Annexure-V

Maharashtra University of Health Sciences, Nashik
Inspection Committee Report for Academic Year 2026-2027
Clinical Material in Hospital
Name of College/Institute:- Matoshri Nursing College, Ane, Tal- Junnar, Dist- Pune
Faculty:- Nursing

HOSPITAL DETAILS

Sr. No.	Particulars to be verified	Particular	Adequate/ Inadequate
1	Memorandum of Understanding of Parent Hospital- Matoshri Multispeciality Hospital & Research Center	Available	Adequate
	Shri Hospital, Alephata	Available	Adequate
	Morya Hospital & Maternity Home	Available	Adequate
	Suman Psychiatric Nursing Home & Rehabilitation Centre	Available	Adequate
a.	Whether Hospital is registered under any act under Local Authority such as Corporation, Municipality, Gram Panchayat etc.: made available on web site	Yes	Adequate
b.	Student Bed Ratio for UG & PG to be verified:(As per MSR) Calculate at Actual 1 student:3 patients	1:3 ratio	Adequate
c.	Average Bed Occupancy in %	85 %	Adequate
d.	**Clinical facilities for PG to be verified:- (As per MSR)**		
	(i) Whether OPD is functioning to be verified	Yes	Adequate
	(ii) Total No of OPD (on the day of inspection)	Yes	Adequate
	(iii) Average Number of patients attending OPD(current year)	Yes	Adequate
	(iv) Average Number of Delivery (Current year)	Yes	Adequate
	(v) Average Number of abnormal Delivery (Current year)	Yes	Adequate

- **As per Central Council Norms/ University Norms, above Infrastructure must be available at College.**
- **If Infrastructure is available, then mark "Adequate"& do not attach any Documents it should be available on college website**
- **In case of "Inadequate", it must be marked as "Inadequate" with evidence. To be submit to university with report**

Here we declare all relevant document uploaded are clear and visible on web site & are true as per my knowledge & Belief

Any Other, Please Specify:- Not Any.

Date:- 26/02/2026

Dean/ Principal Stamp & Signature

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

MATOSHRI NURSING COLLEGE (BSC.) Pune 412410 Ane, Tal.Junner

AHILYANAGAR ZILLA PARISHAD
AHILYANAGAR

FORM 'C'

(See Rule - 5)

Certificate of Registration Under Section 5 of the Bombay Nursing Homes

Registration Act 1949

No. – 76/2025

This is to certify that Shri./~~Smt-~~. *Dipak Laxman Aher* has requested under the Maharashtra Nursing Homes Registration Act. 2021, in respect of – *Matoshri Shaikshanik Pratishthan.(F-25756) Matoshri Hospital & Research Center* ituated *At/Post- Karjule Harya, Tal- Parner, Dist- Ahilyanagar- Matoshri Shaikshanik Pratishthan.(F-25756) Matoshri Hospital & Research Center* and has been authorized to carry on the said nursing home.

Registration No. :- AH- 845 No. of Beds :-

General Count	:-	250
Maternity Count	:-	+ 50
Total Count	=	300

Date of Registration. :- 28/12/2020

Place. :- Ahilyanagar

Date of issue of Certificate :- 01/04/2025

This Certificate of registration shall be valid upto :- 31/03/2027

12/9/2025

(Dr. Bapusaheb Nagargoje.)

Signature of the registering authority

District Health Officer

Zilla Parishad, Ahilyanagar

Principal

MATOSHRI NURSING COLLEGE (BSC.)

Ane, Tal.Junner, Dist.Pune-412410

भारतीय गैर न्यायिक

एक सौ रुपये Rs. 100

रु. 100 ONE HUNDRED RUPEES

सत्यमेव जयते

भारत INDIA

INDIA NON JUDICIAL

महाराष्ट्र MAHARASHTRA 2024 22AB 454231

विकत घेणाऱ्याचे नाव : मातोश्री शैक्षणिक प्रतिष्ठान

दुसऱ्या पक्षकाराचे नाव :

मुद्रांक विक्रेता परवाना क्रमांक 2C920 दि. 6/12/2024

जिल्हा कोषागार कार्यालय अहमदनगर मुद्रांक 02 DEC 2024

एस. ए. शिंदवी, मुद्रांक विक्रेता, डावरे गल्ली, अहमदनगर, परवाना क्र. १६/९६

MEMORANDUM OF UNDERSTANDING

This Memorandum of understanding is made between following parties

1. **Matoshri Shaikshnaik Pratishthan's, MATOSHRI NURSING COLLEGE, PUNE (B.Sc.) ,At/Post:- Ane, Tal :- Junnar, Dist:- Pune-412410**
   Through its Director,
   Shri. Deepak Laxman Aher
   Age: 43 Years, Occupation: Service
   Gavtahn, Ane, Tal :- Junnar, Dist:- Pune
   (Hereinafter called as Party No.1)

2. **Matoshri Multispeciality Hospital & Research Center, A/p- Karjule Harya, Tal. Parner, Dist. Ahilyanagar**
   Shri.Deepak Laxman Aher,
   (Hereinafter called as Party No.2)

NOTED & REGISTERED
Page No. 133 Sr. No. 8501/2025
Dated 12/06/2025

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

NOTARY Adv. SUDHIR V. KOKATE Regn. No. 11241 Exp. Dt. 05/05/2026 PUNE (MS) GOVT. OF INDIA

WHEREAS the party no.1, is an educational society and is running BSC College program, affiliated to Maharashtra University Health Sciences, Nashik.

WHEREAS the party no.2, is running a **300 bedded** hospital under the name and title as **Matoshri Multispeciality Hospital & Research Center, Ahilyanagar** which renders services in Allopathic care. The said hospital is of Allopathic facility. This said hospital is being register under registration Act 1949 Under section 5 of the Bombay Nursing homes.

The party no.1 is requested to party no.2 ie. **Matoshri Multispeciality Hospital & Research Center, Ahilyanagar for affiliation of their hospital for next 30 consecutive academic years** for said College for **BSC** course for practical purpose.

WHEREAS the party no.2, has agreed to provide its affiliated hospital for the purpose of clinical field experience for students in said **Matoshri Shaikshnaik Pratishthan's, MATOSHRI NURSING COLLEGE, PUNE (B.Sc.) ,At/Post:- Ane, Tal :- Junnar, Dist:- Pune-412410 (Maharashtra) for the Academic Year 2025-26** and for next **30 consecutive years.**

Therefore this agreement of above Memorandum of Understanding held and forwhich both the parties have made their signatures below with best of their knowledge and belief on this day.

Date: 10/06/2025
Place: Karjule Harya

EXECUTANT

Matoshri Shaikshnaik Pratishthan's, MATOSHRI NURSING COLLEGE, PUNE (B.Sc.) ,At/Post:- Ane, Tal :- Junnar, Dist:- Pune-412410
Through its Director,
Shri. Deepak Laxman Aher
(Party No.1)

Matoshri Multispeciality Hospital & Research Center, Ahilyanagar
Shri. Deepak Laxman Aher
(Party No. 2)

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

Secretary
Matoshri Shaikshanik Pratishthan
Ane, Tal-Junnar, Dist.Pune

NOTARIAL NOTARIAL NOTARIAL NOTARIAL NOTARIAL NOTARIAL

NOTARY GOVT. OF INDIA Adv. SUDHIR V. KOKATE Regn. No. 11241 Exp. Dt. 05/05/2025 PUNE (MS)

NOTARY GOVT. OF INDIA Adv. SUDHIR V. KOKATE Regn. No. 11241 Exp. Dt. 05/05/2025 PUNE (MS)

NOTED & REGISTERED
Page No. 133 Sr. No. 850/2025
Dated 12/06/2025

BEFORE ME
Adv. SUDHIR V. KOKATE
Notary Govt. of India

BIOCLEAN
SYSTEMS (INDIA) PVT. LTD.
ISO 9001 - 2015 COMPANY

Certificate of Registration for Membership of Common Biomedical Disposal Facility as per Authorization for Generation, Collection, Reception, Segregation, Storage, and Disposal of Bio-Medical Wastes under Rule 1998 & amended there on.

Registration No.	:	154
Date of Registration	:	05 Jan. 2026
Date of Issue of Certificate	:	05 Jan. 2026
Place	:	Ahmednagar
Name & Address	:	Matoshri Multispeciality Hospital Karjule Harya, Tal. Parner, Dist. Ahmednagar
Type of Institute	:	Hospital
No. of Beds	:	300

Approx. Qty. of Waste Generated/day: 43 Kg

This Certificate is valid from 05 Jan. 2026 to 04 Jan. 2027

This is to certify that above Doctor / Institute is registered with us and having membership of our CBMWTSDF for collection, transportation & disposal of biomedical waste generated at his / there institute.

