

**ANNEXURE XV**  
**MINIMUM HOSTEL FACILITY AVAILABLE AS PER MSR**

Sr. No	Facility	Available (YES/ NO)	REMARK BRIEF AND SPECIFIC
1.	There should be a separate hostel for the male and female students.	Yes	Not Any
2.	<b>Pantry</b> One pantry on each floor should be provided. It should have water cooler and heating arrangements	Yes	Not Any
3.	<b>Washing &amp; Ironing Space</b> Facility for drying and ironing clothes should be provided on each floor.	Yes	Not Any
4.	<b>Warden's Room</b> Warden should be provided with a separate office room besides her residential accommodation. Intercom facility with College & hospital shall be provided.	Yes	Not Any
5.	<b>Telephone</b> Telephone facility accessible to students in emergency situation shall be made available.	Yes	Not Any
6.	Emergency alarm system in Hostel	Yes	Not Any
7.	<b>Canteen</b> There should be provision for a canteen for the students, their guests, and all other staff members	Yes	Not Any
8.	FDA License Verify Canteen Facility is monitored as per MUHS Circular No. 18/2019 dated – 19/03/2019 )	Yes	Not Any
9.	Transport From Hostel to College / Hospital	Yes	Not Any
10	C.C.T.V Cameras in Hostel	Yes	Not Any
11	Security Facility in Hostel	Yes	Not Any
12	Safe Drinking Water in Hostel	Yes	Not Any
13	Sport & Recreational Activities in Hostel	Yes	Not Any
14	Anti Ragging Measures in Hostel	Yes	Not Any
15	Bio Metric Attendance System in Hostel	Yes	Not Any
16	Hostel Student Record in Hostel	Yes	Not Any
17	Cleanliness and hygiene: The hostel is kept clean and hygienic at all times, with regular cleaning and	Yes	Not Any
18	Daily News Paper & Magazine in Hostel	Yes	Not Any
19	Visit Register Record by Dean Principal / Teacher and other Concerns authority in Hostel	Yes	Not Any
20	Hostel Students Parent Meeting minutes Register	Yes	Not Any
21	Students Health Register in Hostel	Yes	Not Any
22	The hostel rooms are spacious with natural light and ventilation in Hostel	Yes	Not Any
23	Student is provided with a study table, chair. Wardrobe or Cupboards	Yes	Not Any

24	Available books and Magazines for reading in Hostel	Yes	Not Any
25	Safe disposal of wastes in Hostel	Yes	Not Any
26	Provision For Equipped Sick Room in Hostel	Yes	Not Any
27	Provision For Guest Room in Hostel	Yes	Not Any
28	Laundry facilities: The hostel provides laundry facilities which allows students to wash their clothes and dry it.	Yes	Not Any
29	Counseling services: The hostels have arrangements for providing counseling and support services to students who may need help with academic, personal, or emotional issues.	Yes	Not Any
30	Gymnasium Facility with Equipment in Hostel	Yes	Not Any
31	Yoga Meditation Facility in Hostel	Yes	Not Any
32	Health Services To students like Vaccination, An annual medical examination, Free medical care during illness.	Yes	Not Any
33	Provision of Hot water Supply in Hostel	Yes	Not Any
34	Independent Generator Supply capacity (mention in KV)	Yes	Not Any
35	ATM Facilities Near hostel	Yes	Not Any
36	Secure Wi-Fi internet connectivity through high end firewall and Hi-speed secured browsing in Hostel	Yes	Not Any
37	Provision for Residential Accommodations / Quarters For Teaching and Non-Teaching Staff Mention brief in Remark	Yes	Not Any
38	Feed Back / Compliant Register in Hostel	Yes	Not Any

**Accommodation In Hostel**

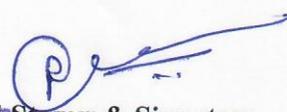
Total No of Students In College		Stay In Hostel	Percentage	Day Scholar	Percentage	Make a Clear Remark about hostel utilization
Boys	05	05	1.66%	-	-	Not Any
Girls	12	08	2.66%	04	100%	Not Any
Total	17	13	3.66%	-	-	Not Any
Average Percentage		⇒ Hostel=3.66%		Day Scholar =100%		

Here by I declare all relevant document uploaded are clear and visible on web site & are true as per my knowledge & Belief

Any Other, Please Specify:- *Not Any*

Date:- *26/02/2026*



  
 Dean / Principal & Signature  
**MATOSHRI NURSING COLLEGE (BSC.)**  
 Ane, Tal. Junner, Dist. Pune-412410



**Registration Certificate**  
**Government of Maharashtra**  
**Food And Drug Administration**  
**Food Safety and Standards Authority of India**  
**Registration Certificate under FSS Act, 2006**



