

ANNEXURE-II

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

INFRASTRUCTURE DETAILS

This Annexure to be verify at time of inspection by assessors

ALL SUPPORTING DOCUMENT POINT WISE IN CLEAR VISBLE MUST
BE UPLOAD ON WEB SITE

Sr. No.	Particulars to be verified	Details on College Website	Adequate/ Inadequate
College			
1	<p style="text-align: center;">(All document must be available on web site)</p> <p>Land details:- Total land: 05 Acre Owner: Mr. Kiran Laxman Aher Unitary: It is unitary NA of all land: land is Non Agricultural (documents is attached) Sale Deed (Kharedi-khat): (documents is attached) 7/12 extracts: Documents is attached</p>	Yes	Adequate
2	Total constructed area of college building Attached Completion Certificate with Map		
	<p>(I) Administrative Section:</p> <ul style="list-style-type: none"> • Principal Room: 300 Sq. Ft. • Vice Principal room: 200 Sq. Ft. • P.A. Room: 200 Sq. Ft. • Reception cum Visitors lounge: 500 Sq. Ft. • Meeting hall: 500 Sq. Ft. • Account section: 200 Sq. Ft. • Record and Central store room:500 Sq. Ft. 	Yes	Adequate
	<p>(II) Lecture Halls:</p> <p>a) Total No. of Lecture Halls: 04 (BSC:04) b) All lecture halls are IT enabled, with facility of audio +video teaching Aids c) Total area for lecture Halls: 1080Sq. Ft. area per classroom for 60 intake capacity 04 Classrooms X 1080 Sq. Ft. per classroom: Total area:4320 Sq. Ft.</p>	Yes	Adequate
	<p>(III) Seminar or Conference or Examination Hall for nursing :</p> <p>a) Total Area: 3000 Sq.ft. b) Total Seating Capacity: 300 students c) Audio/ Video System and Other Facilities: well equipped</p>	Yes	Adequate

<p>(IV) Library:-</p> <ul style="list-style-type: none"> • Total Area: 2400 Sq. Ft. • Total No. of Books: 507 • Distribution of books: 20-40 books per day • Capacity of Reading Hall:- 100 Students • For Students: 1800 Sq. Ft. • For Teachers: 600 Sq. Ft • No. of Scientific Journals:- 10 (06 national & 4 international) • No. of News Papers:- 02 • Photo Copier Machine- 02 Xerox machine • Drinking water & Washrooms- Available <p>b) Digital Library:</p> <ul style="list-style-type: none"> • No. of Computer: 10 • Internet Facility : LAN + WiFi with 100mpbs Speed 	Yes	Adequate
<p>(V) Teaching Departments:</p>		
<p>There shall be Five Teaching Departments as per MSR No. of departments- 05 Departments 1. Medical Surgical Nursing: 300 Sq Ft 2. Mental Health Nursing: 300 Sq Ft 3. Maternal Health Nursing: 300 Sq Ft 4. Child Health Nursing: 300 Sq Ft 5. Community Health Nursing: 300 Sq Ft</p>	Yes	Adequate
<p>(VI) Laboratories:</p> <ul style="list-style-type: none"> • Nsg Foundation + Adult Health N. & Advanced N. Lab: 1500 Sq ft • Community Health Nursing: 1500 Sq. ft • Nutrition Lab: 900 Sq Ft • Obstetrics and Gynecology Nursing Lab: 1500 Sq Ft • Child Health Nursing Lab: 1500 Sq Ft • Pre-Clinical Science Lab: 1500 Sq Ft • Computer Lab: 30 computers. Area: 2000 Sq Ft • A.V. Aids Room 600 Sq Ft 	Yes	Adequate
<p>(VII) Auditorium: Auditorium: Total capacity: 3000 Sq Ft.</p>	Yes	Adequate

	(VIII) Canteen and Kitchen Facility: 1. Food Safety and Standards Authority of India license is attached. 2. Food hygiene certificate is attached. Verified the Canteen Facility & Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]	Yes	Adequate
	(IX) Common Rooms: Common room for boys: area per room 1100 Sq ft: seating capacity: 60 boys per room. Common room for girls: area per room 1100 Sq ft: seating capacity: 60 girls per	Yes	Adequate
3	University Examination Infrastructure: a) Strong Room: 1000 Sq.ft. b) Shelf: 04 shelf c) Steel cupboard: 04 steel cupboards d) CCTV: 36 camera's available e) Photocopier Machine: 02 f) Examination hall with benches: 04 halls, Each contains: 30 Benches g) Parking Facility for vehicle: available	Yes	Adequate
4	Other facilities: Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility	Yes	Adequate
5	Hostel facility: Boys hostel: intake capacity of 300 boys Girls hostel: intake capacity of 300 girls	Yes	Adequate
Hospital attach Relevant Document on web site			
6	Hospital Details	Details on College Website	Adequate/ Inadequate
	Name of the Hospital: Matoshri Multispeciality Hospital & Research Center Address: A/P- Nagar Kalyan Highway, Karjule Harya, Tal- Parner, Dist- A.Nagar Telephone No. : 02488-295155, 299407 / 8975228471 Bed Strength :- 300 beds Distance of Hospital from the College to which it is attached:- 10 kms Number of beds registered as per BNH Act:- 300 beds Multispeciality hospital (BNH certificate is attached)	Yes	Adequate
7	I. Total constructed area of Hospital Building as per MSR:- <ul style="list-style-type: none"> • Total Plot area- 53819.55 Sq. Ft • Built up area of hospital- 32291.73 Sq. Ft • Hospital is owned by the management • Hospital Building completion certificate & blue print is attached 	Yes	Adequate
	II. Hospital Administration Block as per MSR:- <ul style="list-style-type: none"> • Superintendent Room- 300 Sq. Ft • Deputy Superintendent Room- 300 Sq. Ft • Medical officers room- 250 Sq. Ft • Matron room- 300 Sq. Ft • Assistant Matron room- 200 Sq. Ft 	Yes	Adequate

<ul style="list-style-type: none"> • Reception- 300 Sq. Ft • Registration- 300 Sq. Ft 		
III. Out-Patient Departments (OPD) as per MSR:- <ul style="list-style-type: none"> • Total Area of OPD Complex- 2000 Sq. Ft. • No. of OPD's- 05 Facilities shall be as per MSR & all details displayed at college website.	Yes	Adequate
IV. In Patient Departments (IPD) as per MSR:- <ul style="list-style-type: none"> • Total Area of IPD Complex- 20000 Sq. Ft. • No. of IPD Departments- 05 • Bed Distribution- General- 250 beds, Maternity- 50 beds Facilities shall be as per MSR & all details displayed at college website.	Yes	Adequate
V. Operation Theatres Block as per MSR Total Area of OT Blocks- 800 Sq. Ft. No. of OTs available- 03 Facilities shall be as per MSR & all details displayed at college website.	Yes	Adequate
VI. Casualty Facilities State Government Permission Letter attach copy on web site	Yes	Adequate
VII. Central Clinical Laboratory details (all Relevant information on hospital letter head to be uploaded on web site) Pathology laboratory- Available Biochemistry laboratory- Available Micro-biology laboratory- Available Attached toilet for collection of urine samples- Available Other diagnostic tools for ECG or TMT etc. is Provided.	Yes	Adequate
VIII. Radiology or Sonography Section:- :- (all Relevant information on hospital letter head to be uploaded on web site) Radiologist chamber- Available X-ray room- Available Dark room- Available Film drying room- Available Store room- Available Waiting area for patients- Available Dressing room- Available Reception room- Available Registration or report room- Available	Yes	Adequate
IX. Labor Room :- Average Deliveries conducted annually- Monthly deliveries as per hospital record- Daily birth as per hospital record- (information details displayed at college website)	Yes	Adequate

BASIC DETAILS ABOUT INFRASTRUCTURE CHECK LIST

PARTICULAR TO BE VERIFY BY ASSESSOR	YES / NO	Remark
Certified Copy of Location Of College Building Address by Government authority (Search Report) to be uploaded at website	Yes	Copy Attached
Certified Copy of Location Of Hostel Building Addressed by Government authority (Search Report) to be uploaded on website	Yes	Copy Attached
Is Separate College Building Not Available { Attach resolution of Trust /owner for Area Allocation } to be uploaded on website	Yes	Copy Attached
Is Separate Hostel Building Available { Attach resolution of Trust /owner for Area Allocation } to be uploaded at website	Yes	Copy Attached
Authorized Building Plan approved by Competent Authority to be uploaded at website	Yes	Copy Attached
Availability of Building Completion (College / Hostel) Certificate by Competent Authority to be uploaded at website	Yes	Copy Attached
Lease or Rent Agreement of College if Required to be uploaded at website	Yes	Copy
Provision Of Fire Safety Measure as per standard norms of Government	Yes	Copy
Fire Safety Certificate for College , Hostel And Hospital to be uploaded at website	Yes	Copy Attached
General Student Safety Measures done in Building as per norms	Yes	Available
Provision for facility Physically Challenged Students	Yes	Available
OTHER INFRASTRUCTURAL PROVISIONS	YES/NO	REMARK
Playground (Playground should be spacious for outdoor sports like volleyball, football, badminton and for athletics)	Yes	Available
Provision for Physical Teacher for Student in College And Hostel	Yes	Available
Garage (Garage should accommodate a 50 seated vehicle)	Yes	Available
Gymnasium Facility to be uploaded on website	Yes	Available

Here by I declare all relevant document uploaded are clear and visible on web site are true as per my best knowledge.

Any Other Remarks (Please Specify) :- *Not Any*

Date:- *26/02/2026*

[Signature]
Dean/ Principal Stamp & Signature

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal. Junner, Dist. Pune-412410



Inq. no 750/10
महा 922/10

[विशेष-घ.अ./मु.सा.वि./रम.



039

नोंदणी प्रमाणपत्र

याद्वारे प्रमाणपत्र देण्यात येते की, खाली वर्णन केलेली सार्वजनिक विश्वस्तव्यवस्था ही आज, मुंबई सार्वजनिक विश्वस्तव्यवस्था अधिनियम, १९५० (सन १९५० चा मुंबई अधिनियम २९) या अन्वये पुणे विभाग पुणे येथील सार्वजनिक विश्वस्तव्यवस्था नोंदणी कार्यालयात योग्य रीतीने नोंदण्यात आलेली आहे

सार्वजनिक विश्वस्तव्यवस्थेचे नाव : मातोश्री शैक्षणिक प्रतिष्ठान भागे 425/144 भागे ता जुन्नर जि पुणे.