Note :- In case of violation of BMW rules 1998 & amended there on or default for due payments of BMW Services all rights are reserved with singing authorities for cancellation of this certificate.

BIOCLEAN SYSTEMS (I) PVT. LTD. AHMEDNAGAR

For, Bioclean Systems (India) Pvt. Ltd.
Ahmednagar.

Ahmednagar Office :
Nilayam Housing Society,
Near John Deere Tractors Showroom,
Nagar-Pune Road,
Ahmednagar - 414 001,
Ph. : (0241) 2324131, Mob. 9225322576

Solapur Office :
Plot No.OD, Uma Sahakari
Gruhnirman Sanstha Maryadit,
Solapur, T.P. Scheme No. 4,
Final Plot No. 125/2, Juni Mill Compound,
Murarji Peth, Solapur-1.
Phone : (0217) 6451070, 2324289

Pune Office :
Building No. A-10,
Flat No. 6, Meeranagar,
Koregaon Park,
Pune - 411001 (M.H.).

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010706/24010437
Fax: 24023516
Website: http://mpcb.gov.in
Email: cac-cell@mpcb.gov.in

Kalpataru Point, 2nd, 3rd and 4th floor, Opp. Cine Planet Cinema, Near Sion Circle, Sion (E), Mumbai-400022

RED/L.S.I
No:- Format1.0/CAC/UAN No.0000185375/CO/2503000948 **Date: 08/03/2025**

To,
M/s. Matoshri Ayurvedic Hospital & Research Center,
Sr. No. 221, Karjule Harya, Tal. Parner Dist.
Ahilyanagar
Email:akash.kale0109@gmail.com
Contact No.:9284779985

Lifestyle for Environment
Your Service is Our Duty

Grant of Combined Consent to 1st Operate and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.

Ref: 1. Your application for Combine Consent and Bio-Medical Waste Authorization dated 24/07/2024
2. Minutes of Consent Appraisal Committee meeting dated 11.02.2025

After examining the proposal, The Maharashtra Pollution Control Board hereby grant Combined 1st Consent to operate and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedule(I-IV) and Annexure (I-II)** enclosed in this order.

1. This CCA shall be in force for a period From **13-02-2023** To **31-08-2027**
2. The capital investment of the HCF is **₹94.00** Lakhs (As per C.A Certificate Submitted by HCF)
3. HCF AreaHCF Area : - Plot Area 5000.00 M^2 with Built-up area 3000.00 M^2.
4. **Activities Included**

   a. Total Number of Beds : **300 Nos.** (As per BNH certificate no. 837 valid upto 25-10-2023)

   I. General Beds : **117 Nos**
   II. ICCU/ICU Beds : **40 Nos**
   III. Operation Theatre : **3 Nos**
   IV. Maternity Beds : **60 Nos**
   V. Oncology Beds : **30 Nos**
   VI. Other Beds : **50 Nos**

5. **Conditions under the Water (P&CP) Act, 1974:-**

   1. Quantity of total water consumption shall not exceed 142 M^3/day. You shall not use the ground water without obtaining prior permission of Central Ground Water Authority.

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

2. You shall provide adequate treatment & disposal facility for Sewage & Effluent generated as specified in **Annexure-I**
3. You shall provide water meter at water intake point & at sewage/Effluent disposal point and shall maintain monthly records thereof.

6. Conditions under the Air (P&CP) Act,1981:-

1. You shall use the fuel for DG set as specified in the **Annexure-II.**
2. You shall provide adequate emission control system to DG set as specified in **Annexure-II.**
3. You shall strictly observe noise standards applicable for DG set stack emission and ambient noise level as per **Annexure-II.**

7. Conditions under Hazardous and Other Wastes(Management, Handling & Transboundry Movement) Rules, 2016 for treatment and disposal of hazardous waste:-

You shall have valid membership of CHWTSDF and shall dispose the Hazardous waste generated in strict compliance with said rules and maintain record thereof.

Sr No	Type of Waste	HW Category no.	Quantity	UOM	Disposal
1		0	As per Actual	--NA--	0

8. Conditions about Non Hazardous Wastes:-

Sr No	Type of Waste	Quantity	UoM	Treatment	Disposal
1	Biodegradable waste	50	Kg/Day	Composting	Used as a manure
2	Non Biodegradable waste	40	Kg/Day	NA	Recycle or Handed over to local body

9. Conditions under Solid Waste Management rules 2016

1. You Shall Handover Solid waste (Other Than BMW) to Local bodies as per provisions of SWM Rules, 2016.
2. You shall Not mix general solid waste with Bio Medical Waste.

10. Conditions under BMW Management rules, 2016 (As Amended):-

1. You shall adhere to the BMW Generation quantity and storage conditions as specified in Schedule-I of BMW Management Rules, 2016, as amended.
2. You shall segregate and handover BMW to BMW T&D CTF **Bioclean System India Pvt Ltd, Ahmednagar** Strictly complying with the Provisions of Schedule-I and Maintain record of the same.
3. **Cytotoxic Drugs/ Waste:** You shall have separate storage, marked with the symbol of Bio Hazard & Cytotoxic Hazard for outdated, discarded, unused cytotoxic drugs/waste and submit details of Management and Handling of outdated, discarded, unused Cytotoxic drugs in the format prescribed by CPCB which is available on www.cpcb.nic.in along with Annual Report to MPCB with a copy to CPCB before 30th June of every year.

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

4. **Mercury Waste:** You shall manage the Mercury Waste in HCE in environmentally sound manner (including storage, spilled collection, transportation and disposal) as per guidelines published by CPCB as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities" (www.cpcb.nic.in).

11. You shall not undertake Modifications/ Upgrdation in existing facility without obtaining prior Environment Clearance under the Provision of EIA notification, 2006 Or Consent to Establish from the MPC Board as applicable.

12. Any unauthorized change in Location, Name, personnel, equipment or working conditions as mentioned in the application by you shall constitute a breach of this CCA. In case of any change you shall apply fresh for CCA or amendment as applicable.

13. You shall not Rent, Lend, Sell, Transfer or Close Down the facility or otherwise transport / Handover the Bio-Medical waste generated for any other purpose without obtaining prior written permission of the MPC Board.

14. This Board reserves the right to review, amend, suspend, revoke, or change any of the conditions applicable under this CCA and the same shall be binding on the HCE.

15. You shall maintain records of MPC board Officers visit and shall obey all the lawful instructions issued by the Board Officers from time to time.

16. Any violation of provisions of BMW Management Rules, 2016 as amended shall attract the penal provisions of Environment (Protection) Act, 1986 and Violations under the provisions of Water (P&CP) Act 1974, Air (P&CP) act 1981 shall attract provisions of respective act including closure of the facility and prosecution.

17. This CCA shall not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies as applicable.

18. HCE shall operate combine STP scientifically so as archive treated effluent analysis results to CCA limit.

19. HCE shall provide separate ETP of adequate capacity within 4 months period from issuance of this consent.

20. HCE shall comply with the Bio Medical waste management Rule, 2016.

21. HCE shall submit the Bank Guarantee as specified in Schedule III to The Regional Officer, MPCB, Mumbai within 15 days. Non submission of B.G. in specified time shall attract 12% penal interest on BG amount.

22. The industry / HCE shall create an Environment Cell by appointing an Environmental Engineer / Expert for looking after day-to-day activities related to Environment / Pollution control.

This consent is issued on the basis of information/documents submitted by the Applicant/Project Proponent, if it has been observed that the information submitted by the Applicant/Project Proponent is false, misleading or fraudulent, the Board reserves its right to revoke the consent & further legal action will be initiated against the Applicant/Project Proponent.

83088b22
0121efcc
40ea1413
bcd1a127
0e6285df
10a355a3
ffa3ab20
b46271a8

Signed by: Dr.Avinash Dhakne
Member Secretary
For and on behalf of,
Maharashtra Pollution Control Board
ms@mpcb.gov.in
2025-03-08 12:58:23 IST

Principal
MATOSHRI NURSING COLLEGE (BSc.)
Ane, Tal.Junner, Dist.Pune-412410

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

Received Consent/Authorization fee of -

Sr.No	Amount(Rs.)	Transaction/DR.No.	Date	Transaction Type
1	15000.00	TXN2407004521	24/07/2024	Online Payment
2	10000.00	TXN2502000588	04/02/2025	Online Payment
3	141085.00	TXN2502003980	18/02/2025	Online Payment

Copy to:

1. Regional Officer, MPCB, Nashik and Sub-Regional Officer, MPCB, Ahilyanagar
   - Regional Officer, MPCB Nashik is directed to ensure submission of Bank Guarantee by hospital as specified in Schedule III of CCA and monitor the compliance of the consent conditions.

