ANNEXURE-IV

Maharashtra University of Health Sciences, Nashik

Inspection Committee Report for Academic Year 2026-2027

Details of Library

Name of College/Institute:- Matoshri Nursing College, Ane, Tal- Junnar, Dist- Pune **Faculty:- Nursing**

01	Total Books (Other than Book Bank scheme)			515
02	Last year purchase			305
03	Invoice & payment details Copy need to uploaded on web site			Payment receipt is attached
04	Total Hours Day Library Open			08 Hours (9am to 5pm)
05	Total area available in Library			
06	List of Journal subscribed Current year :- November 2025 To November 2026			
	National		**International**	
	Printed Hard Copy	Online	Printed Hard Copy	Online
	05	05	05	05
07	Total Back Volumes of Printed Journals Available			05
08	Separate Reading room facilities for staff and students			Available
09	Provision for Extended Hour , after College ,Sundays and holidays Reading Room Facility			Available
10	Library Software Available if yes attaché documents			Available
11	Provision for Photo Copy in Library			Available
12	Provision for Drinking Water Facility in Library			Available
13	Daily Available(at least 02 News Papers) in library for staff			Available
14	Book bank facility for needy and SC/ST students			Available
15	Library orientation program is arranged for every year			Available
16	Collection of competitive exam related books			Available
17	Library WEB OPAC			Available
18	Celebrate birth and death anniversary of Great Indian Leaders			Yes
19	Washroom Facility in Library			Available

Here by I declare all relevant document uploaded are clear and visible on web site & are true as per my best knowledge

Any Other, Please Specify:- Not Any

Date:- Dean/ Principal Stamp & Signature

Sr. No.	LIBRARY	Particular	Remark
1	Total National Journals Subscribed this year	05	Available
2	Total International Subscribed Journals this year	05	Available
3	Total Back Volumes of Printed Journals Available	05	Available
4	Provision for Digital Library	Provided	Available
5	Reading Room for teacher with at least 80% seating capacity (chairs table)	Available	Available
6	Reading Room for students with at least 80% seating capacity of total strength (chairs table)	Available	Available
7	Provision for Extended Hour , after College ,Sundays and holidays Reading Room Facility	Provided	Available
8	Provision for Photo Copy (Xerox) in Library	Available	Available
9	Provision for Lockers For Faculty and students	Available	Available
10	Provision for Drinking Water Facility in Library	Available	Available
11	Daily Available at least 02 News Paper in library for staff and students	Available	Available
12	Book bank facility for needy and SC/ST students	Available	Available
13	Library orientation program is arranged for every year	Arranged	Available
14	Collection of competitive exam related books	Available	Available
15	Plagiarism Checking Service (Software)	Not available	Not available
16	Library WEB OPAC	Available	Available
17	Celebrate birth and death anniversary of Great Indian Leaders	Yes	Yes
18	Total hours day library open	8 hrs per day	8 hrs per day
19	Washroom Facility in Library	Available	Available

Date:- 26/02/2026

Dean/ Principal Stamp & Signature

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

MATOSHRI NURSING COLLEGE (BSC.) Pune 412410 Ane, Tal.Junner

जॉली ट्रान्सपोर्ट 7387

२६१, नाना पेठ, जैन साधना सदन जवळ, पुणे - ४११००२.
फोन: (०२०) २६३३२०५६, २६३५६८४५

पाठविणार

घेणार Matoshri Shaikar

अने

GST No. 27ABIPH5313E2ZZ 9011838373 तारीख : 29/12/25

मालाचे वर्णन	नग	वजन		रुपये	पैसे
जुक	23 / 23		मोटार भाडे		
			हमाली		
			बिल्टी चार्ज		
टिप-मालाची चौकशी दु.२ ते ६ या वेळेत करावी.			एकूण		

सुचना - मालाबाबत कोणतीही तक्रार ७ दिवसांत लेखी करावी. फुटतुट अगर वजन घटल्यास तसेच तेल डबे लिकेज झाल्यास आम्ही जबाबदार नाही (पुणे न्यायालयीन कक्षेत)

जॉली ट्रान्सपोर्ट करिता

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Patil Medical Book House

483/2739, Opp. Dr. D. Y. Patil Medical College,
S. T. Nagar, Pimpri, Pune - 411018.
Email: patilmedicalbookhouse@gmail.com
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Matoshri Prathisha
Junnar
412410