/ Registration Number: 21519178000796



1. Name and permanent address of Food Business Operator (FBO) SHIVAJI KONDIBA BANDGAR / MATOSHRI CATERERS AND SERVICES  
AP KARJULE HARYA, TAL-PARNER, DIST-AHMEDNAGAR , parner, Ahmadnagar - 1, Maharashtra-414304
2. Address of location where food business is to be conducted / premises AP KARJULE HARYA, TAL-PARNER, DIST-AHMEDNAGAR, parner, Ahmadnagar, Maharashtra - 414304
3. Kind of Business Food Vending Establishment, Other(s) -
4. Photo Identity Card N/A



This Registration certificate is issued under and is subject to the provisions of FSS Act, 2006 all of which must be complied with by the petty food business.

Place / Ahmadnagar

Issued On / 23-02-2023 (Renewal Registration)

Valid Upto: 22-02-2028 (For details, refer Annexure)

Registering Authority

**Annexures:**

1. Product Annexure
2. Validity Annexure
3. Registration Id Card

**Note:**

1. Application for renewal of Registration Certificate can be filed as early as 180 days prior to expiry date of Registration Certificate. You can file application for renewal or modification of Registration Certificate by login into FSSAI's Food Safety Compliance System(<https://foscoss.fssai.gov.in>) with your user id and password or call us at 1800112100 for any clarification.
2. This Registration Certificate is only to commence or carry on food businesses and not for any other purpose.
3. This is computer generated Registration Certificate and doesn't require any signature or stamp by authority.
4. This Registration Certificate is allowed to conduct food businesses activities having annual turnover upto Rs. 12 Lacs only.

  
Principal

**MATOSHRI NURSING COLLEGE (BSC.)**  
Ane, Tal.Junner, Dist.Pune-412410

Product Annexure



**Registration Certificate**  
**Government of Maharashtra**  
**Food And Drug Administration**  
**Food Safety and Standards Authority of India**  
**Registration Certificate under FSS Act, 2006**



/ Registration Number: **21519178000796**  
Detail(s) of Food Item

[Note: Only standardised food products are allowed to be manufactured as per the list available on FoSCoS.]

Other then Manufacturer Unit	
Sl. No	Name of the food category
1	15 - Ready-to-eat savouries



Validation And Renewal Annexure

**Registration Certificate**  
**Government of Maharashtra**  
**Food And Drug Administration**  
**Food Safety and Standards Authority of India**  
**Registration Certificate under FSS Act, 2006**



/ Registration Number: 21519178000796

Validity From	Validity Upto	Issued On	Fee Paid	Type
09-12-2019	08-12-2022	09-12-2019	300 INR	New
23-02-2023	22-02-2028	23-02-2023	800 INR	Renewal

**Suspension History**

S.No	History	Date
	N/A	

**Current Status of Registration:** Registration Certificate issued

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Principal

**MATOSHRI NURSING COLLEGE (BSC.)**  
Ane, Tal.Junner, Dist.Pune-412410

Registration ID Card

Registration ID Card



**Registration ID:** 21519178000796

**Valid Upto:** 22-02-2028

**Name:** SHIVAJI KONDIBA  
BANDGAR / MATOSHRI  
CATERERS AND SERVICES



**Address:** AP KARJULE HARYA, TAL-  
PARNER, DIST-  
AHMEDNAGAR, parner,  
Ahmadnagar,  
Maharashtra - 414304



**KOB:** Food Vending  
Establishment, Other(s) -

**Govt ID Card:** N/A

**Issuing Authority:** Ahmadnagar

**Issued On:** 23-02-2023

[Disclaimer: This Registration ID card is issued only for the provisions laid down under Food Safety and Standards Act, 2006 and hence, shall not be used for any other purpose.]

Principal

**MATOSHRI NURSING COLLEGE (BSC.)**  
Ane, Tal. Junner, Dist. Pune-412410



Food and Drug Administration, Maharashtra State

(Govt. of Maharashtra)

Licensing and Registration System V3.0



Receipt

Reference Number 30191126125607690 Application Date 05/12/2019

Name of Applicant SHIVAJI KONDIBA BANDGAR / MATOSHRI CATERERS AND SERVICES

Premises Address AP KARJULE HARYA, TAL-PARNER, DIST-AHMEDNAGAR

Kind of Business Food vending establishment  
CATERERS

Category of License REGISTRATION

Fee Paid Rs. 300(3 Year(s))

Collected by CSC:

CSC Charges	Rs. 30
GST 18%	Rs. 5.40
Total	Rs. 35.40

For claiming GST CREDIT click to [View](#)

Note: FSSAI does not contact applicants over telephone for License/Registration. Queries relating to License/Registration are only raised online. License related complaints may be reported at helpdesk - 1800112100 and [licensing@fssai.gov.in](mailto:licensing@fssai.gov.in).