     SRO - Ahilyanagar is directed to ensure the compliance of the CCA conditions.
2. Cheif Accounts Officer, MPCB,Sion, Mumbai
3. I/C EIC- for record & website updating purpose.

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

Annexure - I

Conditions under Water (P & CP), 1974 Act: (Refer Condition No. 5)

A. Water Consumption Details:-

Sr. No.	Purpose for water consumed	Water consumption quantity (CMD)
1.	Industrial Cooling, spraying in mine pits or boiler feed	0.00
2.	Domestic purpose	135.00
3.	Processing whereby water gets polluted & pollutants are easily biodegradable	7.00
4.	Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic	0.00
5.	Other such as agriculture, gardening, etc.	0.00

B. Conditions for Sewage & Effluent Generation, Treatment and Disposal:-

Sr. No.	Description	Permitted quantity of discharge (CMD)	Standards to be achieved	Disposal
1	Domestic Sewage	118	As per clause 'C'	The treated effluent shall be 60% recycled for secondary purposes such as toilet flushing, air conditioning, cooling tower make up, firefighting etc. and remaining shall be used for gardening within premises.
2	Trade effluent	02	As per clause 'C'	On land for gardening after treatment.

C. You shall operate the combined waste water treatment plant of adequate design and capacity to treat the domestic sewage and trade effluent so as to achieve the following standards as prescribed below under E (P) Act, 1986 and Rules made there under and recycle treated effluent after achieving standard prescribed below.

Sr. No.	Parameters	Discharge Standards applicable
		[illegible] except pH
1	pH	6.5-9.0
2	Oil & Grease	10
3	BOD (3 days 27°C)	30
4	COD	250
5	Total Suspended Solids	100
6	Bio-Assay Test	90 % survival of fish after 96 hours in 100 % effluent

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

D. You shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.

E. You shall provide Primary/ Secondary/ tertiary treatment system and disinfection facility.

F. The Applicant shall obtain prior consent of the Board to take steps for Expansion/Modification of any treatment and disposal system or an extension or addition thereto.

G. You shall provide Specific Water Pollution control system as per above conditions and conditions of Environmental Clearance, if applicable.

H. All Health Care Facilities irrespective of the bed capacity shall install scientifically designed disinfection facilities before discharging the effluent into sewer line or reuse in the permises as stipulated under Schedule II (6) of Biomedical waste Management Rules, 2016.

Principal
MATOSHRI NURSING COLLEGE (BSC)
Ane, Tal.Junner, Dist.Pune-412410

Terms & conditions for Incinerator(s) and D.G. Set(s) under Air (P & CP) Act, 1981 and Bio Medical waste management Rule, 2016: (Refer Condition No.6)

1. You shall observe following fuel pattern and erect following stack (s):

Sr. No.	Stack Attached to	Fuel Type	Quantity	Stack Height (Mtr)
1	NA	--	--	-

2. The Applicant shall obtain prior permission of MPC board for providing additional control equipment with necessary specifications and operation thereof or replacement/alteration well before its life come to an end or erection of new pollution control equipment.
3. The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, either in whole or in part as necessary).
4. Conditions for D.G. Set:-
   a. Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically for control of noise.
   b. Acoustic enclosure/acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB(A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
   c. You shall make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper sitting and control measures.
   d. Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
   e. A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
   f. D.G. Set shall be operated only in case of power failure.
   g. The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
   h. The applicant shall comply with the notification of MoEFCC dated 17.05.2002 regarding noise limit for generator sets run with diesel.
5. You shall take adequate measures for control of noise levels from its own sources within the premises so as to maintain ambient air quality standard in respect of noise to less than 75 dB (A) during day time and 70 dB (A) during night time. Day time is reckoned in between 6 a.m. and 10 p.m. and night time is reckoned between 10 p.m. and 6 a.m.

Principal
MATOSHRI NURSING COLLEGE (BSc.)
Ane, Tal.Junner, Dist.Pune-412410

SCHEDULE-I

Authorization for Management of Bio-Medical Waste (Category and Quantity)

The authorization is granted for Generation and Segregation of BioMedical Waste (BMW) in waste categories and quantities listed here in below:

S. No	Category	Type of Waste	Authorized Limit (Kg/Day)	Segregation Container	Treatment & Disposal
1	Yellow	a) Human Anatomical waste	20.00	Yellow coloured non- chlorinated plastic bags.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Bioclean System India Pvt Ltd, Ahmednagar Ahmednagar
		b) Animal Anatomical Waste	0.00		
		c) Soiled Waste	78.00		
		d) Expired or Discarded Medicines	23.00		
		e) Chemical Waste	0.00		
		f) Chemical Liquid Waste	0.00	Separate collection system leading to effluent treatment system.	
		g) Discarded linen, mattresses, beddings contaminated with blood or body fluid.	15.00	Yellow coloured non - chlorinated plastic bags or suitable packing material.	
		h) Microbiology Biotechnology and other clinical laboratory waste	5.00	Autoclave safe plastic bags or containers.	Pre-treat to sterilize with nonchlorinated chemicals on-site as per National AIDS Control Organisation or World Health Organisation guidelines thereafter sent to BMW-CTF for Incineration.
2	Red	Contaminated waste (Recyclable)	2.00	Red coloured non chlorinated plastic bags or containers.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Bioclean System India Pvt Ltd. Ahmednagar Ahmednagar
3	White (Translucent)	Waste sharps including Metals	23.00	Puncture proof, Leak proof, tamper proof container.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Bioclean System India Pvt Ltd, Ahmednagar Ahmednagar
4	Blue	a) Glassware	36.00	Puncture proof, Leak proof with Blue coloured marking.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Bioclean System India Pvt Ltd, Ahmednagar Ahmednagar
		b) Metallic body implants	20.00		

Principal
MATOSHRI NURSING COLLEGE (BSC)
Ane, Tal.Junner, Dist.Pune-412410

SCHEDULE-II

Responsibilities of HCF

1. You shall handover Bio Medical waste only to MPCB Authorized Common Bio medical waste treatment and Disposal facility **Bioclean System India Pvt Ltd, Ahmednagar** and maintain records thereof for 5 years.
2. You shall establish bar code for handling of bio-medical waste.
3. You shall ensure segregation of Bio-Medical Waste in colour coded bags as per BMW Management Rules, 2016
4. You shall not store Bio Medical waste beyond 48 hours from the generation.
5. You shall use only non-chlorinated plastic coloured bags.
6. You shall ensure use of colour coded bins and bags for segregation of BMW as required under BMW Management Rules 2016.
7. You shall not mix General/other Solid waste with Bio Medical Waste.
8. You shall ensure segregation, treatment and disposal of General / Other Municipal solid waste as per Solid Waste Management rules, 2016.
9. You shall pay the charges to authorized Common Bio Medical waste Treatment and Disposal facility for its services as agreed upon during the membership registration or as amended.
10. You shall comply and strictly abide with the conditions stipulated in BMW Management Rules, 2016 as amended time to time.
11. You shall handover Plastic / Metal waste (BMW) to Common Bio medical waste treatment and Disposal facility allocated to you for treatment & disposal or plastic/ metal recycler authorized by MPCB for BMW Handling and maintain records thereof & submit to MPCB in Annual report.
12. You shall provide training to all workers involved in handling of bio-medical waste at the time of induction and at least once a year thereafter and maintain record thereof.
13. You shall undertake appropriate medical examination of all BMW Waste handlers & staff at the time of induction and at least once in a year and immunize all involved in management of Bio Medical Waste for protection against diseases, including Hepatitis B and Tetanus, that are likely to be transmitted while handling bio medical waste and maintain the records for the same.
14. You shall ensure use of personal protective Equipment such as Heavy Duty Gloves (Workman's Gloves), Gum Boots or safety shoes for waste collectors, Face mask, Head Cap, Splash Proof Gowns or aprons etc., Disposal gloves by waste handlers.
15. You shall develop and operate own website. The website should be uploaded on monthly basis with all the information relating to Bio-Medical waste management including this CCA and other permission and report.
16. You shall maintain all record for Generation, for a period of five years and produce whenever asked by MPCB authorities.
17. The occupier and operator of a Health Care Establishment shall be liable for all the damages caused to the environment or the public due to improper handling of bio-medical wastes.
18. You shall ensure submission of Annual Report of BMW for the period Jan to Dec, including category and quantity of BMW Generated and Disposed in Form IV for preceding year before 30th June of every year to the Regional Office, MPCB, Nashik and uploading the same to MPCB Portal (https://www.ecmpcb.in/).