सार्वजनिक विश्वस्तव्यवस्थांच्या नोंदणी पुस्तकातील क्रमांक F-25758 पुणे -
साँ. मिराबाई अम्मण साहेर यांस प्रमाणपत्र दिले.

आज दिनांक 08-07-10, १९९ रोजी माझ्या सहीनिशी दिले.

सिक्का



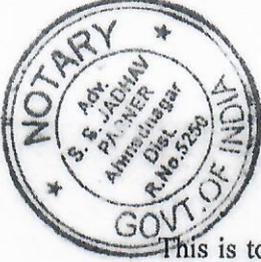
सही महात्मक प्रदादाव बाबुसा
पुणे विभाग, पुणे.
पदनाम

Principal

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal. Junner, Dist. Pune-412410

Inq.No. 257/10
Maha 922/10

English Version



Government of India

No.39

Certificate of Registration

This is to certify that, below noted public trust has been properly registered at Pune Vibhag Pune as per Public Trust Adhiniyam 1950 (Mumbai Adhiniyam 29 of the year 1950).

Name of the Public Trust : **Matoshri Educational Pratisthan, Ane, 425/144,
Ane, Tal.: Junnar, Dist. Pune**

Registration No. from the Public Trust Registration Book : **F-25756-Pune**

The certificate has been issue to **Sau. Mirabai Laxman Aher**

Issued under my signature on 08.07.10

Stamp
Asstt.Charity Commissioner Pune

Sd/-
Asstt.Charity Commissioner
Pune Vibhag Pune

Note : This is a English version of copy of Registration Certificate which is originally written in Marathi language and it is it's true copy.

Translated into English
from Marathi version

TRANSLATION VERIFIED
&
ATTESTED BY ME

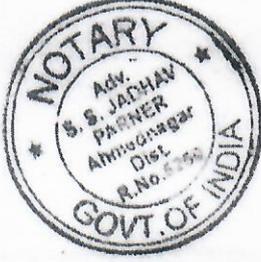
S. S. Jadhav
Advocate & Notary Public
Pasner, Dist. Ahmednagar
Mob.No.9421436135

Principal

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

English Version

No. 030



Certificate of Registration

Sansta Registration Adhiniyam – 1860
(Adhiniyam 21 of 1860)

Registration No. Maha-922/2010/Pune
Dated : 21.04.2010 Pune

This is to certify that, **Matoshri Educational Pratisthan Ane 425/144, Ane, Tal. Junnar, Dist. Pune** has been properly registered on below date as per Sansta Registration Adhiniyam 1860 (Adhiniyam 21 of 1860)

Applicant : Sau.Mirabai Laxman Aher

Issued under my signature on 21.04.2010

Sd/-
Asst.Registrar of Society
Pune Rigion, Pune

Stamp
Asstt. Registrar of Society
Pune Region, Pune

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ATTESTED BY ME

S. S. Jadhav
Advocate & Notary Public
Parnar, Dist. Ahmednagar
Mob.No.9421436135

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MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

English Version

Read with

- 1) Application of Secretary Matoshri Educational Pratisthan Ane, Tal. Junnar, Dist. Pune dated 20.08.2010 and 2.8.2011.
 - 2) Letter from the Asstt. Director Town Panning bearing No. BS/M. Karjule Harya, Tal. : Parner, G.No.221 and 222/Ssah/3893 dated 29.11.2010
 - 3) Letter from Executive Engineer National Highway No.1 Nashik bearing No. RMN-9/RS/18/2011 dated 03.01.2011
 - 4) No Objection Certificate from District Health Officer, Z.P. Ahmednagar bearing No. PH/Desk-4/NOC/807/10 dated 14.09.2010.
 - 5) Letter from Executive Engineer (Shtgra) MRVVK Ltd. Ahmednagar bearing No. 88/8815 dated 1.12.2010.
 - 6) No objection certificate issued by District Collector Ahmednagar vide No. Bhus/Karya/16-K/NASR/254/10 dated 15.11.2010.
 - 7) Letter from Telecom Dept. bearing No. W/2/NOC/SDE(R)/TKR/25 dated 30.10.2010.
 - 8) Report from Tahasildar Nagar issued under No. Kv.Bs./494/2010 dated 25.11.2010.
 - 9) Provisions of Sec.44 of Maharashtra Land Adhinyam 1966.
 - 10) Receipt of Measurement Fee dated 12.8.2011, Chalan of Annual N.A. Fee Local Subtax at the rate of 8 times paid which is produced by Secretary Matoshri Educational Pratisthan, Ane, Tal.: Junnar, Dist. Pune. dtd. 11.8.2011
- Order of District Collector Ahmednagar issued under No. MH/Karya/3B/782/2005 dated 31.10.2005.



Office of Sub Divisional Officer,
Nagar Division
No. Karya/2G/NASR/91/2011
Ahmednagar dated 20.08.2011

ORDER

The land situated at village Karjuleharya, Tal. Parner, Dist. Ahmednagar within the Grampanchayat limits of Gat No. 221 and 222 is owned by Matoshri Educational Pratisthan Ane. In the above said property the said Pratisthan applied for granting permission of Non-Agricultural for the area measuring 40,000 sq.m for Educational Purpose applied vide application dated 20.08.2010 and 2.8.2011.

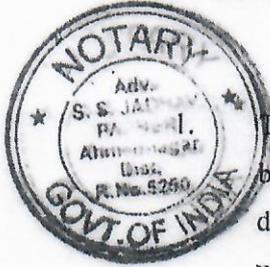
As per the application of the applicant N.O.C. were obtained from the concerned Department like wise the Enquiry report was also called from the Tahasildar Parner.


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Ane, Tal. Junnar, Dist. Pune-412410



The applicant has produced N.O.C. of all the concerned Department. The Tahasildar Parner conducted enquiries on the application of the applicant and furnished report stating N.A. permission can be granted to the applicant for construction of building for educational purpose. This office has informed the applicant to pay N.A. annual fee @ Rs.0 Paise 10 per sq.mtr. for the construction of 40,000 S.M. total amount Rs.4000.00 plus 8 times of local Sub-tax on Rs.4000.00 which is Rs.32,000.00. Thus total amount of tax of Rs.36000.00 plus payment of measurement fee vide letter dated 10.8.2011. The applicant credited the said fee of Rs.36000.00 chalan dated 11.8.2011 to the Govt. and produced copy of chalan and measurement fee receipt of Rs.4500.00 for payment dated 12.8.2011.

Therefore I Sub Divisional Officer Nagar Divsion, Ahmednagar in exercise of the powers conferred granting permission of N.A. to Matoshri Educational Pratisthan Ane at Karjule Harya on the land of Gat No. 221 and 222 measuring area of 40,000 sq.m. for educational purpose.



Conditions :

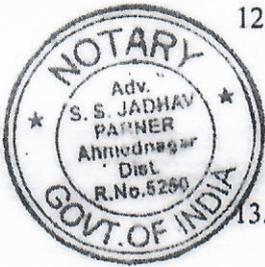
- The N.A. Tax at the rate of Rs.0 paise 10 per sq.m. plus local sub tax is to be paid by the land holder from the date of use of N.A. land viz. by deducting area of 2202.00 sq.m. for road, remaining area of 37718 sq.m on which N.A. annual tax of Rs.3780 to be paid plus local sub tax.
2. The applicant should utilise the land for educational purpose only. If any construction is required to be made necessary permission is required to be obtained. If any change in occupation, if decided to be made advance permission should be obtained of District Collector
 3. Without seeking prior permission of District Collector no Sub Division / Partition / development in architectural design, consolidation etc. of the said land should be made.
 4. No change should be made in the architectural design without the permission of District Collector.
 5. No any kind of educational construction should be made with in the limit of 75.00 meter from the center point of Kalyan-Ahmednagar - Pathardi - Nanded National Highway No. 222 adjoining to Km. 171/700.



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Ane, Tal.Junner, Dist.Pune-412410



6. If applicant desire to sale plot land then in the sale deed the conditions of agreement / "sanad" should be mentioned.
7. 'Sanad' (Agreement) should be made with in the period of one month.
8. If the information furnished by the applicant found incorrect and false then in such case this order will be deemed to be cancelled and the whole responsibility would lie on the applicant.
9. This order has been issued by taking into account the terms and conditions of the laws which will remain in force from time to time.
10. The land holder should make an agreement / 'sanad' with in the period of one month from the date of order as per terms and conditions mentioned in it about regulisation of un-authorized N.A. as per provisions of Maharashtra Land Revenue (Change of use of land and N.A. charges) as mentioned in Form-6 of Rules 1969.
11. The N.O.C. issued by the Asstt. Director Town Planning dated 29.11.2010 is enclosed herewith. It is binding on the applicant to abide the terms and conditions as mentioned in the said N.O.C.
12. As mentioned by the Executive Engineer (Sha.Pra) M.S.E.S. Company Ltd. Ahmednagar in his office N.O.C., vacant space of 3x3 meter should be kept reserved for erecting D.P. of the company in the proposed plan of construction.
13. No any kind of advertisement board can be erected / displayed near the road side without seeking permission of public works department.
14. It will be binding to seek permission of this office when it will be proposed to make additional construction more than approved one on the present land in such case the proposal should be accompanied with approved construction maps of the competent authority for seeking such further permission of Additional Construction.
15. If it would be noticed that the applicant has violated any term and condition of this order then the un-authorized construction will be demolished.
16. It is binding to keep safe distance of 15 feet at both sides of land area at where line work is on progress.
17. It is binding to obtain permission of construction before starting the actual construction work.