Principal

**MATOSHRI NURSING COLLEGE (BSC.)**

Ane, Tal.Junner, Dist.Pune-412410



Food and Drug Administration, Maharashtra State

(Govt. of Maharashtra)

Licensing and Registration System V3.0



Receipt

**Reference Number** 30191126125607690 Application Date 05/12/2019

**Name of Applicant** SHIVAJI KONDIBA BANDGAR / MATOSHRI CATERERS AND SERVICES

**Premises Address** AP KARIULE HARYA,TAL-PARNER,DIST-AHMEDNAGAR

**Kind of Business** Food vending establishment  
CATERERS

**Category of License** REGISTRATION

**Fee Paid** Rs. 300(3 Year(s))

**Collected by CSC:**

**CSC Charges** Rs. 30

**GST 18%** Rs. 5.40

**Total** Rs. 35.40

**For claiming GST CREDIT click to** [View](#)

Note: FSSAI does not contact applicants over telephone for License/Registration. Queries relating to License/Registration are only raised online. License related complaints may be reported at helpdesk - 1800112100 and [licensing@fssai.gov.in](mailto:licensing@fssai.gov.in).



Principal

**MATOSHRI NURSING COLLEGE (BSC.)**  
Ane, Tal.Junner, Dist.Pune-412410

3/15/22, 10:03 AM

WhatsApp



You  
today at 10:03 AM



<https://web.whatsapp.com>

1/1

  
Principal

**MATOSHRI NURSING COLLEGE (BSC.)**  
Ane, Tal. Junner, Dist. Pune-412410

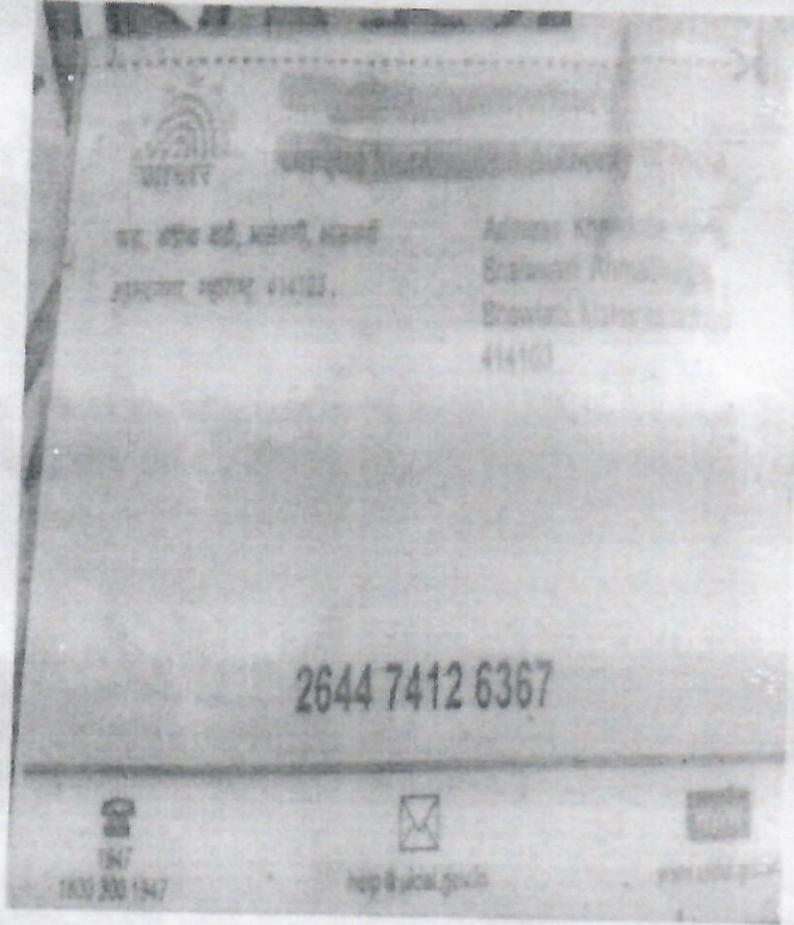
3/16/22, 10:04 AM

WhatsApp



You

today at 10:03 AM



<https://web.whatsapp.com>

1/1

Principal

**MATOSHRI NURSING COLLEGE (BSC.)**  
Ane, Tal. Junner, Dist. Pune-412410

3/15/22, 10:01 AM

WhatsApp



Mahesh Komal  
3/10/2022 at 1:14 PM



4 of 4

<https://web.whatsapp.com>

1/1

  
Principal

**MATOSHRI NURSING COLLEGE (BSC.)**  
Ane, Tal. Junner, Dist. Pune-412410

# Matoshri Shaikshanik Pratishthan

425/144, Ane, Tal. Junnar, Dist. Pune 02132 - 275229, 9423521422  
Email : matoshri201415@gmail.com



• President •

Mrs. Miratal Laxman Aher

• Secretary •

Shri. Kiran Laxman Aher

• Co-president •

Shri. Dipak Laxman Aher

MSP | 2025 | 28 .