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

SCHEDULE-III

Bank Guarantees

1. Bank Guarantee imposed to ensure timely compliance, to be observed by operator.

Sr.No	Activity / Condition to be Complied	Compliance Timeline (Months)	Bank Guarantee Amount
1A	**Operation and Maintenance**		
1	To Segregate and Handle BMW as per conditions of CCA	Continuous	50,000.00
2	Towards Operation and Maintenance of STP/ETP to achieve prescribed discharge standards	Continuous	50,000.00
1B	**Records**		
1	To Maintain records of BMW and submission of Annual Report for preceding calendar year in Form -IV before 30th June every year	Continuous	25,000.00
2	To maintain records of BMW handed over to CBMWTDF	Continuous	25,000.00
2	**Performance**		
1	To provide BMW separate storage facility as per guidelines of CPCB	six	50,000.00
2	To provide separate Effluent Treatment Plant	four	100,000.00
	Total		3,00,000.00

Note: You shall extend the existing submitted Bank Guarantee for the Activity / Condition to be Complied mentioned in the above table valid upto the validity of this CCA + 4 months additional. Submit a fresh Bank Guarantee for the newly added Activity / Condition to be Complied mentioned in the above table valid upto the validity of this CCA + 4 months additional.

The above Bank Guarantee(s) shall be submitted by the applicant in favour of Regional Officer at the respective Regional Office within 15 days from the date of issue of Consent.

If the above Bank Guarantee is not submitted within stipulated period, then 12% interest will be levied as a penalty as per circular dtd 29/02/2024 No. BO/MPCB/AS(T)/Circular/B-240229FTS0122

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

SCHEDULE-IV

General Conditions

The following general conditions shall apply:-

1. You shall provide facility for collection of environmental samples and samples of trade and sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.
2. Whenever due to any accident or other unforeseen act or event, such emissions occur or is apprehended to occur in excess of standards laid down, such information shall be forthwith reported to Board, concerned Police Station, Executive Engineer MIDC and Local Body. In case of failure of pollution control equipment's, the process connected to it shall be stopped.
3. You shall provide an alternate electric power source sufficient to operate all pollution control facilities installed to maintain compliance with the terms and conditions of the consent. In the absence, the applicant shall stop, reduce or otherwise, control operation to abide by terms and conditions of this consent.
4. You shall submit to this office, the 30th day of September every year, the Environmental Statement Report for the financial year ending 31st March in the prescribed Form-V as per the provisions of rule 15 of the Environment (Protection) (Second Amendment) Rules, 1992.
5. You shall comply with the Hazardous Waste (M, H & TM) Rules, 2016 and submit the Annual Returns as per Rule 20(2) of Hazardous Waste (M, H & TM) Rules, 2016 for the preceding year April to March in Form-IV by 30th June of every year to Regional Office, Nashik.
6. You shall engage qualified staff/personnel/agency to see the day to day compliance of consent & authorization condition towards Environment Protection.
7. Separate drainage system shall be provided for collection of trade and sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No effluent shall be admitted in the pipes/sewers downstream of the Terminal manholes. No effluent shall find its way other than in designed and provided collection system.
8. Neither storm water nor discharge from other premises shall be allowed to mix with the effluents from the HCE.
9. You shall install a separate meter showing the consumption of energy for operation of domestic and industrial effluent treatment plants and air pollution control system. A register showing consumption of chemicals used for treatment shall be maintained.
10. You should not cause any nuisance in surrounding area. You shall maintain good housekeeping.
11. You shall bring minimum 33% of the available open land under green coverage/ plantation. The applicant shall submit a yearly statement by 30th September every year on available open plot area, number of trees surviving as on 31st March of the year and number of trees planted.
12. The non-hazardous solid waste arising in the HCE premises, sweepings, etc. be disposed of scientifically so as not to cause any nuisance / pollution. The applicant shall take necessary permissions from civic authorities for disposal of solid waste.
13. You shall achieve the National Ambient Air Quality standards prescribed vide Government of India, Notification Dated. 16/11/2009 as amended.

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

14. You shall submit an official e-mail address and any change will be duly informed to the MPCB.
15. You shall observe provisions of E-waste (Management) Rules 2016 & as amended time to time and Batteries (Management and Handling) Amendment Rules, 2010.
16. An inspection book shall be opened and made available to the Board's officers during their visit to the HCE.
17. In case you use/ handle/ generate the cytotoxic waste you shall strictly adhave to the standards/ SOPs applicable and waste shall be labelled specifically as "Cytotoxic Waste" with symbol on waste containers/ bags and shall handover to BMW CTFs.
18. You shall obtain required permissions from competent authority for radio active material user/ handling/ disposal of waste before commencement of such activity.
19. The Energy source for lighting purpose shall preferably be LED based.
20. You shall harvest rainwater from roof tops of the buildings and storm water drains to recharge the ground water and utilize the same for different industrial applications within the plant
21. You shall provide personal protection equipment as per norms of Factory Act 1948
22. You are responsible to submit application for renewal of Combined Consent & Biomedical Waste authorization before 60 days of expiry.

This certificate is digitally & electronically signed.

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

भारतीय गैर न्यायिक

एक सौ रुपये Rs. 100

रु. 100 ONE HUNDRED RUPEES

सत्यमेव जयते

भारत INDIA

INDIA NON JUDICIAL

महाराष्ट्र MAHARASHTRA ◑ 2024 ◑ 98AA 821482

No.STP/LIC/RPA/90/138-140

दि. पारनेर तहसिल र.अ.क्र. ४७९८

किंमत १००/-

नाव माता फी शैक्षणिक संस्थान

व. अर्जदार

दिनांक २९/१/२०२४

उप कोषागार कार्यालय पारनेर, जि. अहमदनगर

01 JAN 2025

उप कोषा. अधिकारी, पारनेर

NOTARY GOVT. OF INDIA Adv. SUDHIR V. KOKATE Regn. No. 11241 Exp. Dt. 05/05/2030 PUNE (MS)

NOTED & REGISTERED

Page No. 133 Sr. No. 2671/2025

Dated 2/1/2025

MEMORANDUMOFUNDERSTANDING(MOU)

This Memorandum of understanding is made between following parties:

1. Morya Hospital And Maternity Home,
   At Alephata Tal Junnar Dist Pune-412411
   Dr. Pradeep Vilas Yadav (M.S., D.G.O.)
   (Hereinaftercalledasparty No.1)

2. Matoshri Nursing College,
   At /Post- Ane, Tal.Junnar, Dist. Pune 412410
   Through its Director,
   Age:43 Years, Occupation: Secretary
   Matoshri Shaikshanik Pratishthan
   Ane, Tal-Junnar, Dist- Pune. 412410
   (Here in after called as party No.2)

NOTARY GOVT. OF INDIA Adv. SUDHIR V. KOKATE Regn. No. 11241 Exp. Dt. 05/05/2030 PUNE (MS)

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

WHEREAS the party no.1, is running a 20 bedded hospital under the name and title as **Morya Hospital & Maternity Home, Alephata, Tal Junnar, Dist- Pune- 412411** which covers the Multispecialty and General. The said hospital is of Allopathic faculty. This said hospital is being register under Bombay Nursing Home Act. 1949 and under the Shop Act.

WHEREAS the party no.2, is an educational Society and is running school of B.Sc. Nursing UG programme, affiliated to Maharashtra University of health Science, Nashik. The party no.2 is already provided **Morya Hospital And Maternity Home Alephata, Tal Junnar, Dist- Pune -412411** and requested party no.1, for affiliation of their hospital for next 10 consecutive academic years for said College of Bsc Nursing UG course for practical purpose.

WHEREAS the party no.1, has agreed to provided its affiliated hospital for the purpose of clinical field experience for students in said **Matoshri Nursing College, At/ Post- Ane, Tal. Junnar, Dist. Pune 412411** conducting B.Sc Nursing UG courses at Ane, Tal. Junnar, Dist. Pune for the academic year 2025-26 and for next 10 consecutive years.