DATE: 3/2/26
INVOICE NO.: 4778

YOUR ORDER NO.:
DATED:

QTY	PARTICULARS	AMOUNT ₹	AMOUNT P.
1	ASSORTED EDUCATIONAL BOOKS Bill	10,000	00
		10,000	00

GST No: 27BVZPP0348H1ZY

For Patil Medical Book House

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जॉली ट्रान्सपोर्ट

186

, नाना पेठ, जैन साधना सदन जवळ, पुणे - ४११००२.
फोन: (०२०) २६३३२०५६, २६३५६८४५

पाठविणार

घेणार मातोश्री नर्सिंग कॉलेज आने

T No. 27ABIPH5313E2ZZ

पावती: 95-27220 दि. 31/12/26

मालाचे वर्णन	नग	वजन		रुपये	पैसे
369	4		मोटार भाडे	1000	
			हमाली		
			बिल्टी चार्ज		
मालाची चौकशी दु.२ ते ६ या वेळेत करावी.			एकूण		

PAID

. - मालाबाबत कोणतीही तक्रार ७ दिवसांत लेखी करावी. फुटतुट अगर वजन
'स तसेच तेल डबे लिकेज झाल्यास आम्ही जबाबदार नाही (पुणे न्यायालयीन कक्षेत)

जॉली ट्रान्सपोर्ट करिता

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Matoshri Prat.
Tal. Junnar-
412410

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INVOICE NO.: 4679

YOUR ORDER NO.:
DATED:

QTY	PARTICULARS	AMOUNT ₹	P.
	ASSORTED EDUCATIONAL BOOKS		
23 Box		3890020	
	To pay		
		3890020	

GST No: 27BVZPP0348H1ZY

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Area: LIBRARY

No.: 2847
Date: 29-Dec-2025
Printed By: KAVITA

Sr.	Item Code	Author	Titles of Books	Qty	Unit	Rate	Dis %	Amount
1	9789390619269	SHARMA L.	COMMUNICATIVE ENGLISH 4 NURSES 3ED AS PER THE REVISED INC SYLLABUS 2021-22 FOR BSC NURSING SEMESTER I (PB 2022)	5	Nos	550.00	35	1,787.50
2	9788131271018	Lohumi	Communicative English for Nurses, 4e 2025	5	Nos	575.00	35	1,868.75
3	9789395736541	David	Communicative English for Nursing Professionals, 3ed 2023	5	Nos	625.00	35	2,031.25
4	9788131256411	Kaushik	Baillieres Nurses Dictionary for Nurses and Health Care Workers: Second South Asia Edition 2019	5	Nos	495.00	36	1,584.00
5	9789390619290	D"Souza	CBS Dictionary for Nurses 3/ed 2022	5	Nos	475.00	35	1,543.75
6	9780323834612	Waugh	Ross and Wilson Anatomy and Physiology in Health and Illness, International Edition, 14e 2022	5	Nos	1,850.00	35	6,012.50
7	9789394525719	Krishna Garg	B D Chuarasia Applied Anatomy and Physiology fot Bsc Nursing Studentsa 2/e 2023	5	Nos	1,495.00	35	4,858.75
8	9789390619436	KHURANA	T.B OF APPLIED ANATOMY & PHYSIOLOGY FOR BSC NURSING STUDENTS 3/E	5	Nos	1,395.00	35	4,533.75
9	9788131266366	Xavier Belsiyal. C	Applied Psychology for Nurses, Companion for Compassionate Caring, 1e 2023	5	Nos	535.00	36	1,712.00
10	9788131266021	Lohumi	Applied Sociology for Nurses, 3e 2022	5	Nos	535.00	36	1,712.00
11	9788194727637	S.K. Maheshwari and Amanpreet Kaur	Textbook of Applied Psychology (For Nursing and Allied Health Sciences)	5	Nos	550.00	36	1,760.00
12	9788194727644	Varinder Kaur	Textbook of Applied Socilogy	5	Nos	525.00	36	1,680.00
13	9788197531071	Shivani Sharma	Text Book Of Communication English For Bsc Nursing 2/ed 2026	5	Nos	450.00	36	1,440.00
14	9789392242083	Prerna Arora, Ankita	VHS Dictionary for Nurses	5	Nos	475.00	36	1,520.00
15	9789390619542	PRAKASH P	TEXTBOOK OF APPLIED SOCIOLOGY AND PSYCHOLOGY FOR BSC NURSING STUDENTS BASED ON INC SYLLABUS 2021-2022 SEMESTER I (PB 2022)	5	Nos	550.00	35	1,787.50
16	9789394525375	PRAKASH P	ESSENTIALS OF APPLIED PSYCHOLOGY FOR BSC NURSING STUDENTS (PB 2022)	5	Nos	425.00	35	1,381.25
17	9789394525047	Mamta Verma	Essentials of Applied Sociology for BSc Nursing Students	5	Nos	495.00	35	1,608.75
18	9788131268186	Sharma and Prakash Palanivelu	Potter and Perry's Nursing Foundation (I and II), 3SAE with Complimentary Handbook of Health/ Nursing Informatics and Technology, 1e 2023	5	Nos	2,550.00	36	8,160.00
19	9789390619078	GHAI S	CLINICAL NURSING PROCEDURES 3ED PGIMER NATIONAL INSTITUTE OF NURSING EDUCATION (PB 2023)	5	Nos	1,795.00	35	5,833.75
20	9788131268261	Venkatraman & Dandekar	Applied Nutrition including Dietetics & Applied Biochemistry For Nurses, 4th edition 2023	5	Nos	825.00	36	2,640.00
21	9788131266380	Venkatraman	Applied Nutrition and Dietetics for Nurses, 2 Edition 2023	5	Nos	640.00	36	2,048.00
22	9788131267233	Sharma	Nursing Education and Educational Technology, 3e & Handbook of Forensic Nursing, 1e + (Syllabus Mapper) 2023	5	Nos	875.00	36	2,800.00
23	9789390619214	Priyanka Randhir	TEXTBOOK OF HEALTH NURSING INFORMATICS AND TECHNOLOGY FOR BSC NURSING STUDENTS 2ED (PB 2022) BASED ON INC SYLLABUS 2021-22 II SEMESTER Unknown Binding – 1 January 2022	5	Nos	499.00	35	1,621.75
24	9789349334991	Sheila John	Basic And Applied Biochemistry,Nutrition and Dietetics for Nursing 4/ed 2026	5	Nos	825.00	35	2,681.25
25	9788197531064	Bandana	Text Book Applied Nutrition And Dietetics For Bsc Nursing 2/ed 2025	5	Nos	495.00	36	1,584.00
26	9789392242120	Amandeep Kaur	Textbook of Applied Biochemistry for Nursing for BSc Nursing	5	Nos	495.00	36	1,584.00

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27	9788194869375	LAL H	ESSENTIALS OF NUTRITION AND BIOCHEMISTRY FOR BSC NURSING STUDENTS 3ED	5	Nos	595.00	35	1,933.75
28	9789394525757	Harbans Lal	Textbook of Applied Biochemistry and Nutrition & Dietetics for BSc Nursing students 2/E 2025	5	Nos	595.00	35	1,933.75
29	9789390619450	DHIR A	TEXTBOOK OF APPLIED MICROBIOLOGY INCLUDING INFECTION CONTROL & SAFETY FOR BSC NURSING STUDENTS 2/2023	5	Nos	895.00	35	2,908.75
30	9788131230909	Sood	Microbiology for Nurses, 3e 2013	5	Nos	790.00	36	2,528.00