Date: - 12/06/2025

## हमीपत्र

असे प्रमाणित करण्यात येते की, आमच्या मातोश्री शैक्षणिक प्रतिष्ठान, आणे, ता. जुन्नर, जि. पुणे - ४१२४१० या संस्थेची बस क्रमांक MH-16- BC-1113 आमच्या संस्थेच्या मातोश्री नर्सिंग कॉलेज, मु /पो. आणे, ता. जुन्नर, जि. पुणे-४१२४१० या कॉलेजच्या वापरासाठी देणार आहोत अशी हमी आम्ही या पत्राद्वारे आपणास हमी देत आहोत.

Secretary

Matoshri Shaikshanik Pratishthan  
Ane, Tal-Junnar, Dist-Pune.

Principal

MATOSHRI NURSING COLLEGE (BSC.)  
Ane, Tal.Junnar, Dist.Pune-412410

564



1-2019/38193

FORM 28

MH-10  
Certificate of Registration  
20-1-13

Registered No. school bus

Brief description of vehicle: school bus

Name of Registered Owner MS Matoshri

Son/Wife/Daughter of Pratishthan

Full address (Permanent) Pratishthan, Ane, Tal. Junner, Dist. Ahmednagar

Date of issue 12/05/2015

Signature of Registering Authority [Signature]

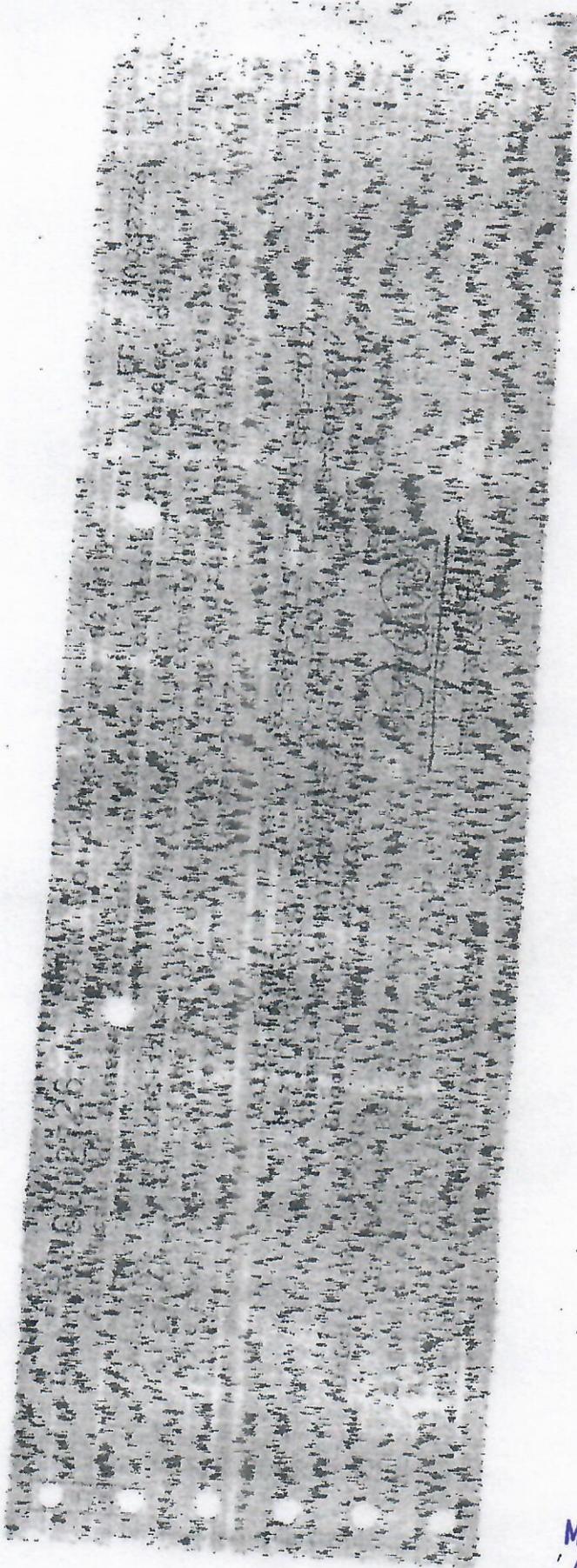
(e.g. Fiat/Ambassador/Maruti Car, Tata Goods Vehicle, Leyland Goods Vehicle/Trailer/Motor Cycle with/without gear/Motor Cycle with side car, etc.)