Therefore this agreement of above Memorandum of understanding held and for which both the parties have made their signatures below with best of their knowledge and belief on this day of

Place:- Ane
Date:-

Executant

Morya Hospital & Maternity Home Alephata BNHRNO 21

Morya Hospital And Maternity Home,
At Alephata Tal Junnar Dist Pune-412411
Dr. Pradeep Vilas Yadav (M.S., D.G.O.)
(Party No. 01)

Matoshri Nursing College,
At /Post- Ane, Tal.Junnar, Dist. Pune 412410
Through its Director,
Mr. Kiran LAxman Aher
(Party No. 02)

Shaikshanik Pratishthan

Secretary
Matoshri Shaikshanik Pratishthan
Ane, Tal-Junnar, Dist-Pune.

NOTARY GOVT. OF INDIA Adv. SUDHIR V. KOKATE Regn. No. 11241 Exp. Dt. 05/05/2026 PUNE (MS)

NOTARIAL NOTARIAL NOTARIAL NOTARIAL NOTARIAL

BEFORE ME

Adv. SUDHIR V. KOKATE
Notary Govt. of India
Regd. No. 11241 PUNE (MS)

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

NOTED & REGISTERED
Page No. 133 Sr. No. 8521/2025
Dated 12/06/2025

MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 020 - 25816451
Fax: 020 - 5811701
Website: http://mpcb.gov.in
Email: sropune2@mpcb.gov.in

Jog Center, 3rd floor,
Mumbai Pune Road,
Wakdewadi, Pune - 411003.

ORANGE/
No:- Format1.0/SRO/UAN No.0000163186/CO/2304001151

Date: 18/04/2023

To,
Moraya Hospital & Maternity Home
Gat No. 15, Bendmala, Behind Matoshree Fitness Club,
Otur Road, Nagar Kalyan Highway, Alephata,
Tal- Junner, Dist- Pune 412411
Email:drpradipyadav@gmail.com
Contact No.:9960889247

Your Service is Our Duty

Your application for grant of Renewal Combined Consent and Authorization (CCA)

Ref: Combine Consent and Bio-Medical Waste Authorization granted by the Board vide no.MPCB-CONSENT-0000163186

After examining the proposal, The Maharashtra Pollution Control Board hereby grant 1st operate Combined Consent and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Authorization under Rule 5 of the Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedules(I-IV) and Annexures (I-II)** enclosed in this order.

1. This CCA shall be in force for a period From **31-03-2023** To **31-03-2027**
2. The capital investment of the HCF is **₹46.50** Lakhs (As per C.A Certificate Submitted by HCF)
3. HCF Area: - Plot Area 500.00 M^2 with Built-up area 800.00 M^2.
4. **Activities Included**

   a. Total Number of Beds : **20 Nos.** (As per BNH certificate no. 21 valid upto 31-03-2023)

   I. General Beds : **5 Nos**
   II. ICCU/ICU Beds : **2 Nos**
   III. Maternity Beds : **13 Nos**

5. **Conditions under the Water (P&CP) Act, 1974:-**
   1. Quantity of total water consumption shall not exceed 5 M^3/day. You shall not use the ground water without obtaining prior permission of Central Ground Water Authority.
   2. You shall provide adequate treatment & disposal facility for Sewage & Effluent generated as specified in **Annexure-I**
   3. You shall provide water meter at water intake point & at sewage/Effluent disposal point and shall maintain monthly records thereof.
6. **Conditions under the Air (P&CP) Act,1981:-**

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

1. You shall use the fuel for DG set as specified in the **Annexure-II.**
2. You shall provide adequate emission control system to DG set as specified in **Annexure-II.**
3. You shall strictly observe noise standards applicable for DG set stack emission and ambient noise level as per **Annexure-II.**

7. **Conditions under Hazardous and Other Wastes(Management, Handling & Transboundry Movement) Rules, 2016 for treatment and disposal of hazardous waste:-**

You shall have valid membership of CHWTSDF and shall dispose the Hazardous waste generated in strict compliance with said rules and maintain record thereof.

Sr No	Type of Waste	HW Category no.	Quantity	UOM	Disposal
		NA			

8. **Conditions under Solid Waste Management rules 2016**

1. You Shall Handover Solid waste (Other Than BMW) to Local bodies as per provisions of SWM Rules, 2016.
2. You shall Not mix general solid waste with Bio Medical Waste.

9. **Conditions under BMW Management rules, 2016 (As Amended):-**

1. You shall adhere to the BMW Generation quantity and storage conditions as specified in Schedule-I of BMW Management Rules, 2016, as amended.
2. You shall segregate and handover BMW to BMW T&D CTF **Life Secure Enterprises, Talegaon,Pune** Strictly complying with the Provisions of Schedule-I and Maintain record of the same.
3. **Cytotoxic Drugs/ Waste:** You shall have separate storage, marked with the symbol of Bio Hazard & Cytotoxic Hazard for outdated, discarded, unused cytotoxic drugs/waste and submit details of Management and Handling of outdated, discarded, unused Cytotoxic drugs in the format prescribed by CPCB which is available on www.cpcb.nic.in along with Annual Report to MPCB with a copy to CPCB before 30th june of every year.
4. **Mercury Waste:** You shall manage the Mercury Waste in HCE in environmentally sound manner (including storage, spilled collection, transportation and disposal) as per guidelines published by CPCB as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities" (www.cpcb.nic.in).

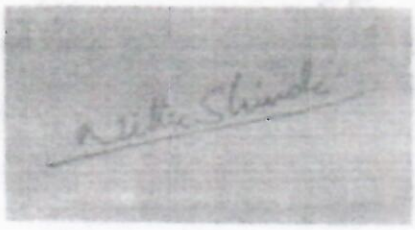
10. You shall not undertake Modifications/ Upgrdation in existing facility without obtaining prior Environment Clearance under the Provision of EIA notification, 2006 Or Consent to Establish from the MPC Board as applicable.
11. Any unauthorized change in Location, Name, personnel, equipment or working conditions as mentioned in the application by you shall constitute a breach of this CCA. In case of any change you shall apply fresh for CCA or amendment as applicable.
12. You shall not Rent, Lend, Sell, Transfer or Close Down the facility or otherwise transport / Handover the Bio-Medical waste generated for any other purpose without obtaining prior written permission of the MPC Board.
13. This Board reserves the right to review, amend, suspend, revoke, or change any of the conditions applicable under this CCA and the same shall be binding on the HCE.
14. You shall maintain records of MPC board Officers visit and shall obey all the lawful instructions issued by the Board Officers from time to time.

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

15. Any violation of provisions of BMW Management Rules, 2016 as amended shall attract the penal provisions of Environment (Protection) Act, 1986 and Violations under the provisions of Water (P&CP) Act 1974, Air (P&CP) act 1981 shall attract provisions of respective act including closure of the facility and prosecution.

16. This CCA shall not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies as applicable.

17. You shall submit the bank guarantee of INR 30000 thousand towards compliance of conditions as specified in Schedule III to The Regional Officer, MPCB, Pune within 30 days. Non submission of B.G. in specified time shall attract revocation of this CCA without further notice



87a74799
b23892c9
c91b5931
8e0429b3
441a2c21
9fc3d985
235f08a5
dc903e85

Signed by: Shri. Nitin Shinde
Sub Regional Officer
For and on behalf of
Maharashtra Pollution Control Board
stoptime2 [illegible].in
2023-04-18 [illegible]:53 IST

Received Consent/Authorization fee of -

Sr.No	Amount(Rs.)	Transaction/DR.No.	Date	Transaction Type
1	4500.00	TXN2302003824	23/02/2023	Online Payment

Note:- Hospital has paid Consent Application fees of Rs.4500- The fees of Rs. 3000/- has been charged for CCA and remaining fees of Rs. 1500/- will be adjusted in the next Renewal of CCA.

Copy to:

1. Regional Officer, MPCB, Pune for information.
   - - They are directed to ensure the compliance of the consent conditions.
   SRO They are directed to ensure the compliance of the consent conditions.
2. Cheif Accounts Officer, MPCB,Sion, Mumbai
3. I/C EIC- for record & website updating purpose.