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31	9789392242274	Pooja Gupta & Balreena	Applied Microbiology & Infection control Including Safety (for BSc Nursing Students)	5	Nos	775.00	36	2,480.00
32	9788194523444	ARORA D.R.	Essentials of Applied Microbiology for BSc Nursing Students 2 Ed 2021	5	Nos	695.00	35	2,258.75
33	9789392242403	Rohini T	Textbook of Professionalism, Professional Values & Ethics Including Bioethics for BSc Nursing Students	5	Nos	325.00	36	1,040.00
	9789392242373	Prithpal S Matreja, Davinder Kaur, Gurleen Kaur	Textbook of Pharmacology for BSc Nursing Students	5	Nos	750.00	36	2,400.00
35	9789348426031	Joginder Singh Pathania	Textbook of Pharmacology for BSc Nursing Students 3/E 2026	5	Nos	795.00	35	2,583.75
36	9789390619863	Varinder Kaur	Essentials of Professionalism, Professional Values & Ethics for BSc Nursing Students Paperback – 25 February 2023	5	Nos	350.00	35	1,137.50
37	9789348426123	Usha Ukande	Textbook of Adult Health Nursing-I and II As per the Revised INC Syllabus (2021-22) for BSc Nursing 2/e 2026	5	Nos	2,595.00	35	8,433.75
38	9789390619788	S Arora	Textbook of Pediatric Nursing for BSc Nursing Students (PB- 2023) Paperback 2023	5	Nos	995.00	35	3,233.75
39	9788131264454	Sarin	Wong's Essentials of Pediatric Nursing, Third South Asia Edition 2022	5	Nos	2,875.00	36	9,200.00
40	9789388108867	DAS N.	PROCEDURE MANUAL FOR PEDIATRIC NURSING (PB 2018)	5	Nos	395.00	35	1,283.75
41	9788131231043	Beevi	Concise Textbook of Paediatric Nursing, 2e 2019	5	Nos	1,305.00	36	4,176.00
42	9789392242687	SUVASHRI SASMAL	CHILD HEALTH NURSING I	5	Nos	725.00	36	2,320.00
43	9789392242618	Suvashri Sasmal	Text Book of Child Health Nursing-2 (For Bsc Nursing Students) 1/ed 2024	5	Nos	725.00	36	2,320.00
44	9788194869351	Panchali Pal	Textbook of Pediatric Nursing for BSc Nursing Students ,3ed - 2024	5	Nos	1,095.00	35	3,558.75
45	9789390619375	Manivannan D	Comprehensive Textbook of Community Health Nursing for BSc. Nursing Students 2023	5	Nos	1,295.00	35	4,208.75
46	9789348426222	Gowri	Procedure manual for Community Health Nursing 2/e 2026	5	Nos	250.00	35	812.50
47	9789390619733	Deepika C Khakha	Essentials of Mental Health Nursing for BSc Nursing Students 1st Edition 2023	5	Nos	795.00	35	2,583.75
48	9789394525184	PRAKASH	T B OF MENTAL HEALTH PSYCHIATRIC NURSING FOR BSC STUDENTS 2/E 2024	5	Nos	1,095.00	35	3,558.75
49	9788131267233	Sharma	Nursing Education and Educational Technology, 3e & Handbook of Forensic Nursing, 1e + (Syllabus Mapper) 2023	5	Nos	845.00	36	2,704.00
50	9789392242915	N Bala Subramanian	TEXTBOOK OF EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (For BSc Nursing Students)	5	Nos	595.00	36	1,904.00
51	9789394525160	Urmila Devi Bhardwaj	Textbook of Educational Technology/ Nursing Education for BSc Nursing Students ,As per the Revised INC Syllabus (2021-22) for BSc Nursing	5	Nos	495.00	35	1,608.75
52	9789392242991	Panchali Pal	INTRODUCTION TO FORENSIC NURSING AND INDIAN LAWS	5	Nos	350.00	36	1,120.00
53	9789390619672	Magendran	Essentials of Forensic Nursing and Indian Laws for BSc Nursing Students 1st Edition 2023	5	Nos	395.00	35	1,283.75
54	9789390619405	JOSEPH K J	TEXTBOOK OF NURSING MANAGEMENT AND LEADERSHIP FOR BSC NURSING STUDENTS VI SEMESTER (PB 2022)	5	Nos	750.00	35	2,437.50

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55	9789394525566	Sandeep Kaur	Text Book of Midwifery/ Obstetrics and Gynecology Nursing 2/ed 2024	5	Nos	1,295.00	35	4,208.75
56	9788131263952	Raddi	Principles and Practices of Obstetrics and Gynaecology Nursing I and II, 1e 2023	5	Nos	975.00	36	3,120.00
57	9789392242816	Jisa and Rohini	Textbook of Nursing Management and Leadership	5	Nos	750.00	36	2,400.00
58	9789390619832	PODDER	OBSTETRICAL NURSING & GYNECOLOGY PROCEDURE MANUAL 2/2023	5	Nos	495.00	35	1,608.75
59	9789390619030	CHAITHANYA C	A PRACTICAL GUIDE TO OBSTETRICAL AND GYNECOLOGICAL INSTRUMENTS FOR NURSES (PB 2022)	5	Nos	250.00	35	812.50
60	9789389261899	SUKHPAL KAUR	NURSING RESEARCH IN 21st CENTURY (PB 2020)	5	Nos	750.00	35	2,437.50