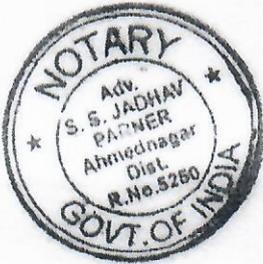


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Ane, Tal. Junner, Dist. Pune-412410



18. If is binding to obtain a certificate from public works department about observing control line.
19. It is binding to transfer the part of area of land owned by the applicant to be used for proposed road widening to the competent road widening authority.
20. The water level of earth land womb is decreasing and the available water sources area also decreasing and the available water is also wasted unnecessarily due to which considering the scarcity of water, it should be necessary to use wasting rain water by the way of rain water harvesting, and storing it. There fore while making construction it is binding that the roof water should be filled in nearby bore-well/ well or to be stored in water tank. By which the rain water falling on the roof instead of wastage it can be used for increasing water level of earth land and also to reuse the rain water. Therefore while making construction it is binding to make roof top water harvesting. If such condition is violated then it should be noted that the N.A. permission will be cancelled.
21. If any claim of Four Sites and boundaries will be arrised for which the applicant will remain fully responsible.



Penalty Clause :

- A) Due to violation of any of the term and conditions as per the provisions of said Adhinyam sub-clause (upbadha) the applicant will be liable for whatever 'Fine/Penalty' without obstructing such kind of Fine/Penalty as per directions of District Collector Penalty amount and by abiding the provisions of sub section (2) of the existing Adhinyam section 329 as directed by recording the fine amount the land plot can be kept continued in the possession of the applicant.
- B) Whatever mentioned/ included in the clause 'A' above even by this Authority against the Sub-clause/Upvidhi if any Building or Construction if constructed or occupied after construction such obstructed construction / building will be demolished or partly changed / modified with in the time limit as per the order which will be issued by the District Collector.



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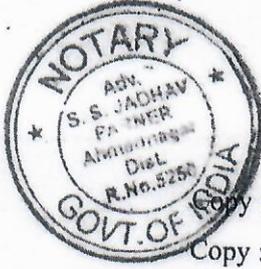
- C) This permission has been granted by remaining with in the provisions of tenancy Act, Grampanchayat Act or all such relating act.

Sd/-
(Mahesh Patil)
Sub Divisional Officer
Nagar, Dist.Ahmednagar

To,
The Secretary, Matoshri Educational Pratisthan
Ane, Tal.: Junnar, Dist. : Pune

Copy submitted to : The Collector Ahmednagar (Revenue Branch/ Internal Account Branch)

Copy : The Tahasildar Parner for necessary action in this case. Necessary entries should be made in T-N.2, B.R. No. 2 in N.A. note book, obtain all the terms and conditions should be incorporated in the agreement / sanad. No entries about plot, plot-wise sale of land plot should be made on village record of write without obtaining agreement/ sanad from the applicant. Fresh 7/12 extract be prepared of N.A. land as per sub-share.



Copy : Dy.Suptd. Land Records, Parner for necessary action.

Copy : Talathi Karjuleharya, Tal.: Parner for information and necessary action.

Sd/-
Sub Divisional Officer,
Nagar Dn. Ahmednagar.

Stamp :
Sub Divisional Officer,
Nagar Dn. Ahmednagar

Note : This is copy of a order which is originally written in Marathi language.

Translated into English
from Marathi version



S. S. Jadhav
Advocate & Notary Public
Parner, Dist. Ahmednagar
Mob.No.9421436135

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Ane, Tal.Junner, Dist.Pune-412410

English Version

Subject : Grant of permission to construct construction measuring 40000 Sq.M. on the land of Gat No.221, 222 at Village Karjule Harya, Tal. Parner.

Read with

1. The application of the secretary Matoshri Educational Pratishthan, Ane, Dated 08.09.2011.
2. Letter from assistant Director Town Planning Ahmednagar bearing No. BP/M/Karjule Harya, Tal. Parner of Gat No.221/222/SSA/3476 dated 01.11.2011.
3. Circle Officer, Takali Dhokeshwar, Letter No.11 Dt.10.10.2011.
4. Provisions laid down in Maharashtra Land Revenue Adhinyam-1966.
5. Letter from Hon'ble District Collector, Ahmednagar, bearing No. MH/Karya/3/787/2007 dt. 29.07.2007.



ORDER

No.KV/land-2/95/2012 Parner, Dt. 31.03.2012

Whereas the Secretary Matoshri Educational Pratishthan, Ane has applied for granting permission to construct a construction measuring 40000 Sq.M. on the land of Gat No.221 and 222 situated at village Karjule Harya, Tal. Parner for educational purpose. Hence vide this office letter dt. 08.09.2011 the Assistant, Director town planning Ahmednagar was addressed for issuing and approval of the construction design/plan and also issuing a No objection certificate. The assistant Town planning Director vide his letter dt. 01.11.2011 has approved the design/plan of the proposed


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construction by putting fourth some terms and condition of the proposed construction of educational purpose and accordingly sent the letter to this office.

A report was called from the Circle Officer, Takali Dhokeshwar asking him to visit the site and examin/inspect as together the applicant has started the construction before making application to this office or otherwise on the land as mentioned by the applicant in their application. The Circle Officer, Takali Dhokeshwar has reported that the applicant has started the construction on the land as mention in the application of the applicant and hence there is no objection for granting permission for the said construction of the applicant.

Therefore I Sharmila Bhosale, Tahasildar Parner in exercise of the powers conferred granting permission to build construction measuring 40000 Sq.M. on the land of Gat No.221 and 222 at village Karjule Harya, Tal. Parner to Secretary Matoshri Educational Pratisthan, Ane, Tal. Junnar, Dist. Pune as per the conditions as laid down below.

Conditions :

1. The construction is to be made as per approved design plan and if any change required to be made it should be made by seeking prior permission of local body/authority.
2. The demarcations of the construction from the land plot should be as per the measurement shown in the construction design/ plan and




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there should not be any construction on the area as demarcated in the plan/map.

3. As informed assistant Director, Town Planning Ahmednagar it would be binding to ensure that there should be no obstruction to the natural light and air to the adjoining property owners.
4. Care should be taken for proper disposal of sewage/drainage water.
5. After completion of construction upto plinth level it would be compulsory to obtain certificate from the local authority that the construction is made as per approved plan/map.
6. After completion of construction inful it will compulsory to obtain completion certificate from Engineer/Architect and to submit it along with application of completion of construction for obtaining occupation certificate and the completed construction can be occupied only after getting occupation certificate.



The proposed construction is permitted to be used only for educational purpose.

8. The direction/instructions to be observed as issued by the Directorate of Nagar Parishad vide circular No.Sankirna/2001/PK-410/2001/4 dt.23.05.2001.
9. It is binding to make Rain water Harvesting on the said land constructed area.
10. It is compulsory to pay sub tax at the rate of 1% to Tahasildar on the construction cost of Rs. 1,83,19,163/- as labour welfare sub tax as per orders issued for the building and building construction

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adhiniyam-1996 government circular no.' BCA/12007/PK/788/
Kamgar/7 dated 21.04.2008 and government instruction/order
issued under No.BCA/2008/PK/907/Kamgar/7 dt.16.04.2009.



Sd/-
Sharmila Bhosale,
Tahasildar Parner,

To,
The Secretary,
Matoshri Educational Pratisthan,
At-Ane, Tal. Junnar, Dist. Pune.



Copy To :
Gramsevak, Grampanchayat Karjule Harya and Talathi
Karjule Harya, Tal. Parner for information and necessary action.

2. In this case as per government instructions/circular No.BCA/
12007/PK/788 Kamgar-7 dt.21.04.2008 the labour welfare sub tax as per
(employment and service conditions rules) adhiniyam-1966 and on the
building and building constructions labour welfare sub tax rules-1998
instructions have been issued for levy of labour welfare sub tax. As per
which the sub tax is to be deposited into the account which is levied on the
building construction and other constructions of labour board account no.
004220110000153 Bank of India, Tardev-Branch, Mumbai-34. Which is
open in nationalised Bank and as per government instructions issued
under no. BCA/2008/PK-977/Kamgar 7 dt. 16.04.2009 labour welfare sub
tax at the rate of 1% is to be recovered on the total construction cost.
Necessary instruction have been issued to the Circle Officer, Takali

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Dhokeshwar for recovery of the said sub tax. The applicant has informed the construction cost as Rs.1,83,19,163/- and hence action to recover sub tax is to be taken accordingly.



Copy Submitted to :
Hon'ble District Collector, Ahmednagar.
(Revenue Branch) for information.

Copy Submitted to :
Sub Divisional Officer
Nagar division, Nagar for information.



Sd/-
Tahasildar, Parner.

Note : This is a English version of order which is orrignaly written in Marathi Language and this is a true copy.

Translated into English
from Marathi version

TRANSLATION VERIFIED
&
ATTESTED BY ME

S. S. Jadhav
Advocate & Notary Public
Parner, Dist. Ahmednagar
Mol.No. 0421436136


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नगररचना आणि मुल्यनिर्धारण विभाग
पुणे शाखा

जा. क्र. मौ. आणे ता. जुन्नर/ग.न. १०३४/ससंअह/८९/पुणे

दिनांक : १२/०७/२०२३

प्रति,
मा. सचिव,
मातोश्री शैक्षणिक प्रतिष्ठाण, आणे,
मु. पो. आणे, ता. जुन्नर, जि. पुणे,
पिन. ४१२४१०

विषय : मौजे आणे ता. जुन्नर येथील गट नं. १०३४ मधील जमिन वापरास मिळणेबाबत ..
संदर्भ : आपला दि. २५/१०/२०२२ रोजीचा अर्ज.

महोदय,

विषयांकित जागा ही मंजूर उपविभागीय जुन्नर अंतर्भूत आहे. मंजूर उपविभागीय जुन्नर विकास नियंत्रक नियमावलीस अधीन राहून, सदर जागेत, संदर्भीत अर्जात नमूद केलेला शैक्षणिक वापर अनुज्ञेय आहे.