Principal of the institution  
**Matoshri Primary School**  
 Kanjale Harye, Tal. Pamer  
 Dist. Ahmednagar

1-2019/38193

[Signature]  
Principal

**MATOSHRI NURSING COLLEGE (BSC)**  
Ane, Tal. Junner, Dist. Pune-412410  
Pratishthan  
Ane, Tal. Junner, Dist. Pune.



*P*  
Principal

**MATOSHRI NURSING COLLEGE (BSC.)**  
Ane, Tal. Junner, Dist. Pune-412410

*Aleel*

**Secretary**  
Matoshri Shaikshanik Pratisthan  
Ane, Tal-Junner, Dist-Pune.

मातश्री शािकशानिक प्रतिष्ठान

महाराष्ट्र

Q. No. 937582

191115

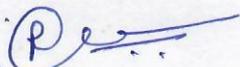
श्री. वि. प्र. 191115

REGHUPA TENACE

600  
1000  
500  
2200

CW No 08521

मातश्री शािकशानिक प्रतिष्ठान

  
Principal

**MATOSHRI NURSING COLLEGE (BSC.)**  
Ane, Tal. Junner, Dist. Pune-412410

  
Secretary

Matoshri Shaikshani Pratisthan  
Ane, Tal. Junner, Dist. Pune.



ORIGINAL

RECEIPT UNDER B. M. V. TAX ACT, 1958

17/11/58 BC 1113

No. B. 0780223

C. B. No. 235/11 Date 16/09/58

Month of Recn.

08 52

Rs.	P.
1) Tax	
2) Addl. Tax	
3) Interest	
4) Int. on Addl. Tax	
5) Total	
6) Total	6967
7) Addl. Tax	558
8) Interest	1533
9) Int. on Addl. Tax	51
10) Total	1000
11) Grand Total	89

Received by Manoj M. Roy  
 Signature: [Signature]  
 Date: 16/09/58

Under B. M. V. Tax Act

Taxation authority

Note: This receipt would not be valid unless it is stamped in full by the Cashier with the facsimile stamp of the tax authority.

Y. P. 150,450 Bis. (150) 158-12012-DAG-S (1) 546  
 R. T. O. Ahmednagar

268

[Signature]  
 Principal  
 MATOSHRI NURSING COLLEGE (BSC.)  
 Ane, Tal. Junner, Dist. Pune-41

[Signature]  
 Secretary  
 Matoshri Shaikshanik Pratisthan  
 Ane, Tal. Junnar, Dist. Pune.

नमुना - पी. एस.सी. सी.ओ. एस.ए. (P.Sc. Co. S.A.)  
(नियम ८ (क) पहा)

शाळेच्या मालकीच्या आणि शाळेतील मुलांची ने-आण करण्यासाठी वापरण्यात येणाऱ्या वाहनांच्या संबंधातील परवाना

(स्कूल बस)

परिवहन प्राधिकरण

पी. एस.सी. सी.ओ. एस.ए. (क्रमांक) 110 / MH-16 / BC-1113 / ANR/S.BUS-1

1. परवाना धारकाचे नाव: M/s. Matoshi Primary School

2. पत्ता: (आडनाव) (नांव) (वाहनाचे/पतीचे नाव)  
Karyak Janya, Anand Nagar, Parner

3. ज्यासाठी परवाना वेध आहेत त्या गाव व तालुका: Matoshi Shaikhanik Pratishthan, Fawali Dhorechwan, Ambemals, Mahwada, Ghindemata, Ghivadi, Wanpate

4. वाहनाचे क्रमांक आणि वाहनाचा प्रकार आणि आसन क्षमता: Grey Ride School Bus, 40+1, PWA

(एक) नोंदणी चिन्ह: MH-16 BC 1113

(दोन) चॅसीस क्रमांक: 0RR21

5017

5017 आसन क्षमता असलेली वाहने.

5017 आसन क्षमता असलेली वाहने.

5. परवाना समाप्त होण्याचा दिनांक: 14/09/2020

हा परवाना अधिनियमाच्या कलस ८४ मध्ये व स्कूल बसकरीता विनियम २०१० च्या नियम १० मध्ये घालून दिलेल्या शर्तीच्या अधीन असल.