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

Dr.Pradip Vilas Yadav

7513 1637 6874

आधार - सामान्य माणसाचा अधिकार

Address:
S/O: Vilas Yadav, vithalwadi,
pimpari paradhar, Pimpri Pendhar,
Pimpri Pendhar, Pune,
Maharashtra, 410504

7513 1637 6874

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

सन १९४९ च्या दि बॉम्बे नर्सिंग होम रजिस्ट्रेशन ॲक्टच्या कलम ५ अन्वये दिलेले रजिस्ट्रेशन सर्टिफिकेट नियम ५ अन्वये

क्रमांक: २१

दि बॉम्बे नर्सिंग होम रजिस्ट्रेशन ॲक्ट १९४९ अन्वये

श्री/श्रीमती- डॉ.प्रदिप विलास यादव
मोरया हॉस्पिटल व प्रसूतीगृह
प्लट नं-१५,मातोश्री फिटनेस क्लबच्या मागे
नगर-कल्याण रोड,आळेफाटा
ता.जुन्नर,जिल्हा-पुणे-४१२४१०

येथील नर्सिंग होम /मॅटर्निटी होम रजिस्टर केले असून सदरचे नर्सिंग होम / मॅटर्निटी होम चालविण्यास परवाना देण्यात येत आहे.

रजिस्ट्रेशन क्रमांक:-२१ प्रसुतीसाठी :-१३

रजिस्ट्रेशन दिनांक :-०१/०४/२०१७ इतर रुग्णांसाठी :-०७

सर्टीफिकेट दिल्याचा दिनांक :-१०/०५/२०२३

सदरचे सर्टीफिकेट ३१ मार्च २०२६ पर्यंत कार्यवाहीत राहील.

जूना रजि.क्रमांक:-२१,दिनांक:-०१/०४/२०१७

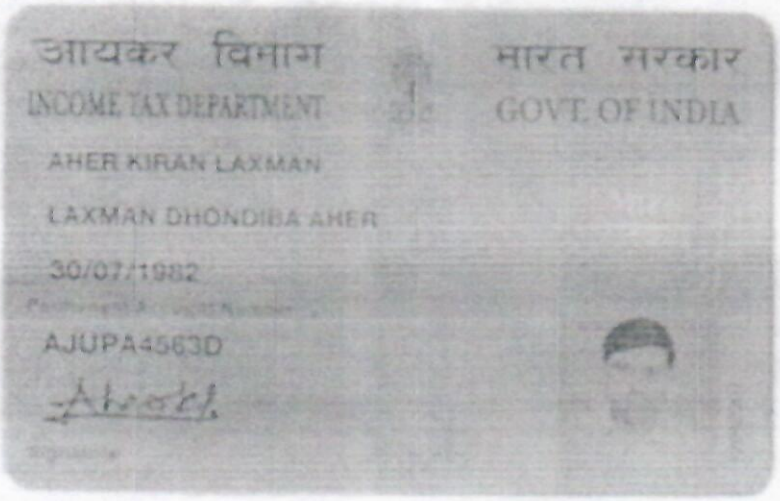
स्थळ :- पुणे
दिनांक :-१०/०५/२०२३

(डॉ.रामचंद्र हंबारे)
जिल्हा आरोग्य अधिकारी
जिल्हा परिषद पुणे

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410



आयकर विभाग
INCOME TAX DEPARTMENT

भारत सरकार
GOVT. OF INDIA

AHER KIRAN LAXMAN

LAXMAN DHONDIBA AHER

30/07/1982

AJUPA4563D

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

भारतीय गैर न्यायिक

एक सौ रुपये Rs. 100

रु. 100 ONE HUNDRED RUPEES

सत्यमेव जयते

भारत INDIA

INDIA NON JUDICIAL

महाराष्ट्र MAHARASHTRA ◑ 2024 ◑ 98AA 821481

No STP/LIC/RPA/90/138-140
वि.ठि पारनेर तहसिल र.अ.नं.१७६८६
किंमत
नाव
पा.
दिनांक
आर.पी. ओरी

उप कोषागार कार्यालय
पारनेर, जि. अहमदनगर
01 JAN 2025
उप कोषा.अधिकारी, पारनेर

NOTARY Adv. SUDHIR V. KOKATE Regn. No. 11241 Exp. Dt. 05/05/2026 PUNE (MS) GOVT. OF INDIA

MEMORANDUM OF UNDERSTANDING (MOU)

NOTED & REGISTERED
Page No. 133 Sr. No. 8691/2025
Dated 21/06/2025

This Memorandum of understanding is made between following parties:

1. Shree Hospital,
   At Alephata Tal Junnar Dist Pune-412411
   Dr. Sachin Ganpat Shinde (M.B.B.S., D.G.O.)
   (Here in after called as party No.1)

2. Matoshri Nursing College,
   At /Post- Ane, Tal.Junnar, Dist. Pune 412410
   Through its Director,
   Age:43 Years, Occupation: Secretary
   Matoshri Shaikshanik Pratishthan
   Ane, Tal-Junnar, Dist- Pune. 412410
   (Here in after called as party No.2)

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

NOTARY Adv. SUDHIR V. KOKATE Regn. No. 11241 Exp. Dt. 05/05/2026 PUNE (MS) GOVT. OF INDIA

WHEREAS the party no.1, is running a 20 bedded hospital under the name and title as **Shri Hospital, Alephata, Tal. Junnar, Dist- Pune- 410411** which covers the Multispecialty and General. The said hospital is of Allopathic faculty. This said hospital is being register under Bombay Nursing Home Act. 1949 and under the Shop Act.

WHEREAS the party no.2, is an educational Society and is running school of B.Sc. Nursing UG programme, affiliated to Maharashtra University of health Science, Nashik. The party no.2 is already provided **Shri Hospital , Alephata, Tal Junnar, Dist- Pune -410411** and requested party no.1, for affiliation of their hospital for next 10 consecutive academic years for said College of Bsc Nursing UG course for practical purpose.

WHEREAS the party no.1, has agreed to provided its affiliated hospital for the purpose of clinical field experience for students in said **Matoshri Nursing College, At/ Post- Ane, Tal. Junnar, Dist. Pune 412410** conducting B.Sc. Nursing UG courses at Ane, Tal. Junnar, Dist. Pune-412411 for the academic year 2025-26 and for next 10 consecutive years.

Therefore this agreement of above Memorandum of understanding held and for which both the parties have made their signatures below with best of their knowledge and belief on this day of

Place:- Ane
Date:-

Executant

Shri Hospital,
At Alephata Tal Junnar Dist Pune-412411
Dr. Sachin Ganpat Shinde (M.B.B.S., D.G.O.)
(Party No. 01)

SHREE HOSPITAL Reg.No. 95 Alephata

Matoshri Nursing College,
At /Post- Ane, Tal.Junnar, Dist. Pune 412410
Through its Director,
Mr. Kiran LAxman Aher
(Party No. 02)

Matoshri Shaikshanik Pratishthan Pune

Secretary
Matoshri Shaikshanik Pratisthan
Ane, Tal-Junnar, Dist-Pune.

NOTARY Adv. SUDHIR V. KOKATE Regd. No. 11241 Exp. Dt. 05/05/2026 PUNE (MS) GOVT. OF INDIA

NOTARIAL NOTARIAL NOTARIAL NOTARIAL NOTARIAL

BEFORE ME

Adv. SUDHIR V. KOKATE
Notary Govt. of India
Regd. No. 11241 PUNE (MS)

NOTED & REGISTERED
Page No. 133 Sr. No. 8591/2025
Dated 12/06/2025

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

आयकर विभाग
INCOME TAX DEPARTMENT

भारत सरकार
GOVT. OF INDIA

MANISHA SACHIN SHINDE

PANDURANG RAMACHANDRA
SURYAWANSHI

01/06/1982

Permanent Account Number

CKGPS0553N

Signature

31082003

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

आधार

भारतीय विशिष्ट ओळख प्राधिकरण

भारत सरकार

Unique Identification Authority of India

Government of India

नोंदणीचा क्रमांक / Enrollment No 1207/50133/12147

To,

मनिषा सचिन शिंदे

Manisha Sachin Shinde

shn hospital puna road

Aafara (N.V.)

Alephata Junnar Pune

Maharashtra 412411

9422307770

Ref 164 / 31J / 111287 / 112146 / P

SH456636195FT

आपला आधार क्रमांक / Your Aadhaar No. :

5717 1120 4367

आधार - सामान्य माणसाचा अधिकार

भारत सरकार

Government of India

मनिषा सचिन शिंदे

Manisha Sachin Shinde

जन्म तारीख / DOB : 31/08/1982

स्त्री / Female

5717 1120 4367

आधार - सामान्य माणसाचा अधिकार

Principal

MATOSHRI NURSING COLLEGE (BSC.)