Gen
सहाय्यक संचालक,
नगर रचना, पुणे (ग्रामीण)

प्रत : उपविभागीय अधिकारी, पुणे

Peri
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महाराष्ट्र शासन

गाव नमुना सात (अधिकार अभिलेख पत्रक)

[महाराष्ट्र जमीन महसुल अधिकार अभिलेख आणि नोंदवद्दा (तयार करणे व सुस्थितीत ठेवणे) नियम १९७१ यातील नियम ३,५,६ आणि ७]

गाव :- आणे (५५५३९३)

तालुका :- जुन्नर

जिल्हा :- पुणे



PU-ID : 13905171698

गट क्रमांक व उपविभाग

१०३४

13905171698

भुधारणा पद्धती भोगवटादार वर्ग -१

शेताचे स्थानीक नाव : बाळा आहेरचे लवण

क्षेत्र, एकक व आकारणी	खाते क्र.	भोगवटादाराचे नाव	क्षेत्र	आकार	पो.ख.	फेरफार क्र	कुळ, खंड व इतर अधिकार
क्षेत्राचे एकक हे.आर.चौ.मी	६८३	पोपट शंकर दाते	१.५६.००	१.००		(५९४)	कुळाचे नाव व खंड
अ) लागवड योग्य क्षेत्र जिरायत १३.८४.०० बागायत -	६८४	दिलीप शंकर दाते	१.५६.००	१.००		(५९४)	इतर अधिकार
न्या.गो. क्षेत्र १३.८४.००	६८७	रामदास भिमाजी दाते संभाजी भिमाजी दाते जगन्नाथ भिमाजी दाते -----सामाईक क्षेत्र-----	०.७२.००	०.४६		(५९४) (५९४) (५९४)	बोजा - सहकारी सोसायटी इकरार आणे वि.का.सो (१) र.रु.१९००/-२४/५/८० (१) संपुर्ण गटावर (१) इतर
ब) पोटखराब क्षेत्र (लागवड अयोग्य) वर्ग (अ) ३.४१.०० वर्ग (ब) - एकुण	६९१	जयराम रंगनाथ दाते प्रशांत रंगनाथ दाते -----सामाईक क्षेत्र-----	३.१२.००	२.००		(५९४) (५९४)	बिनशेती क्षेत्र २३७८०.९६ चौमी (१) बोजा - राष्ट्रीयकृत बँक गहाण पुणे जिल्हा म.बँक शाखा आणे र रु. ६००००/- किरण पु. (२०४)
पो.ख.क्षेत्र ३.४१.००	६९३	सचिन तुळशिराम दाते किरण तुळशिराम दाते -----सामाईक क्षेत्र-----	४.४८.००	२.८८		(५९४) (५९४)	पुणे जिल्हा म.बँक शाखा आणे र रु. ६००००/- प्रशांत पु. (२०४) पुणे जिल्हा म.बँक शाखा आणे र रु. ६००००/- सचिन पु. (२०४)
एकुण क्षेत्र (अ+ब)	८२०	[शिवनेरी बहुदेशिय सेवाभावी शिक्षण संस्था आले तर्फे अध्यक्ष विजय भिका कुन्हाळे खजिनदार निलेश दगडू भुजबल]				(२५०३)	इकरार - वि.का.स.सो. इकरार सचिन पु. (१०३३) इकरार सचिन व किरण पु. (१०३३) बोजा - गहाणखत
आकारणी ८.८८	१५५८	किरण लक्ष्मण आहेर	२.४०.००	१.५४		(२५०३)	पुणे जिल्हा मध्यवर्ती सहकारी बँक लि. (१०३६) र.रु.६००००/- दिलीप पुरता (१०३६) बोजा - पतसंस्था र.रु.६३२३६/-रामदास पुरता (१२०३) श्री रंगदास स्वामी सह पत मर्या मुंबई (१२०३) इकरार - वि.का.स.सो. आणे (१४९९) इकरार - वि.का.स.सो. श्री बल्लाळेश्वर सह.पत.मर्या.मुंबई र रु.५६६००/- रामदास भिमाजी दाते पु. (१५७४) इकरार - वि.का.स.सो. राहुल अर्बन को.ऑप.क्र.सो.मुंबई र रु.२१६३६/- रामदास भिमाजी पु. (१६०८) [बोजा] (२४९७)



हा गाव नमुना क्रमांक ७ दिनांक १०/०२/२०२५:१०:२२:४८ PM रोजी डिजिटल स्वाक्षरीत केला आहे व गाव नमुना क्रमांक १२ चा डेटा स्वयंप्रमाणित असल्यामुळे ७/१२ अभिलेखावर वर कोणत्याही सही शिक्क्याची आवश्यकता नाही.

७/१२ डाउनलोड दि. : २२-०४-२०२५ : १६:५०:१४ PM. वैधता पडताळणीसाठी <https://digitalsatbara.mahabhumi.gov.in/dsr/> या संकेत स्थळावर जाऊन 2805100009486932 हा क्रमांक वापरावा.

पृष्ठ क्र. १/४

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ई महा भूमि

[शारदचंद्र नागरी सह पतसंस्था मर्या राजपुरी र रु
२५०००० पोपट पुरमा] (२४९७)
[बोजा - राष्ट्रीयकृत बैंक महाण] (२५०२)
[बैंक ऑफ महाराष्ट्र आणि नज्जर महाण खत र
रु १७००००/-] (२५०२)

[महाणखत] (२५१८)
[अश्वयुज्य को ऑफ बैंक लि मुंबई शारवा चाकण
ता खेड पुणे तर्फे नॅनेजर र रु १५००००००/- (१
१५० लाख रुपये दि ०१/०६/२०११ बबन बाबुराव
धंगळे व भिका भागा कुडाळे पु] (२५१८)

बोजा - सहकारी सोसायटी इकरार
दिनांक १९/०१/२०२३ रोजी श्री रंगदास स्वामी वि
का स सो सेवा ली चा पोपट शंकर दाते यांच्या नावे
रु.२३०००००/- या रकमेचा इकरार केला. (२५२१)
[बोजा - पतसंस्था] (२५३६)
[शारवा आणि र रु ५२३६१/- पोपट पुरमा] (२५३६)

बोजा - सहकारी सोसायटी इकरार
दिनांक ०४/०४/२०२४ रोजी श्री रंगदास स्वामी वि
का सेवा सह सो मर्या चा दिलीप शंकर दाते यांच्या
नावे रु.७०००००/- या रकमेचा इकरार केला. (२८३३)

बोजा - सहकारी सोसायटी इकरार
दिनांक ०४/०४/२०२४ रोजी श्री रंगदास स्वामी वि
का सेवा सह सो मर्या चा जयराम रंगनाथ दाते
यांच्या नावे रु.७०००००/- या रकमेचा इकरार
केला. (२८४०)

बोजा - सहकारी सोसायटी इकरार
दिनांक ०४/०४/२०२४ रोजी श्री रंगदास स्वामी वि
का सेवा सह सो मर्या चा प्रशांत रंगनाथ दाते यांच्या
नावे रु.७/- या रकमेचा इकरार केला. (२८४१)

इतर हक्क - भाडेकरार
प्रमाणे किरण लक्ष्मण आहरे यांनी मातोश्री शैक्षणिक
प्रतिष्ठान यांस बरोबर भाडेकरार करून दिले.

पृष्ठ क्र. २/४

हा गाव नमुना क्रमांक ७ दिनांक १०/०२/२०२५:१०:२२:४८ PM रोजी डिजिटल स्वाक्षरीत केला आहे व गाव नमुना क्रमांक १२ चा डेटा स्वयंप्रमाणित असल्यामुळे ७/१२ अभिलेखावर वर

कोणत्याही सही शिकव्याची आवश्यकता नाही.

७/१२ डाउनलोड दि. : २२-०४-२०२५ : १६:५०:१४ PM. वैधता पडताळणीसाठी <https://digitalsatbara.mahabhumi.gov.in/dsk/> या संकेत स्थळावर जाऊन 2591100001486932 हा क्रमांक

चापरावा.

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	प्रलंबित फेरफार : नाही.
	शेवटचा फेरफार क्रमांक : ३११७ व दिनांक : १०/०२/२०२५
पुनः फेरफार क्र : (१) (१७३) (२०४) (५९४) (१०३२) (१०३३) (१०३४) (१०३५) (१०३६) (१०५६) (१०५८) (१०६३) (११४७) (१२०२) (१२०३) (१३१२) (१३७५) (१४९९) (१५६६) (१५७४) (१६०८) (१९८२) (२०६७) (२१२३)	सीमा आणि सुमापन चिन्हे :



हा गाव नमुना क्रमांक ७ दिनांक १०/०२/२०२५:१०:२२:४८ PM रोजी डिजिटल स्वाक्षरीत केला आहे व गाव नमुना क्रमांक १२ चा डेटा स्वयंप्रमाणित असल्यामुळे ७/१२ अभिलेखावर वर कोणत्याही सही शिक्क्याची आवश्यकता नाही.

पृष्ठ क्र. ३/४

७/१२ डाउनलोड दि. : २२-०४-२०२५ : १६:५०:१४ PM. वैधता पडताळणीसाठी <https://digitalsatbara.mahabhumi.gov.in/dsk/> या संकेत स्थळावर जाऊन 250100001486932 हा क्रमांक वापरावा.