(क) प्रादेशिक परिवहन प्राधिकरण, एक-मोहन्यापेक्षा कमी नसलेले इतकी आघाऊ नोंदणी देऊन

(एक) परवान्याच्या शर्तीमध्ये बदल करून

(दोन) परवान्याकरीता आपणखी शर्ती जोडले.

Principal

MATOSHRI NURSING COLLEGE (BSC.)  
Ane, Tal. Junner, Dist. Pune-412410

Secretary

Matoshri Shaikshanik Pratishthan  
Ane, Tal. Junner, Dist. Pune.

(ख) अन्य कोणत्याही शर्ती.

७. या परवान्यात धारकास कोणत्याही प्रकारचे वाहन, टप्पा वाहन किंवा भांडे तत्वावरील माल वाहन म्हणून वापर करण्याचा हक्क असणार नाही.

2001-  
923133/423/08  
30107/2015



सचिव,  
प्रादेशिक परिवहन प्राधिकरण,  
अहमदनगर.

दिनांक 19/09/2015

नूतनीकरण

शर्तीच्या अधीन राहून

पुनः नूतनीकरण करण्यास आले

य. सखालि चव्हा असला

सचिव,  
प्रादेशिक परिवहन प्राधिकरण,  
अहमदनगर.

Principal

**MATOSHRI NURSING COLLEGE (BSC.)**

Ane, Tal. Junner, Dist. Pune-412410

Secretary

Matoshri Shaikshanik Pratisthan,  
Ane, Tal- Junnar, Dist- Pune.



# STERLING MOTORS



TATA MOTORS DEALER FOR NASHIK, SOLAPUR, AHMEDNAGAR  
Form 21 (See Rule 47(a) and 47(d))

## Sale Certificate

Sale Certificate No.: SterMo-1516-00116-SC

Date:- 23/06/2015

Certified that TATA CITYRIDE EX 40+1SKOOL BUS LP912/49 MATOSHRI PRIMARY SCHOOL  
has been delivered by us to: MATOSHRI SHAIKSHANIK PRATISHTHAN  
Name of the buyer: MATOSHRI SHAIKSHANIK PRATISHTHAN

Son / wife / Daughter of

Date:- 23/06/2015



Address A/P:- KARJULE HARIYA,  
Permanent TAL:- PARNER,  
AHMEDNAGAR 414302  
Maharashtra India

Temporary Address A/P:- KARJULE HARIYA,  
TAL:- PARNER,  
AHMEDNAGAR 414302  
Maharashtra India

Under agreement of Hire Purchase / Lease / Hypothecation with: TATA MOTORS FINANCE LTD.

The details of the vehicle are given below:

- |  |                   |
|--|-------------------|
| 1) Class of Vehicle  | ICV               |
| 2) Maker's Name  | TATA MOTORS LTD.  |
| 3) Chassis Number  | MAT454062F7E08521 |
| 4) Engine Number   | 497TC92EUY819414  |
| 5) Horse Power   | 3783 CC           |
| 6) Fuel Used   | DIESEL            |
| 7) Number of Cylinders   | 4                 |
| 8) Month and Year of Manufacture   | May-2015          |
| 9) Seating Capacity (incl. driver)   | 1-40              |
| 10) Unladen Weight   | 5520              |
| 11) Colour or Colours of the body  | YELLOW            |
| 12) Gross Vehicle Weight (Kgs.)  | 9000              |
| 13) Type of Body   | BUS BODY          |
| 14) Catalytic Converter  |                   |
| 15) Maximum axle weight and number and description of tyres (in case of Transport Vehicle) |                   |
| 15 a) Front Axle ( Wt / Kg )   | 3250              |
| 15 b) Rear Axle ( Wt / Kg )  | 5750              |
| 15 c) Any Other Axle ( Wt / Kg )   |                   |
| 15 d) Tandem Axle ( Wt / Kgs )   |                   |
| 16) Wheel Base ( mm )  | 4920              |

19/9

Issue CRTEM  
For 15/30 Day's  
ARTO, Nashik

ACBPM 3238 MST001  
TIN No. 27930000940C

Principal

MATOSHRI NURSING COLLEGE (BSC.)  
Ane, Tal. Junnar, Dist. Pune - 412110

For-STERLING MOTORS



Authorised Signatory

SOLD AND DELIVERED AT RAJUR BANOLA, DIST. NASHIK

HIK  
Dealer  
APUR

: Old Agra Road, NASHIK - 422001. Tel.: (0253) 2591598 / 2598298 / 2500330 / 2500336  
: Fax: 2596598 E-mail: sterling.nsk@gmail.com  
: Gat No. 305/1B, Plot No. 11, KONDI, Solapur-Pune Road, Taluka North Solapur, Dist. Solapur-413255.  
Tele.: (0217)-2745641 / 2745642 Telefax: (0217) 2745640

Matoshri Shaikshank Pratishthan  
Ane, Tal-Junnar, Dist-Pune.