Ane, Tal.Junner, Dist.Pune-412410

सन १९४९ च्या दि बॉम्बे नर्सिंग होम रजिस्ट्रेशन ॲक्टच्या कलम ५ अन्वये दिलेले रजिस्ट्रेशन सर्टिफिकेट नियम ५ अन्वये

क्रमांक:९५

दि बॉम्बे नर्सिंग होम रजिस्ट्रेशन ॲक्ट १९४९ अन्वये

श्री/श्रीमती- डॉ.सचिन गणपत शिंदे
श्री हॉस्पिटल
मु.पो.वडगाव आनंद
पुणे-नाशिक रोड,आळेफाटा
तालुका-जुन्नर,जिल्हा-पुणे-४१२४११

येथील नर्सिंग होम /मॅटर्निटी होम रजिस्टर केले असून सदरचे नर्सिंग होम / मॅटर्निटी होम चालविण्यास परवाना देण्यात येत आहे.

रजिस्ट्रेशन क्रमांक:-९५ प्रसुतीसाठी :-१५

रजिस्ट्रेशन दिनांक :-२४/०४/२०१७ इतर रुग्णांसाठी :-४५

सर्टीफिकेट दिल्याचा दिनांक :-०४/०९/२०२३

सदरचे सर्टीफिकेट ३१ मार्च २०२६ पर्यंत कार्यवाहीत राहील.

जूना रजि.क्रमांक:-९५,दिनांक:-२४/०४/२०१७

SHREE HOSPITAL Reg. No. Alephata

स्थळ :- पुणे (डॉ.रामचंद्र हंकारे)
दिनांक :-०४/०९/२०२३ जिल्हा आरोग्य अधिकारी
जिल्हा परिषद पुणे

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

भारतीय गैर न्यायिक

एक सौ रुपये Rs. 100

रु. 100 ONE HUNDRED RUPEES

सत्यमेव जयते

भारत INDIA

INDIA NON JUDICIAL

महाराष्ट्र MAHARASHTRA ◐ 2025 ◐ 78AB 378523

सदरचा मुद्रांक लिव्ह अँण्ड लायसेन्ससाठी नाही

ना.गाव विक्री क्रं. 4392 दि. 2/4/2026 रु. 100/-

मुद्रांक कोणत्या कारणासाठी वापरावयाचा पर्यावरणीय

मुंबई मुद्रांक अधिनियम, १९५८ चे अनुच्छेद क्र.

नांव माऊली रुग्णालय कॉलेज

पत्ता रा. आणे ता. जुन्नर

हस्ते व्यक्तीचे नाव व पत्ता अजय हरदे

सही

10 FEB 2026

उपकोषागार अधिकारी, जुन्नर (पुणे)

श्री. अमर बाबुराव गुंजाळ

परवानाधारक मुद्रांक विक्रेता बेल्हे बाजारतळ

प. क्रं. २२०७०१३ मुदत दि. ३१/०३/२०२६

MEMORANDUM OF UNDERSTANDING (MOU)
FOR ATTACHMENT OF PSYCHIATRY HOSPITAL

This Memorandum of understanding is made between following parties:

1. Suman Rehabilitation Centre
   Alephata, Tal- Junnar, Dist- Pune-412411
   Dr. Nikhil Chandrakant Kanase
   (MBBS, MD, FIPS Psychiatry)
   (Here in after called as Party No. 01)

NOTED & REGISTERED
Page No. 55 Sr. No. 216/2026
Dated 26/02/2026

2. Matoshri Nursing College, Ane
   Tal- Junnar, Dist- Pune-412410
   Through its Director,
   Age:- 43 Years, Occupation:- Secretary
   Matoshri Shaikshanik Pratishthan's
   Mr. Kiran Laxman Aher
   (Here in after called as Party No. 02)

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

WHEREAS the party no.1, is running a 150 bedded hospital under the name and title as **Suman Rehabilitation Centre, Alephata, Tal- Junnar, Dist- Pune-412411** which covers the Psychiatric treatment and Rehabilitation Services. The said hospital is being register under date 29th March 1995 under section 8 of Mental Health Act 1987.

WHERAS the party no.2, is an educational Society and is running College of B.Sc. Nursing UG programme, affiliated to Maharashtra University of Health Sciences, Nashik. The party no.2, is already **Suman Rehabilitation Centre, Alephata, Tal- Junnar, Dist- Pune-412411** and requested party no.1, for affiliation of their hospital for next **30** consecutive academic years for said College of B.Sc. Nursing UG course for practical purpose.

WHEREAS the party no.1, has agreed to provided its affiliated hospital for the purpose of clinical field experience for students in said **Matoshri Nursing College, Ane, Tal- Junnar, Dist- Pune-412411** conducting B.Sc. Nursing UG courses at Ane, Tal- Junnar, Dist- Pune for the academic 2025-26 and for next **30** consecutive years.

Therefore this agreement of above Memorandum of Understanding held and for which both the parties have made their signatures below with best of their knowledge and belief on this day of

Date:- 26/02/2026

Place:- Ane

Suman Rehabilitation Centre
Alephata, Tal- Junnar, Dist- Pune-412411
Dr. Nikhil Chandrakant Kanase
(MBBS, MD, FIPS Psychiatry)
(Party No. 01)

Dr. Nikhil Kanase
(M.D.Psychiatry)
Reg.No.2010/05/1580

Matoshri Nursing College, Ane
Tal- Junnar, Dist- Pune-412410
Through its Director,
Age:- 43 Years, Occupation:- Secretary
Matoshri Shaikshanik Pratishthan's
Mr. Kiran Laxman Aher
(Party No. 02)

Secretary
Matoshri Shaikshanik Pratisthan
Ane, Tal-Junnar, Dist-Pune.

Matoshri Shaikshanik Pratishthan Pune

NOTED & REGISTERED
Page No. 55 Sr. No. 2161.2026
Dated 26.02.2026

BEFORE ME

Adv. SUDHIR V. KOKATE
Notary Govt. of India
Regd. No. 11241 PUNE (MS)

NOTARIAL NOTARIAL NOTARIAL NOTARIAL NOTARIAL

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

CERTIFIED & DRAFTED
Mr.: Mrs. Hasde Abhay

Kulswami Medical Foundations
Suman Psychiatric
Nursing Home & Rehabilitation Centre
SRC
Alephata, Tal-Junnar, Dist - Pune , Pin- 412411, Phone :- 9975122237 / 9028234998,
E-mail-kulswamimedicalfoundation@gmail.com, Website – www.sumanrehab.com
Dr.Kanase Nikhil Chandrakant (M.D.Psychiatric)

Ref NO:- SPNH&RC/162/2026 Date:- 26/02/2026

To,

The Secretary,

Matoshri Shanikshanik Pratishthan's,

Matoshri Nursing College,

Ane, Tal- Junnar, Dist- Pune-412410.

Subject:- Attachment of Psychiatry Hospital for Clinical Training.

Your Letter No. MNC/58/2026 dated 26/06/2026.

Respected Sir,

It is heartening to hear that you are starting B.Sc. Nursing Courses in your **Matoshri Nursing College, Ane, Tal- Junnar, Dist- Pune**. As per your request, we are glad to inform you that we are ready to attach our **Suman Psychiatric Nursing Home & Rehabilitation Centre, Alephata** for clinical training of our students.

As mentioned in your letter, we hope this will help us together to serve the society & the needy for their Health care in a better way.

We wish you all the best in your endeavor to educate health care professionals.

Thanking you and hope to hear from you soon.

With warm regards. Thank you so much.

कुलस्वामी मेडिकल फाऊंडेशन संचलित
सुमन पुनर्वसन केंद्र
सायकाट्रिक मेडिकल केंद्र आणि हॉस्पिटल परिसर
पुणे-नाशिक हायवे, आळेफाटा, ता.जुन्नर, जि.पुणे.

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

Dr. Nikhil Kanase
(M.D.Psychiatry)
Reg.No.2010/05/1580

Section 8
See Rule 16

48 - A
Annexure II

New Licence For Establishment Of Psychiatric Hospital / Nursing Home

I ...Dr. Sadhana Tayade... Director of Health Services, Maharashtra State Mumbai by the authority vested in by the State Mental Health Authority vide Government Notification *PHD No.MIS-1088/CR-188/PH-3* Dt. 29th March 1995 under section 8 of *Mental Health Act 1987* hereby declare that I am satisfied after inspection of ...Suman Rehabilitation Centre Alephata T.G. Junnar, Pune...

I hereby grant *new license* to Psychiatric Hospital/Nursing Home by Dr. ...Nikhil Kanade...

At ...Suman Rehabilitation Centre Alephata T.G. Junnar, Pune... Tel No. .....