(Signature)

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गाव नमुना बारा (पिकांची नोंदवही)
 [महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवही (तयार करणे व सुस्थितीत ठेवणे) नियम १९७१ यातील नियम २९]

गाव :- आणे (५५५३९३)

तालुका :- जुन्नर

जिल्हा :- पुणे

गट क्रमांक व उपविभाग १०३४

वर्षे	हंगाम	खाते क्रमांक	पिकाखालील क्षेत्राचा तपशील					लागवडीसाठी उपलब्ध नसलेली जमीन		शेरा	
			पिकाचा प्रकार	पिकांचे नाव	जल सिंचित	अजल सिंचित	जल सिंचनाचे साधन	स्वरूप	क्षेत्र		
(१)	(२)	(३)	(४)	(५)	(६)	(७)	(८)	(९)	(१०)	(११)	
					हे.आर.चौ.मी	हे.आर.चौ.मी			हे.आर.चौ.मी		
२०२२-२३	खरीप	६८४*	निर्भळ	सोयाबीन	१.५६००		विहिर				
		६८७*	निर्भळ	सोयाबीन	०.७२००		विहिर				
		६९३*	निर्भळ	सोयाबीन	४.२५००		विहिर				
	रब्बी	६८४*	निर्भळ	कांदा	१.५६००		विहिर				
		संपूर्णवर्ष	६८३*	निर्भळ	चिकु	१.५६००		विहिर			
			६९१*	निर्भळ	खोडवा ऊस	०.३०००		विहिर			
२०२३-२४	खरीप	६८७*	निर्भळ	सोयाबीन		०.७२००					
	रब्बी	६९१*	निर्भळ	ज्वारी	३.१०००		विहिर				
	संपूर्णवर्ष	६८३*	निर्भळ	चिकु	०.५६००		अन्य सर्व्हे नं. मधिल विहिर				
२०२४-२५	खरीप	६८४*				०.०					
			निर्भळ	सोयाबीन	१.५६००		विहिर				
		६८७*	निर्भळ	सोयाबीन		०.७२००					
						०.०					
		६९१*	निर्भळ	सोयाबीन	३.१०००		विहिर				
					०.०						

टीप : ** सदरची नोंद मोबाइल ॲप द्वारे घेणेत आलेली आहे


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वर्ष: 2022-23		गाव नमुना आठ-अ धारण जमिनीची नोंदवही (कृषिक) (आसामीवार खतावणी -- जमाबंदी पत्रक)					1/5/2023		
गाव: आणे		तालुका: जुन्नर					जिल्हा: पुणे		
गाव नमुना सहा मधील नोंद	भूमापन क्रमांक व उपविभाग क्रमांक	क्षेत्र	क्षेत्र	एकूण क्षेत्र	आकारणी किंवा जुडी	नुमाला जमिनीवरील नुकसान.	स्थानिक उपकर	एकूण	
(१)	(२)	लागवडी योग्य क्षेत्र (हे.आर.चौ.मी) (३अ)	पोटरखराब क्षेत्र (हे.आर.चौ.मी) (३ब)	(हे.आर.चौ.मी) (३क)	(४)	(५)	जि.प. (६अ)	ग्रा. प. (६ब)	(७)
खाते क्रमांक 1558	किरण लक्ष्मण आहरे .								
व्यक्तिगत खातेदार	1034	2.40.00	0.0000	2.40.00	1.54	0	10.78	1.54	13.86
एकूण		2.40.00	0.0000	2.40.00	1.54	0	10.78	1.54	13.86

"या प्रमाणित प्रतीसाठी फी म्हणून ₹५/- रुपये मिळाले."

दिनांक :- 05/01/2023

सांकेतिक क्रमांक :- 27250001030262000012023213

(नाव :- SANJAY BABAN GARKAR)

तलाठी साझा :- आणे ता :- जुन्नर जि :- पुणे

तलाठी

मौजे - आणे

ता. जुन्नर, जि. पुणे

- वाचा:- (१) मातोश्री शैक्षणिक प्रतिष्ठान, सचिव श्री. किरण लक्ष्मण आहेर, रा. आणे, ता जुन्नर जि पुणे
यांचा दि. ३०/१०/२०२४ चा अर्ज
(२) मा. सहाय्यक संचालक, नगर रचना पुणे यांचे कडील जा.क्र. एनएबीपी/मी आणे / ता जुन्नर
गट १०३४ /वै.सं.स.क/ ८२७ दिनांक ०५/११/२०२४
३) महाराष्ट्र जमिन महसूल अधिनियम १९६६ कलम ४४
४) मा. उपविभागीय अधिकारी, जुन्नर उपविभागीय मंचर (पुणे) यांचे कडील
जा.क्र.सजद/विशे/एसआर/१९७/२०२३ दि.२६/०७/२०२३

उपविभागीय अधिकारी जुन्नर,
उपविभाग मंचर यांचे कार्यालय,
क्र सजद / विशे/ एसआर/३६९/२०२४
मंचर, दि. ०६/११/२०२४

विषय: मौजे आणे, ता जुन्नर गट नं. १०३४ मधील २३७८०.९६ चौ मी
क्षेत्रास वाणिज्य (शैक्षणिक) प्रयोजनार्थ अकृषिक / बांधकाम
परवानगी बाबत

मातोश्री शैक्षणिक प्रतिष्ठान, सचिव श्री. किरण लक्ष्मण आहेर यांचा अर्ज

आदेश

मातोश्री शैक्षणिक प्रतिष्ठान, सचिव श्री. किरण लक्ष्मण आहेर, रा. आणे, ता जुन्नर जि पुणे यांनी या कार्यालयास अर्ज करून मौजे आणे, ता जुन्नर येथील जमीन ग. नं. १०३४ मधील २४००० चौ. मी. क्षेत्रास वाणिज्य (शैक्षणिक) प्रयोजनासाठी सुधारित बांधकामास परवानगी मिळावी अशी विनंती केली आहे.

मा. सहाय्यक संचालक नगर रचना पुणे यांनी यांचेकडील क्र. एनएबीपी/मी आणे/ता जुन्नर न १०३४/८२७, दि. ०५/११/२०२४ अन्वये २३७८०.९६ चौ मी क्षेत्रास प्रकरणी मंजूरीची शिफारस केलेली आहे.

उपरोक्त विवेचनास अनुसरून मी, उपविभागीय अधिकारी, जुन्नर उपविभाग मंचर (पुणे) मला असलेल्या अधिकाराचा वापर करून महाराष्ट्र जमिन महसूल अधिनियम १९६६ चे कलम ४४ व महाराष्ट्र जमिन महसूल (जमीनीच्या वापरात बदल) अकृषिक आकारणी १९६९ चे नियम ४ अन्वये मौजे आणे ता जुन्नर ग. नं. १०३४ मधील २३७८०.९६ चौ. मी. क्षेत्रास खालील अटीवर वाणिज्य (शैक्षणिक) प्रयोजनार्थ बांधकाम परवानगी देत आहे.

१. अर्जदार यांनी उपविभागीय अधिकारी, जुन्नर उपविभाग मंचर (पुणे) यांनी मंजूर केलेले नकाशा प्रमाणे सदर जागेतच बांधकाम वापर केला पाहिजे.
२. अर्जदार यांनी स्थानिक संस्था, ग्रामपंचायत किंवा नगर पालीका यांचेकडून रितसर परवानगी घेवूनच वापर केला पाहिजे.
३. अकृषिक कारणाकरीता जागेचा वापर सुरु केले पासून एक महिन्यापर्यंत तहसिलदार जुन्नर याना लेखी कळविले पाहिजे. यात कसूर केलेस नियम ७ प्रमाणे अर्जदार हे रितसर कारवाईस पात्र होतील.
४. अर्जदार यांनी उक्त आदेशाचे तारखेपासून एक वर्षाचे आत अकृषिक वापर सुरु केला पाहिजे, तसे न केल्यास उक्त मुदत ही वेळोवेळी वाढवून घेतली पाहिजे. उक्त मुदतीत अर्जदार / जमिन मालक यांनी विषयांकीत जागेचा अकृषिक सारा आणि त्यावरील उपकर सरकारी तिजोरीत जमा केला नसेल तर दिलेली परवानगी व्यपगत झाल्याचे मानण्यात येईल.
५. अर्जदार यांना अकृषिक परवानगी वाणिज्य (शैक्षणिक संकुल) या प्रयोजनासाठी दिली आहे याव्यतिरिक्त अन्य प्रयोजनासाठी इकडील परवानगीशिवाय वापरात / अकृषिक बदल करता येणार नाही.
६. कलम ५० किंवा यथास्थिती कलम ११४ अन्वये केलेल्या वापरास अनुसूचित ठरविणेत येईल अशी बदललेली आकारणी देण्यास अर्जदार / जमिन मालक सर्वस्वी जबाबदार असेल.
७. सदर जागेच लगतच्या रस्त्याच्या मध्या मा सहाय्यक संचालक नगर रचना पुणे यांनी बांधकाम आराखड्यामध्ये नमुद केले प्रमाणे अंतर सोडून बांधकाम केले पाहिजे.
८. जोड रस्त्या संदर्भाने संबंधीत विभागाचे ना हरकत प्रमाण पत्र घेणे अर्जदार यांचेवर बंधकन कारक राहिल.

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१. विषयांकित जागेचे एकूण क्षेत्र विचारात घेवून बांधकाम नकाशाची छाननी करून प्रकरणी बांधकाम परवानगीचे आदेश देण्यात येत आहे. तेव्हा उक्त जमीनीचे तुकड्या तुकड्याने विभाजन करून तसेच गुठेवारी पद्धतीन अनाधिकृत तुकडे पाडून तुकड्या तुकड्याने विक्री करता येणार नाही असे केलेस प्रस्तुतची परवानगी रह सजणेत यावी.
१०. रस्ता रुंदीचे क्षेत्रफळ २१९.०४ चौ. मी हे नियोजनातून वगळणेत आलेले असून त्यावर कोणत्याही प्रकारचे बांधकाम अनुज्ञेय होणार नाही.
११. नकाशामध्ये दर्शविलेले खेळाचे मैदान सलगपणे ४० टक्के पेक्षा कमी होणार नाही याची दक्षता घ्यावी.
१२. अर्जदार यानी प्रस्तुत वाणिज्य (शैक्षणिक) प्रयोजनाचा आगाऊ अकृषिक सारा रोख १८/०७/२०२४ रोजी रोख कामगार तलाठी आणि यांचेकडे जमा केला आहे. (पावती क्र १७५१९२९) ३३) नकाशातील क्षेत्राचे परिगणन, तपशिल इत्यादी बाबी नकाशात दर्शविल्यानुसार छाननी करण्यात आली असून यातील याबाबत संबंधित वास्तुविशारद जबाबदार राहतील.
१३. सदरची बांधकाम परवानगी ही शेती व नाविकास विभागामध्ये अनुज्ञेय होणा-या शैक्षणिक वापरासाठी असून तळ एक मत अनुज्ञेय मर्यादित बांधकाम करणे आवश्यक आहे.
१४. शैक्षणिक करणासाठीच्या वापराचे भुखंडामध्ये वन विभागाने मान्य केलेल्या प्रजातीची ५०० झाडे प्रति हेक्टरी लावून त्यांचे संगोपन करणे अर्जदार यांचेवर जबाबदारी राहिल.
१५. स्टिल्ट भविष्यात बंदीस्त करण्यात येवू नये स्टिल्टचा वापर फक्त पार्किंग साठीच करणेत यावा.
१६. रस्ता रुंदीकरण सेवा रस्ता यामुळे बाधित क्षेत्र कायमस्वरूपी खुले ठेवणे तसेच सदरचे क्षेत्र विनातक्रार व विनामूल्य सक्षम प्राधिकारी यांचेकडे हस्तांतरित करणे अर्जदार यांचेवर बंधनकारक राहिल
१७. अर्जदाराने सादर केलेली माहिती खोटी अथवा दिशाभूल करणारी आढळल्यास अथवा वरील पैकी कोणत्याही एका अटीचा भंग केल्यास सदरचा आदेश रद्द समजण्यात येईल.
यामध्ये उपबंधित केले प्रमाणे हा आदेश उक्त महसूल अधिनियमाच्या आणि त्या खालील नियमाच्या उपबंधास व इतर प्रचलित नियमास अधिन असेल.
सदर जमिन ही भूसंपादनाखाली नाही असे समजून बांधकामासाठी वापरात परवानगी देण्यात येत आहे.