# STERLING MOTORS



TATA MOTORS DEALER FOR NASHIK, SOLAPUR, AHMEDNAGAR

Form 21 (see Rule 47(a) and 47(d))

## Sale Certificate

Sale Certificate No : SterMo-1516-00116-SC

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Certified that TATA CITYRIDE EX 40+ISKOOL BUS LP912/49 MATOSHRI PRIMARY SCHOOL has been delivered by us to : MATOSHRI SHAIKSHANIK PRATISHTHAN  
Name of the buyer : MATOSHRI SHAIKSHANIK PRATISHTHAN  
Son/ wife / Daughter of

Date:- 23/06/2015



Address A/P:- KARJULE HARIYA,  
Permanent TAL:- PARNER,  
AHMEDNAGAR 414302  
Maharashtra India

Temporary A/P:- KARJULE HARIYA,  
Address TAL:- PARNER,  
AHMEDNAGAR 414302  
Maharashtra India

Under agreement of Hire Purchase / Lease / Hypothecation with: TATA MOTORS FINANCE LTD.

The details of the vehicle are given belows

- 1) Class of Vehicle ICV
- 2) Makers Name TATA MOTORS LTD.
- 3) Chassis Number MAT454062F7E08521
- 4) Engine Number 497TC92EUY819414
- 5) Horse Power 3783 CC
- 6) Fuel Used DIESEL
- 7) Number of Cylinders 4
- 8) Month and Year of Manufacture May-2015
- 9) Seating Capacity (incl. driver) 15-16
- 10) Laden Weight 5520
- 11) Colour or Colours of the body YELLOW
- 12) Gross Vehicle Weight (Kgs.) 9000
- 13) Type of Body BUS BODY
- 14) Catalytic Converter
- 15) Maximum axle weight and number and description of tyres (in case of Transport Vehicle)
  - 15 a) Front Axle ( Wt / Kg ) 3250
  - 15 b) Rear Axle ( Wt / Kg ) 5750
  - 15 c) Any Other Axle ( Wt / Kg )
  - 15 d) Tandem Axle ( Wt / Kgs )
- 16) Wheel Base ( mm ) 4920

Handwritten initials 'JG' and date '19/9'

Issue CRTEM  
For 15/30 Day's  
ARTO, Nashik

ACBPM 3238 MST001  
TIN No. 27930000940C

Principal

For STERLING MOTORS  
Authorized Signatory

MATOSHRI NURSING COLLEGE (BSC)

SOLD AND DELIVERED AT: D. J. BAHULA, DIST. NASHIK

HIK  
n-Dealer  
APUR

Old Agra Road, NASHIK - 422 001. Tel: (0253) 2591598 / 2598298 / 2500330 / 2500336  
Fax: 2596598 E-mail: sterling.nsk@gmail.com  
Gate No. 305/1B, Plot No. 11, KONDI, Solapur-Pune Road, Taluka North Solapur, SOLAPUR-413055.  
Tele: (0217) 2745641 / 2745642 Telefax: (0217) 2745640

Secretary

Matoshri Shaikshnik Pratishthan  
Old Taj-Junnar, Dist-Pune.



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# STERLING MOTORS



TATA MOTORS DEALER FOR NASHIK, SOLAPUR, AHMEDNAGAR

## CERTIFICATE

Certified that the vehicle (Brand name of the vehicle TATA CITYRIDE SKOOL 40+1 STR ON LP 912/49 EIL bearing Chassis number MAT454062F7E08521 Engine number 497TC92EUY819414 fitted with the Electronic control Unit (Speed Limiting Device) of BOSCH (make) complies with the provision of Rule 118 of central Motor Vehicles Rules, 1989 i. e. conforms to the standards AIS : 018 (Certificate No SHL/12/2010-2011/4732/2455 Dated 13-12-2010 issued by the Testing Agency ARAI,PUNE), and the maximum speed of the vehicle is electronically / through engine management system set at 50 km per hours by us and it is tamperproof.