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61	9789390612925	Polit/Nalini/Elavally	Essentials of Nursing Research—Appraising Evidence for Nursing Practice, South Asian ed 2022	5	Nos	1,049.00	35	3,409.25

Total Qty: **305**

Basic Amount	**2,53,515.00**
Discount	89,791.75
Total Amount	1,63,723.25
Round Off	0.25
Final Amount	**₹ 1,63,723.00**

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1. Certified that the prices changed in this invoice are the publishers current prices.
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7. Books supplied are as per the GOC terms & are of the latest edition.
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A/c No :- 07230200001301 IFSC Code :- BARB0CHINCH Brach :- Pimpri Chinchwad
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I / we declare that this invoice shows actual price of the goods and / or services described and that all particulars are true and correct.

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Patil Medical Book House
Shaan Brahma Complex, 630, Office No. 10/3,
ABC Chowk, Budhwar Peth, Pune - 411 002
M. 98346 38953, 8087712444
Authorized Signatory

*Darshan P

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Ane, Tal.Junner, Dist.Pune-412410

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No.: 1077
Date: 29-Dec-2025
Print Time: 29-Dec-2025 18:43
Subject: Pengind Book FOR BSC

Sr.	Item Code	Author	Titles of Books	Qty	Conv. Qty	Unit	Rate	Dis %	Amount
1	9789392242403	Rohini T	Textbook of Professionalism, Professional Values & Ethics Including Bioethics for BSc Nursing Students	5		Nos	325.00	36	1,040.00

Total Qty: **5**

Basic Amount	**1,625.00**
Discount	585.00
Total Amount	1,040.00
Final Amount	**₹ 1,040.00**

Terms & Conditions:
1. GSTIN NO. : 27BVZPP0348H1ZY
2. E&OE. Subject to Pimpri Jurisdiction.

In Words: INR One Thousand Forty Only.

I / we declare that this invoice shows actual price of the goods and / or services described and that all particulars are true and correct.

For: Patil Medical Book House

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Shaan Brahma Complex, 630, Office No. 10/3,
ABC Chowk, Budhwar Peth, Pune - 411 002
M. 98346 38953, 8087712444

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At/Post:- Ane, Tal :- Junnar, Dist:- Pune-412410

Date.- 22/11/2023

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80	PANDA	JAYPEE NURSES DICTIONARY			3	395.00	20	948.00
81	SURESH K SHARMA	LIPPINCOTT MANUAL OF NURSING PRACTICE			2	2699.00	25	4,048.50

Terms & Conditions:
1. E&OE. Subject to Rahata Jurisdiction.

Basic Amount	**2,37,713.00**
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Taxable Amount	1,84,400.25
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Secretary
Matoshri Shaikshanik Pratisthan
Ane,Tal-Junnar, Dist-Pune.

www.anvpublication.org

To,

Matoshri Shaikshnaik Pratishthan's,

MATOSHRI NURSING COLLEGE, PUNE (B.Sc.),

At/Post:- Ane, Tal :- Junnar, Dist:- Pune-412410

Subject:- Regarding Subscription of Journals **(Nov. 2025 To Nov. 2026)**

Dear Sir/ Madam,

With reference to the subject cited above, the subscription detail of journals is as follows.

Sr. No.	Details	Periodicity	Rate
1	Asian Journal of Nursing Education and Research (AJNER)	Quarterly	2000/-
2	International Journal of Advances in Nursing Management (IJANM)	Quarterly	2000/-
3	International Journal of Nursing Education and Research (IJNER)	Quarterly	2000/-
4	A and V Pub International Journal of Nursing and Medical Research (IJNMR)	Quarterly	2000/-
5	A and V Pub Journal of Nursing and Medical Research (JNMR)	Quarterly	2000/-
	Total		10000/-
	GSTSAC/HSN Code **49029020**		Nil
(Ten Thousand only)	Total		10000/-