सही /-५५५

(श्री. गोविंद शिंदे)

उपविभागीय अधिकारी जुन्नर

उपविभाग मंचर (पुणे)

प्रति,

मातोश्री शैक्षणिक प्रतिष्ठान, सचिव श्री. किरण लक्ष्मण आहरे, रा. आणे, ता जुन्नर जि पुणे.

प्रत : १) तहसिलदार : जुन्नर.

प्रत: २) कामगार तलाठी आणे, ता. जुन्नर.

२/- वरील आदेशार्थी अकृषिक नोट घेवून मसूदा (ड्राफ्ट) सनद मंजूरी करीता इकडे सादर करावी.

प्रत: ३) मा सहायक संचालक, नगररचना आणि मूल्यनिर्धारण विभाग, नवीन प्रशासकीय इमारत, पुणे.

याजकडे माहितीसाठी सस्नेह रवाना.

प्रत: ४) तालुका निरीक्षक भूमि अभिलेख जुन्नर ता जुन्नर जि पुणे.



(Signature)
श्री. गोविंद शिंदे
उपविभागीय अधिकारी,
जुन्नर उपविभाग मंचर (पुणे)

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नगर परिषद, जुन्नर

जा.क्र. नपा.जुन्नर/अशाद/2९/२०२३, अग्निशमन विभाग, दिनांक. १2/०७/२०२३

प्रति,
सचिव,
श्री. किरण लक्ष्मण आहेर,
मातोश्री शैक्षणिक प्रतिष्ठाण,
आणे, ता. जुन्नर,
जि. पुणे.

विषय:- अग्निशमन ना हरकत प्रमाणपत्र.

संदर्भ:- जा.क्र.नपा.जुन्नर/अशाद/४१४/२०२३, अग्निशमन विभाग, दिनांक २९/०१/२०२३.

महोदय,

उपरोक्त विषयानुसार कळविण्यात येते कि, आपले गट नं. १०३४/वै.स.स.क/७१३, प्लॉट क्षेत्रफळ २४०००० चौ.मी. एकूण बांधकाम क्षेत्रफळ ४००० चौ.मि. आहे. मातोश्री शैक्षणिक प्रतिष्ठाण, आणे, ता. जुन्नर, जि. पुणे. या ठिकाणी दिनांक २४/०३/२०२३ रोजी केलेल्या स्थळ पाहणी अहवालानुसार सदर बांधकामासाठी "महाराष्ट्र अग्नी प्रतिबंधक व जीवसंरक्षक उपाययोजना २०१६ अन्वये" व "राष्ट्रीय बांधकाम साहिता २००५ मधील भाग ४ अन्वये" अग्निसुरक्षितेच्या दृष्टीकोनातून खालीलप्रमाणे उपाययोजना करण्यात आलेल्या आहे.

- १) इमारतीमध्ये IS:२१९०:१९९२ प्रमाणे १०० चौ.मी. क्षेत्रासाठी ए.बी.व सी विंग करिता अग्निशमन उपकरण बसविले आहे.
- २) इमारतीमध्ये IS:८८४:१९८५ व ३३८४:१९८९ प्रमाणे होजरील होज प्रत्येक मजल्याच्या जिऱ्याजवळ बसविले आहे.
- ३) इमारतीच्या मन्यूअल ऑपरेटेड फायर अलार्म IS: सिस्टीम बसविले आहे.
- ४) इमारतीच्या अंडर ग्राउंड १००००० लिटर क्षमतेची अग्निशमन करिता पाण्याची टाकी व त्यावर ९०० LMP पंप बसविण्यात आलेले आहे.
- ५) IS:५७१४:१९८१ नुसार इमारतीमध्ये ए,बी व सी विंग करिता यार्ड हायड्रन व पंप २२८० LMP बसविण्यात आलेले आहे..
- ६) इमारतीमध्ये IS:९०४:१९८३ फायर सर्विसेस इनलेट टू वे बसविण्यात आलेले आहे.
- ७) इमारतीमध्ये IS:१६४६:१९९७ प्रमाणे विद्युत वायरिंग इनस्टोल करण्यात आलेले आहे.


Principal

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

८) इमारतीमध्ये लाईटनिंग कंडक्टर अरेस्टर बसविण्यात आलेले आहे.

तरी उपरोक्तप्रमाणे अग्निप्रतिबंध यंत्रणा सदर इमारतीमध्ये आवश्यक आहे. व उपरोक्त प्रमाणे “ महाराष्ट्र अग्नी प्रतिबंधक व जीवसंरक्षक उपाययोजना २००६ अन्वये” लायसन्स प्राप्त अभिकारणामार्फत करणे आवश्यक आहे.

सबब उपरोक्त अग्निप्रतिबंधक सुविधा व उपकरणे बाबत पूर्तता करण्यात आलेली असून सदर इमारतीस भोगवटा प्रमाणपत्र देण्यास “महाराष्ट्र अग्नी प्रतिबंधक व जीवसंरक्षक उपाययोजना २०१६ अन्वये” व “राष्ट्रीय बांधकाम साहिता २००५ मधील भाग ४ अन्वये” हरकत नाही.



Luving-
मुख्य अग्निशामक अधिकारी
तथा माहिती अधिकारी
नगर परिषद-जुन्नर

प्रत- नगररचना विभाग, पुणे (ग्रामीण) यांचे कडेस माहितीस.

प्रत- आरोग्य विभाग, पुणे यांचे कडेस माहितीस.

प्रत- अतिक्रमण विभाग, पुणे यांचे कडेस माहितीस.

P. S.
Principal

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal. Junner, Dist. Pune-412410



Govt. Authorised

OM SAI FIRE SERVICES

☎ 9225 729 555

☎ 8530 070 101

✉ omsaifire@gmail.com

🌐 www.omsaifireservices.com

REF:-OSFS/25-26/329

Date:10-06-2025

CERTIFICATE

TO,
Matoshri Shaikshanik Pratishthan,
Ane, Tal- Junner,
Dist-Pune.412410

Dear Sir,

This is to certify that we have **SUPPLIED** and **INSTALLATION** of Fire Extinguisher as mentioned below.

Sr.no	Particulars	QUANTITY	Capacity	Remark
01.	ABC Type Fire Extinguishers	15 NOS	04 KG	OK

We further certify and guarantee that they all are in good working and operational condition.