From: ...29/10/2020... till ...28/10/2025...

License No. ...224/2020...

(PROVISIONAL LICENSE)

SEAL

Place : MUMBAI

Date :

Principal
MATOSHRI NURSING COLLEGE
Ane, Tal. Junnar, Dist. Pune-412412
Matoshri Shaikshanik Prabodhini's
Ane, Tal. Junnar, Dist. Pune

Licensing Authority
Government of Maharashtra

आयकर विभाग भारत सरकार

INCOME TAX DEPARTMENT GOVT. OF INDIA

NIKHIL CHANDRAKANT KANASE

CHANDRAKANT ANANT KANASE

26/06/1987

Permanent Account Number

BURPK8944D

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

Scanned by CamScanner

भारतीय विशिष्ट ओळख प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

आधार

पत्ता बस-स्थानका जवळ, आळेफाटा,
आळेफाटा, पुणे, महाराष्ट्र, 412411

Address: near ST bus stank,
Alefata (n.v.), Alephata, Pune,
Maharashtra, 412411

1947
1800 180 1947

help@uidai.gov.in

www.uidai.gov.in

P.O. Box No. 1947,
Bengaluru-560 001

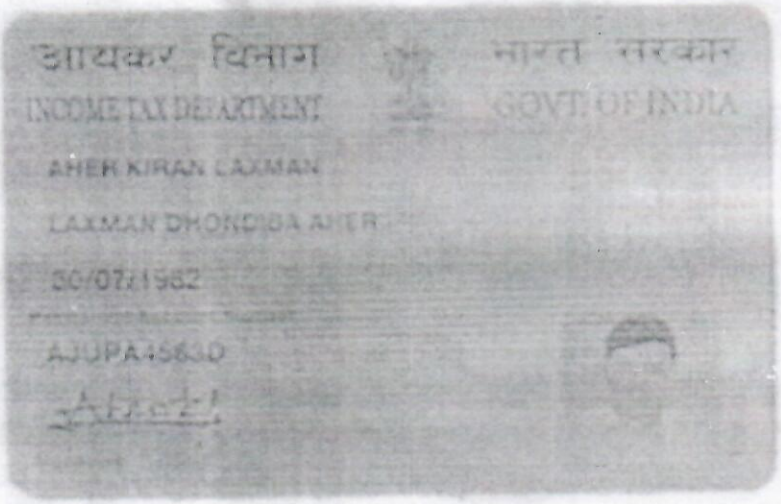
भारत सरकार
GOVERNMENT OF INDIA

निखिल चंद्रकांत कणसे
Nikhil Chandrakant Kanase
जन्म वर्ष / Year of Birth : 1987
पुरुष / Male

5353 4052 9174

आधार — सामान्य माणसाचा अधिकार

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410



Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

Matoshri Shaikshanik Pratishthan's

MATOSHRI NURSING COLLEGE

Gut No. 1034, Shindewadi Road, A/P. Ane, Tal. Junnar, Dist. Pune 412410

DMER Code : 9464
MUHS Code : 152169

Phone : 02488-299015
Web : www.mscbsc.org

Contact No. 9011838373 / 8975228471
E-mail ID: mncbsc2025@gmail.com/ matoshri201415@gmail.com

Ref No:- MNC/31/2026

Date:- 02/02/2026

प्रति,

मा. मेडिकल ऑफिसर,

पी. एच. सी, बेल्हे

तालुका- जुन्नर, ज़िल्हा- पुणे.

अर्जदार:- श्रीमती. हासबेपाटील प्रियदर्शनी शंकर प्राचार्य मातोश्री नर्सिंग कॉलेज, आणे, तालुका- जुन्नर, ज़िल्हा- पुणे.

विषय:- मातोश्री नर्सिंग कॉलेजच्या विद्यार्थी व विद्यार्थिनींना प्रशिक्षणास परवानगी मिळण्याबाबत.....

महोदय,

उपरोक्त विषयान्वये कळविण्यात येते की, मातोश्री नर्सिंग कॉलेज, आणे, तालुका- जुन्नर, जिल्हा-पुणे हे महाविद्यालय सुरु झालेले आहे. तरी आमच्या महाविद्यालयास शैक्षणिक वर्ष २०२६-२७ साठी B.Sc. Nursing अभ्यासक्रमातील विद्यार्थी व विद्यार्थिनींना प्रशिक्षण देण्यास परवानगी देण्यात यावी, अशी आपणांस नम्र विनंती आहे.

कळावे.

MEDICAL OFFICER
Primary Health Center Belhe
Tal. Junnar, Dist. Pune

आपला विश्वासू

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

MATOSHRI NURSING COLLEGE (BSC.) Pune 412410 Ane, Tal.Junner

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

Matoshri Shaikshanik Pratishthan's

MATOSHRI NURSING COLLEGE

Gut No. 1034, Shindewadi Road, A/P. Ane, Tal. Junnar, Dist. Pune 412410

DMER Code : 9464
MUHS Code : 152169

Phone : 02488-299015
Web : www.mscbsc.org

Contact No. 9011838373 / 8975228471
E-mail ID: mncbsc2025@gmail.com/ matoshri201415@gmail.com

Ref No:- MNC/33/2026

Date:- 02/02/2026

प्रति,

मा. मेडिकल ऑफिसर,

पी. एच. सी, राजुरी

तालुका- जुन्नर, ज़िल्हा- पुणे.

अर्जदार:- श्रीमती. हासबेपाटील प्रियदर्शनी शंकर प्राचार्य मातोश्री नर्सिंग कॉलेज, आणे, तालुका- जुन्नर, ज़िल्हा- पुणे.

विषय:- मातोश्री नर्सिंग कॉलेजच्या विद्यार्थी व विद्यार्थिनींना प्रशिक्षणास परवानगी मिळण्याबाबत.....

महोदय,

उपरोक्त विषयान्वये कळविण्यात येते की, मातोश्री नर्सिंग कॉलेज, आणे, तालुका- जुन्नर, जिल्हा-पुणे हे महाविद्यालय सुरु झालेले आहे. तरी आमच्या महाविद्यालयास शैक्षणिक वर्ष २०२६-२७ साठी B.Sc. Nursing अभ्यासक्रमातील विद्यार्थी व विद्यार्थिनींना प्रशिक्षण देण्यास परवानगी देण्यात यावी, अशी आपणांस नम्र विनंती आहे.

कळावे.

आपला विश्वासू

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

MATOSHRI NURSING COLLEGE (BSC.) Pune 412410 Ane, Tal.Junner

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

Medical Officer
Primary Health Center Rajuri
Tal. Junnar, Dist. Pune

Matoshri Shaikshanik Pratishthan's

MATOSHRI NURSING COLLEGE

Gut No. 1034, Shindewadi Road, A/P. Ane, Tal. Junnar, Dist. Pune 412410

DMER Code : 9464
MUHS Code : 152169

Phone : 02488-299015
Web : www.mscbsc.org

Contact No. 9011838373 / 8975228471
E-mail ID: mncbsc2025@gmail.com/ matoshri201415@gmail.com

Date:- 02/02/2026

Ref No:- MNC/35/2026

प्रति,

मा. मेडिकल ऑफिसर,

पी. एच. सी, आळे

तालुका- जुन्नर, ज़िल्हा- पुणे.

अर्जदार:- श्रीमती. हासबेपाटील प्रियदर्शनी शंकर प्राचार्य मातोश्री नर्सिंग कॉलेज, आणे, तालुका- जुन्नर, ज़िल्हा- पुणे.

विषय:- मातोश्री नर्सिंग कॉलेजच्या विद्यार्थी व विद्यार्थिनींना प्रशिक्षणास परवानगी मिळण्याबाबत.....

महोदय,

उपरोक्त विषयान्वये कळविण्यात येते की, मातोश्री नर्सिंग कॉलेज, आणे, तालुका- जुन्नर, जिल्हा-पुणे हे महाविद्यालय सुरु झालेले आहे. तरी आमच्या महाविद्यालयास शैक्षणिक वर्ष २०२६-२७ साठी B.Sc. Nursing अभ्यासक्रमातील विद्यार्थी व विद्यार्थिनींना प्रशिक्षण देण्यास परवानगी देण्यात यावी, अशी आपणांस नम्र विनंती आहे.

कळावे.

Received
Medical Officer
Primary Health Centre
Tal. Junnar, Dist. Pune

आपला विश्वासू
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

MATOSHRI NURSING COLLEGE (BSC.) Pune 412410 Ane, Tal.Junner

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410