The amount shall be remitted as demand draft payable at Raipur, in favor of **'A and V Publications'**. Or transfer the amount as **NEFT/RTGS** at account of **'A and V Publications'**, Current Account no. **30863620032**; Bank: **State Bank of India**, Pt. Ravishankar University, Raipur (CG) 492010; IFSC Code **SBIN0003739**. GSTIN: **22AAQFA7999C1Z4** PAN: **AAQFA7999C.**

SPEED POST TO: The Editor, A & V Publications, RJPT House, Lokmanya Grih Nirman Society, Rohanipuram, In-front of Sector- 1, Pt. Deendayal Upadhyay Nagar, Raipur 492 010. (CG) India. Phone No. 9406051618.

Looking towards the favorable and early acknowledgement for subscription of Journals.

Thanking you,

Yours faithfully,

(Dr. Mrs. Monika S. Daharwal)
Editor in Chief

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

Secretary
Matoshri Shaikshanik Pratisthan
Ane, Tal-Junnar, Dist-Pune.

LIBRARY ORIENTATION PROGRAMME

Library is the first home where the pupils starts there first education. When they enter in the world of knowledge, they try to seek new and more knowledge and information. That is why they come to the library of their own school. But they face a lot of problems about using the library. It is the time to tea users about library use. Librarian comes forward with library orientation programme. School library plays an important role in achieving the schools' academic goals as well as shaping the students' personalities through its resources facilities and services. Today's information rich world embraces those who excel critical thinking, problem solving & decision making skills. Information handling skills is essential and our students have to be prepared in this direction.

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OBJECTIVES OF LIBRARY ORIENTATION PROGRAMME

- Library orientation is very crucial and effective in school environment. The main purpose of school library orientation is
- To help the students with the universal goal of school education.
- To guide the new users who don't know the use of the library.
- To provide instructions to the new users about the use of library.
- To make the users educated about the use of library catalogue, OPAC, reference tools etc.
- To develop students who are not well informed, self- reliant & life-long learners.
- To help students to understand role of school library in their learning process.
- To creates awareness about different library resources like books, magazines, periodicals, maps, charts, tables, audio visual collection.
- To make awareness about different sections like Reference Section, Periodical Section, Reading Room, Circulation Counter, Digital Section, Rear Book Section etc.

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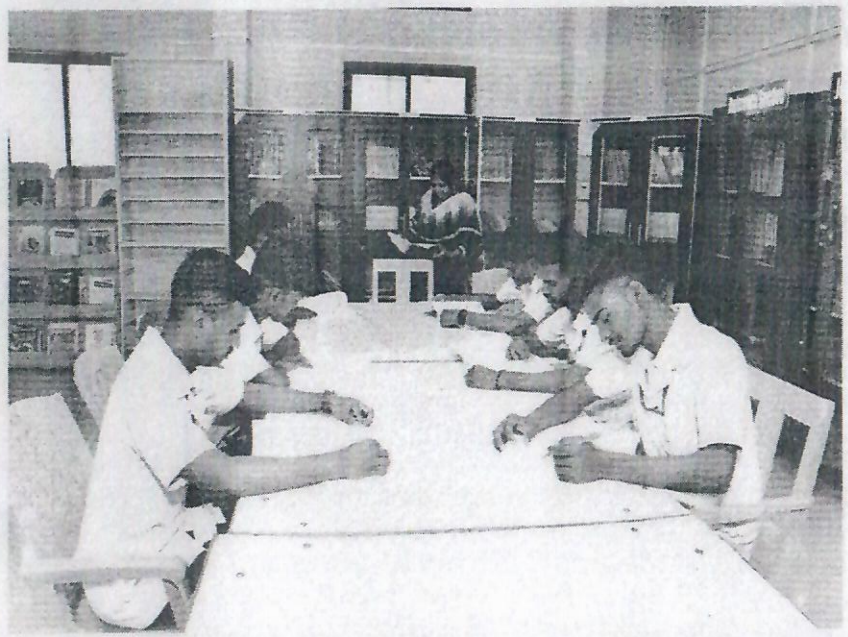
- To be familiar with the place, people and make students connection with library a resources.
- To help students to understand mechanism of library and save time of students & avoid repetitive chores.
- To inform students as to whom to contact for what & when for their resource requirements.
- To indulge students in library & convert them to life- long learners.