Installed Date: - 10-06-2025 Valid Till: - 09-06-2026

THANKING YOU

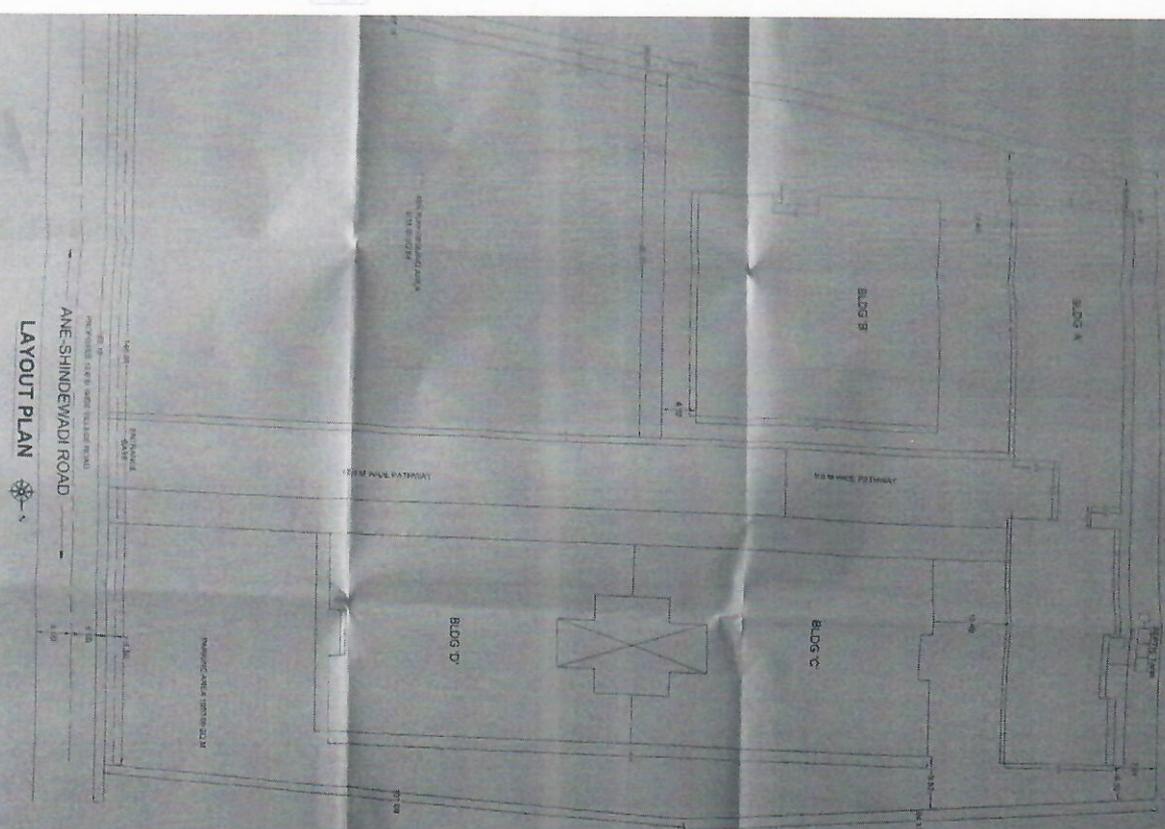
AUTHORISED SIGNATORY

Principal

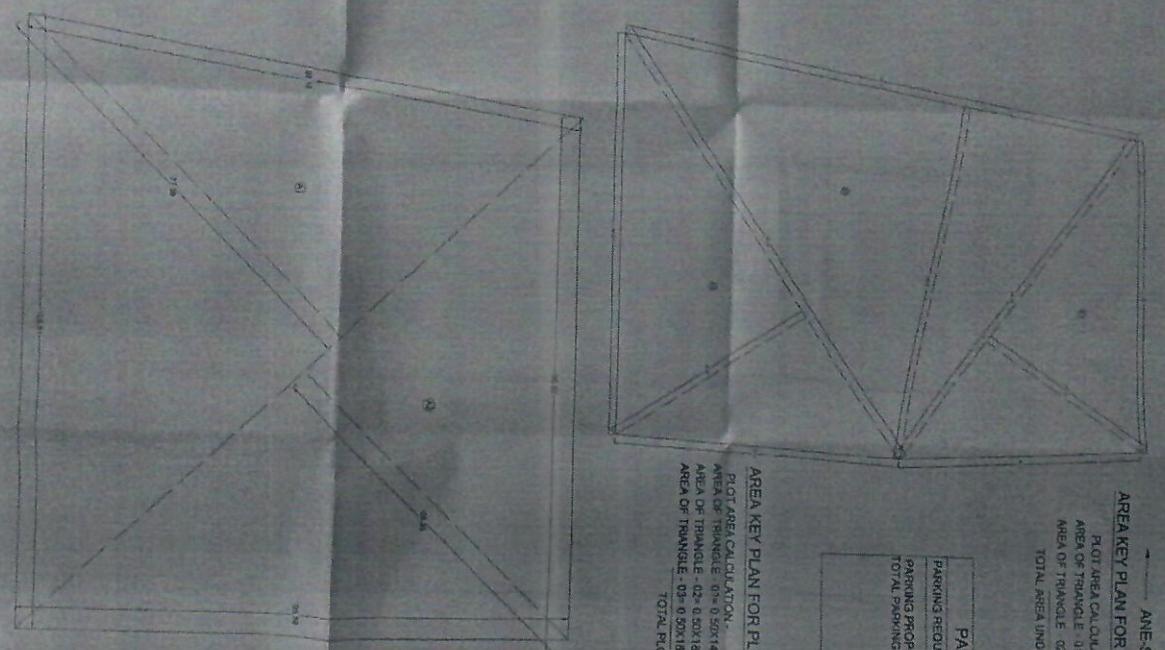
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal. Junner, Dist. Pune-412410

MATOSHRI KUNJUNO COLLEGE (BSC.)
 Ane, Tal. Junner, Dist. Pune-412410

P.K.
 Principal



LAYOUT PLAN



AREA KEY PLAN FOR ROAD WIDENING AREA -

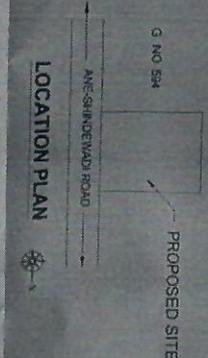
PLAT AREA CALCULATION
 AREA OF TRIANGLE - 01* 0.50X148.01X1.00= 709.57
 AREA OF TRIANGLE - 02* 0.50X148.01X1.50= 109.57
 TOTAL AREA UNDER ROAD WIDENING = 218.14 SQ.M

PARKING STATEMENT - INSTITUTE

PARKING REQUIRED BY RULE	ONE PARKING BAY FOR EVERY 100.00 SQ.M
PARKING PROPOSED	BLD'G AREA = 5278.94 SQ.M
TOTAL PARKING = 1000.00 SQ.M	DEDUCT 15% FOR PASSAGES AND TOILET
	CARPETED AREA = 4667.50 SQ.M
	REQUIRED PARKING = 31 BAY
	AREA OF EACH BAY = 20 SQ.M
	TOTAL AREA = 620.00 SQ.M
	PROPOSED AREA = 1000.00 SQ.M

AREA KEY PLAN FOR PLOT AREA -

PLAT AREA CALCULATION
 AREA OF TRIANGLE - 01* 0.50X143.34X65.12= 483.44
 AREA OF TRIANGLE - 02* 0.50X166.50X128.20= 1204.00
 AREA OF TRIANGLE - 03* 0.50X166.20X68.25= 729.57
 TOTAL PLAT AREA = 2428.00 SQ.M



LOCATION PLAN

AREA KEY PLAN FOR OPEN SPACE

OPEN SPACE AREA CALCULATION
 AREA OF TRIANGLE - A1* 0.90X134.02X71.58= 5284.44
 AREA OF TRIANGLE - A2* 0.50X134.02X67.00= 4481.67
 TOTAL OPEN SPACE = 9766.11 SQ.M

ALL DIMENSIONS ARE IN METERS

STAMP OF APPROVAL
 LAY OUT - 1/4

Stamp of Approval
 MATOSHRI KUNJUNO COLLEGE (BSC.)
 Ane, Tal. Junner, Dist. Pune-412410

AREA STATEMENT

BLD'G AREA	5278.94 SQ.M
OPEN SPACE	9766.11 SQ.M
TOTAL AREA	15045.05 SQ.M

SCHEDULE OF DOOR & WINDOW

DOOR	10
WINDOW	20

BRIEF SPECIFICATIONS

ITEM	DESCRIPTION
1	...
2	...

LEGENDS

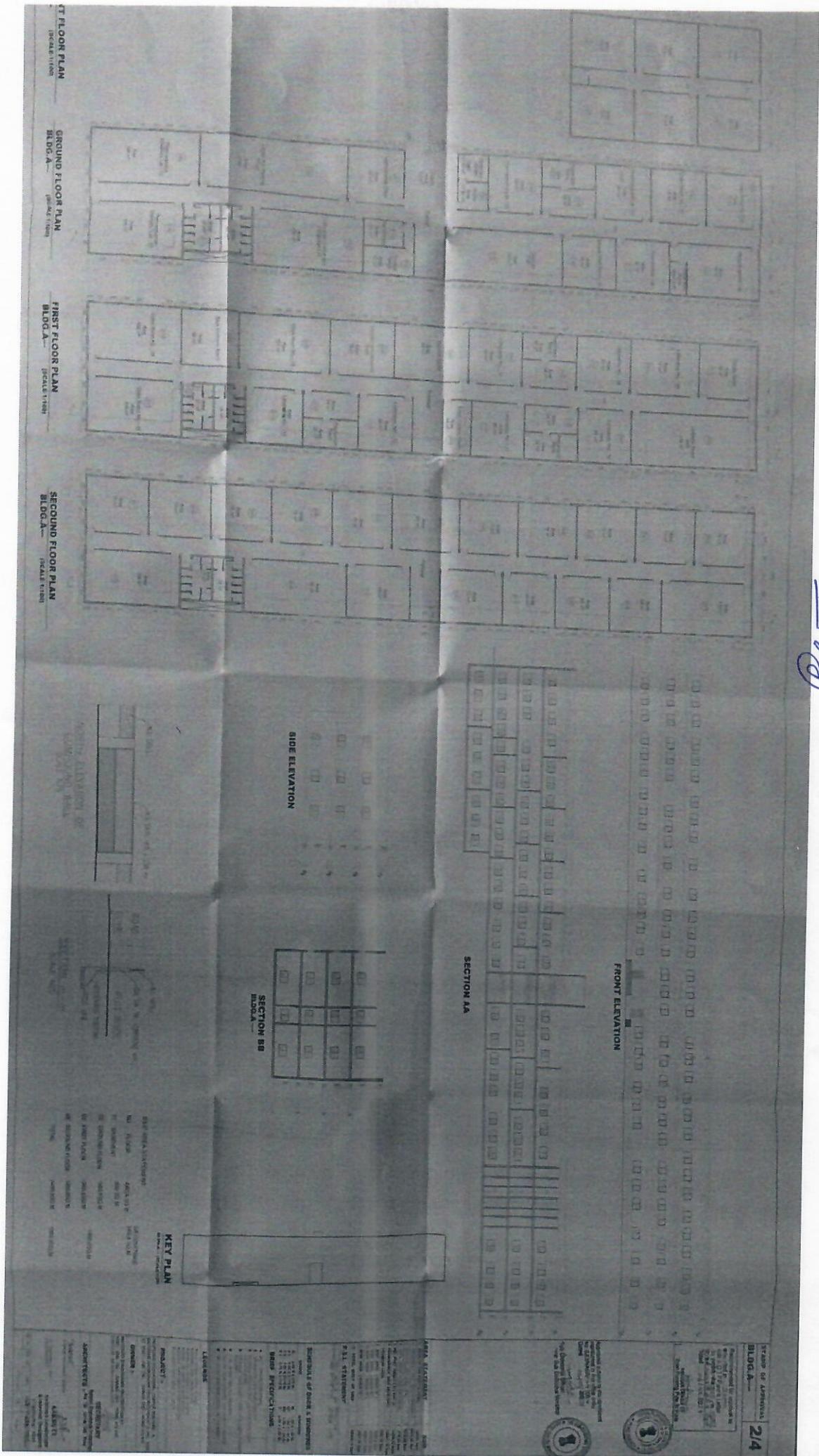
SYMBOL	DESCRIPTION
...	...

PROJECT

PROJECT NAME	MATOSHRI KUNJUNO COLLEGE (BSC.)
OWNER	...
DATE	...

ARCHITECTS

NAME	...
ADDRESS	...