Date: 31/05/2015

Seal:



STERLING MOTORS

Authorised Signatory  
Signature of the manufacturer/dealer

Principal

**MATOSHRI NURSING COLLEGE (BSC.)**  
Ane, Tal. Junner, Dist. Pune-412410

Secretary

**Matoshri Shaikshanik Pratisthan**  
Ane, Tal. Junnar, Dist. Pune.

JK  
Dealer  
PUR

: Old. Agre Road, NASHIK - 422 001. Tel.: (0253) 2594598 / 2598298 / 2500330 / 2500336  
 : Fax : 2596598 E-mail : sterling.nsk@gmail.com  
 : Gat No. 905/1B, Plot No. 11, KONDI, Solapur-Pune Road, Taluka North Solapur, SOLAPUR-413255.  
 Taha. : (02171) 9745621 / 9745622 Talafax : (02171) 9745620



Indian Union Driving Licence  
Issued by Government of Maharashtra

MH

MH14 20090010710

Issue Date  
30-01-2025

Validity(NT)  
09-12-2029

Validity(TR)  
29-01-2030



Date of First Issue 21-11-1998

Name: RAMESH BORADE

Date of Birth: 25-01-1978

Blood Group: -

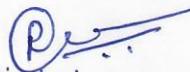
Holder's Signature

Organ Donor: N

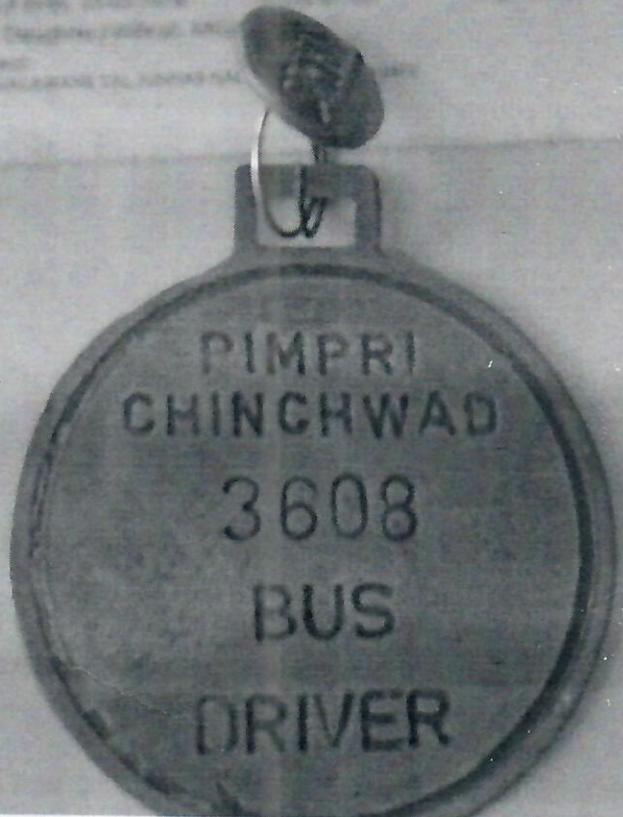
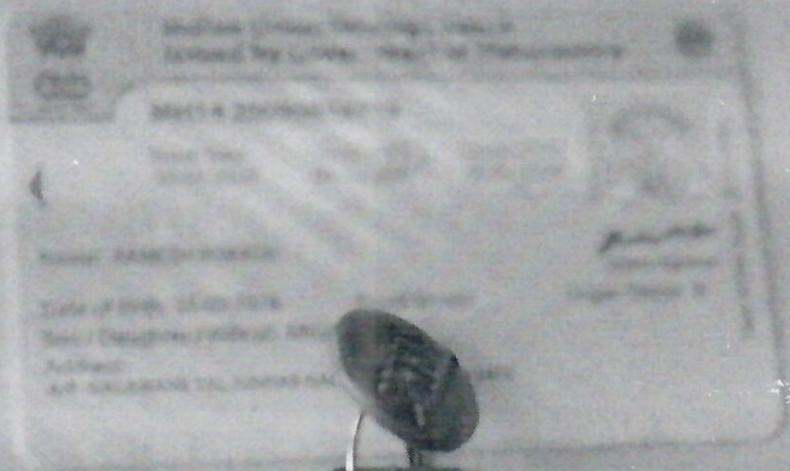
Son / Daughter / Wife of: RAGHUNATH

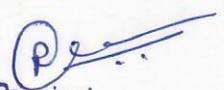
Address:

A/P. NALAWANE TALJUNNAR NALAWANE,PUNE 412410

  
Principal

**MATOSHRI NURSING COLLEGE (BSC.)**  
Ane, Tal.Junner, Dist.Pune-412410



  
Principal

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Ane, Tal. Junner, Dist. Pune-412410



सत्यमेव जयते

भारत सरकार

Government of India



रमेश रघुनाथ बो-हाडे

Ramesh Raghunath Borhade

जन्म तारीख / DOB : 25/01/1978

पुरुष / Male



9265 0102 8400

आधार - सामान्य माणसाचा अधिकार

  
Principal

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