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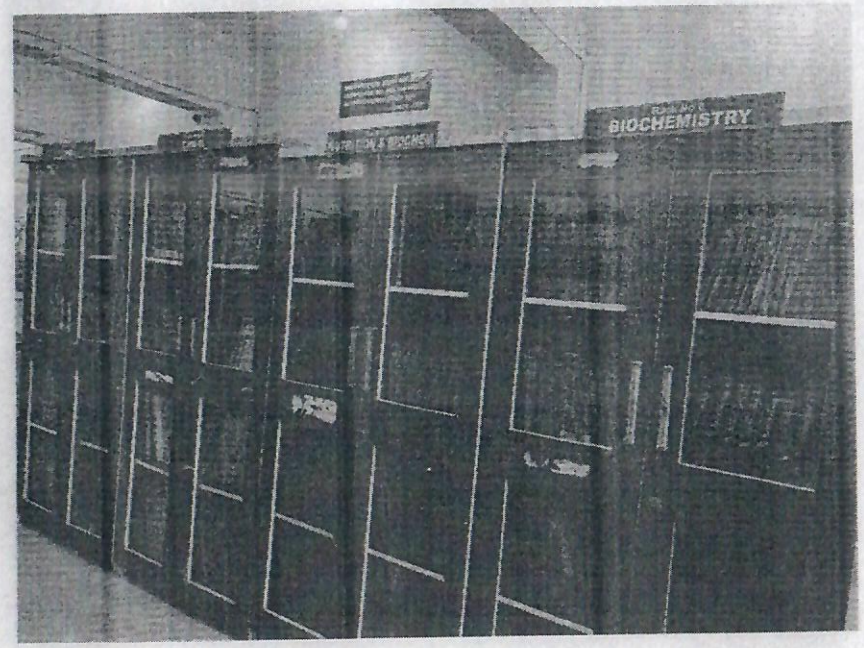
Library

A Collection or group of collections of books and other print or non print materials organized and maintained for use readers.



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Vision of the Library

- To help rural students to enrich their knowledge to create better world for themselves.

- The Library intends to incorporate the latest technology and adopt user friendly approach towards students and faculty.

- The Library intends to offer comprehensive services related to dissemination of
- knowledge.

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Library Rules

01. Silence is to be strictly observed.
02. Readers are advised to Scan/Signature e-Gate/**Gate Register** at the entrance.
03. Exhibit your ID cards to avail library services.
04. Keep your personal belongings outside the library.
05. Don't drag the Chairs and tables and they should not be moved or shifted from their position.
06. Mobile phones are strictly prohibited.
07. Books can be borrowed for 14 days only. A fine of Rs: 1/- will be levied after due date.
08. Borrowers are responsible for loss or damage of books
09. Defects found while borrowing books should be brought immediately to the notice of staff on duty.
10. Reference books will not be issued outside the library.
11. Utilize the digital library in a proper way for accessing e-resources.
12. The names of the violators of library rules will be forwarded to higher authorities.

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DOs and DON'Ts for Library

DOs:

1. Exhibit ID card while barrowing library books.
2. Strictly Abide by Library Rules and Regulations.
3. Maintain strict silence.
4. Make use of library strictly for academic purpose.
5. Use Library computers exclusively for research/academic works
6. Contact the library staff in connection with any library related issues.

DON'Ts

1. Do not STEAL books from the Library
2. Do not sleep or relax inside the Library
3. Do not carry bags, wear hats/caps inside the Library
4. Do not remove dictionaries from the pulpits
5. Do not install or uninstall any software program(s).

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Library Timings

Working Hours	
Library Works	09:00 am TO 05:00 pm
Circulation Section	09:00 am TO 05:00 pm
Book Issues & Returns	09:00 am TO 05:00 pm
Digital Library	10:00 am TO 04:00 pm
Reference Section	09:00 am TO 05:00 pm
On Saturdays	09:00 am TO 05:00 pm
On Sundays	09:00 am TO 04:00 pm

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SAFETY ARRANGEMENTS

Well trained electricians are available on campus for wiring and installation and constant monitoring. Safety measures like earthing are done to avoid electrical shocks. Security guards are working in the college campus in shifts. Fire Proofing equipment s are available in the library and library premises

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