Principal
MATOSHRI NURSING COLLEGE (BSC.)
 Ane, Tal. Junner, Dist. Pune-412410



2/4

MATOSHIRI NURSING COLLEGE (BSC.)
 Ane, Tal.Junner, Dist.Pune-412410

P. S. Patil
 Principal

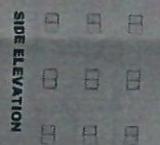
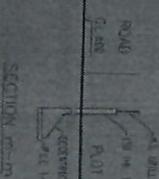
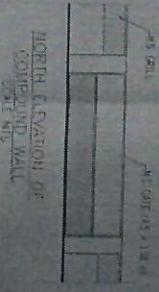
GROUND FLOOR PLAN
 (SCALE: 1/100)



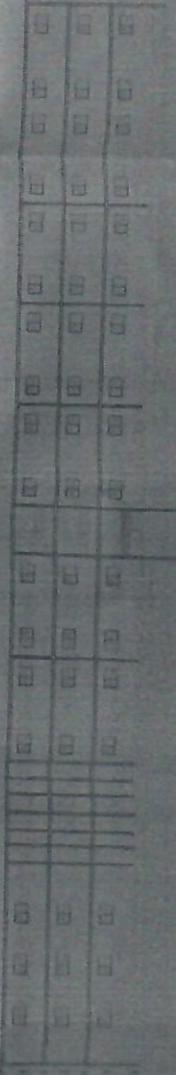
FIRST FLOOR PLAN
 (SCALE: 1/100)



SECOND FLOOR PLAN
 (SCALE: 1/100)



SECTION AA'

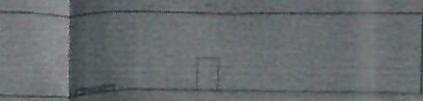


FRONT ELEVATION

PUR AREA STATEMENT

NO.	FLOOR	AREA SQM	OR CONCRETE AREA SQM
01	GROUND FLOOR	195.50 SQM	195.50 SQM
02	FIRST FLOOR	195.50 SQM	195.50 SQM
03	SECOND FLOOR	195.50 SQM	195.50 SQM
TOTAL		586.50 SQM	586.50 SQM

KEY PLAN



STATE OF APPROVAL
BIDG-B-

LEGENDA

PROJECT'S

OWNER

ARCHITECTS

SCHEDULE OF BOOR & WALL

DATE STATEMENT

KEY PLAN

SECTION AA'

SECTION BB'

FRONT ELEVATION

SIDE ELEVATION

GROUND FLOOR PLAN

FIRST FLOOR PLAN

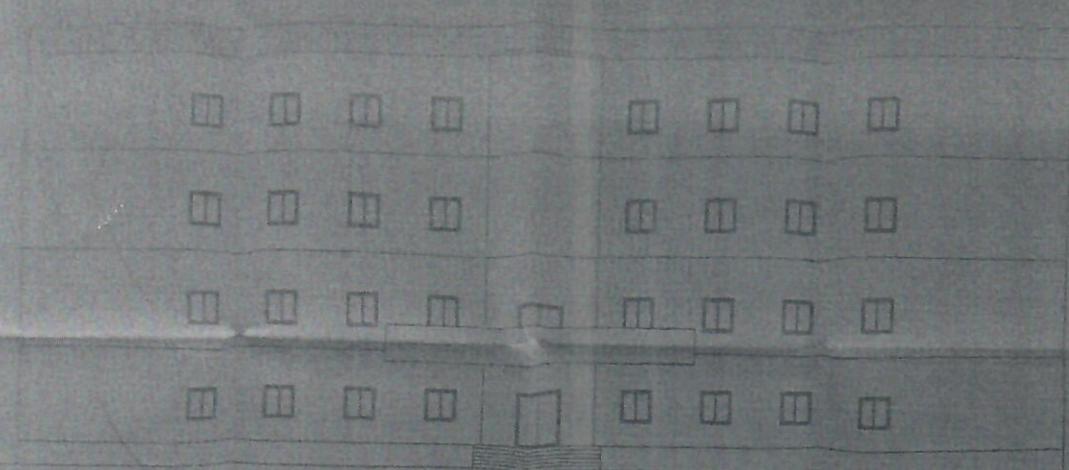
SECOND FLOOR PLAN

NORTH ELEVATION OF COMPOUND WALL

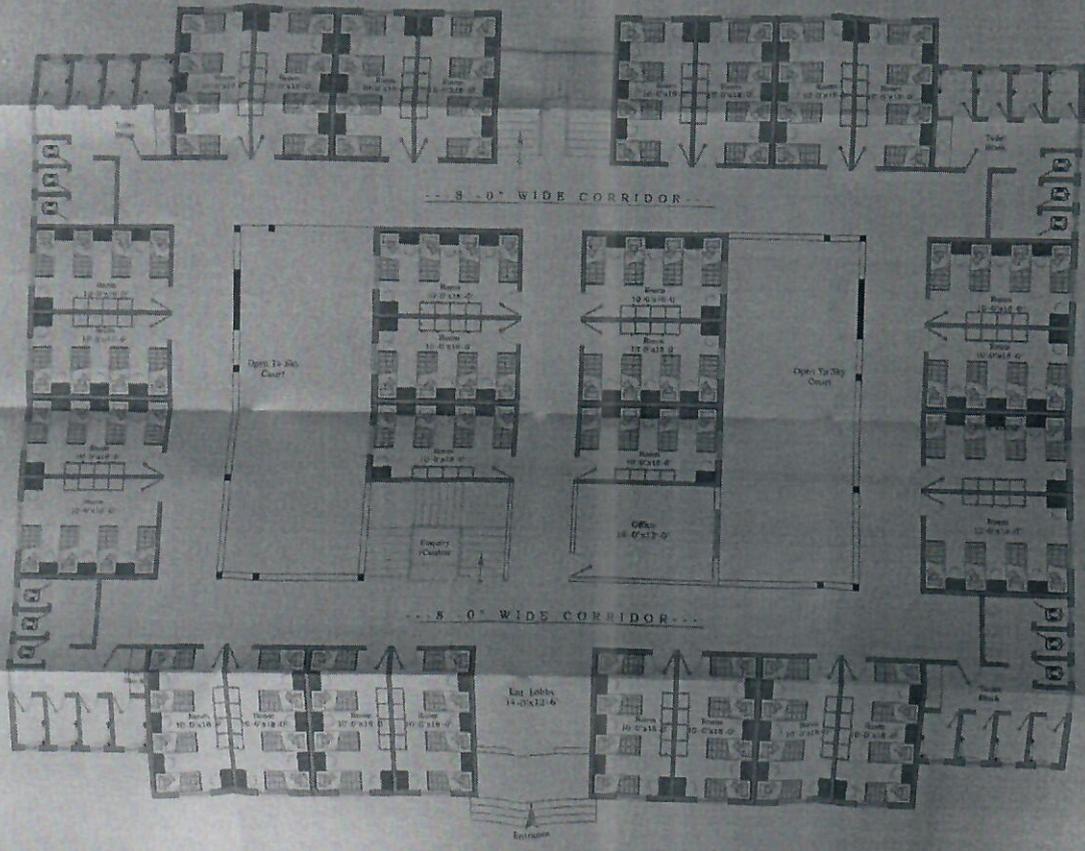
Recommended for approval in
 original & 3 copies of
 No. 1000/1000/1000/1000
 dated 10/10/10
 Chief Engineer
 Town Planning Dept. Pune



Approved for construction
 No. 1000/1000/1000/1000
 dated 10/10/10
 Joint Commissioner
 Joint Sub Divisional Officer



FRONT ELEVATION



GROUND/FIRST/SECOND AND THIRD FLOOR PLAN

AREA SCHEDULE		
1. AREA	2. DESCRIPTION	3. AREA
1. 1000.00	1. TOTAL BLDG AREA	1000.00
2. 1000.00	2. COVERED AREA	1000.00
3. 1000.00	3. OPEN AREA	1000.00
4. 1000.00	4. TOTAL AREA	1000.00

SCHEDULE OF DOOR & WINDOWS		
DOOR	WINDOW	AREA
1. 1000.00	1. 1000.00	1000.00
2. 1000.00	2. 1000.00	1000.00
3. 1000.00	3. 1000.00	1000.00
4. 1000.00	4. 1000.00	1000.00

- BRIEF SPECIFICATIONS**
- R.C.C. FRAMED STRUCTURE
 - FINISHES AS PER THE PLAN
 - EXTERNAL WALLS TO BE 230 MM WITH SHED FACED
 - INTERIOR WALLS TO BE 150 MM WITH SHED FACED
 - ROOF TO BE 150 MM WITH SHED FACED
 - 100 MM THICK AND 100 MM WINDOWS
 - 100 MM THICK FLOORING AND 100 MM IN THICKNESS
 - 100 MM ELECTRICITY AND PIPING

- LEGENDS**
- ALL DIMENSIONS ARE IN METERS
 - FINISHES AS PER THE PLAN
 - 100 MM THICK AND 100 MM WINDOWS
 - 100 MM THICK FLOORING AND 100 MM IN THICKNESS
 - 100 MM ELECTRICITY AND PIPING

PROJECT :
 PROPOSED HOSTEL FOR MATOSHRI SHAKUNTIKAR
 PRATINIKHAN AT GAT NO. 1000, 1000, AT POST - AMB
 TAL. - JUNNER, DIST. - PUNE - 412 410

OWNER :
 MATOSHRI SHAKUNTIKAR PRATINIKHAN AT
 GAT NO. 1000, 1000, AT POST - AMB, TAL. JUNNER,
 DIST. - PUNE - 412 410

SECRETARY
 Maharashtra State Council of Educational Research and Training
 1000, 1000, AT POST - AMB, TAL. JUNNER, DIST. - PUNE - 412 410

ARCHITECTS :
 "Aakru" Architects
 1000, 1000, AT POST - AMB, TAL. JUNNER, DIST. - PUNE - 412 410

(Signature)
 Principal

MATOSHRI NURSING COLLEGE (BSC.)
 Ane, Tal. Junner, Dist. Pune-412410

PARAG SERVICES

Phone no: 9422335777

Tax Invoice

Bill To

Matoshri Nursing College (B.Sc Nursing)

Ane, Junnar, Pune

Invoice Details

Invoice No.: 3

Date: 13-09-2023

Sl No	Item Name	HSN/ SAC	Quantity	Unit	Price/ Unit	Amount
1	HIKVISION 16 CH DVR		1	-	₹ 9,600.00	₹ 9,600.00
2	SMPS 16 CH		1	-	₹ 1,250.00	₹ 1,250.00
3	3+1 CABLE		8	Bdl	₹ 1,300.00	₹ 10,400.00
4	CAMERA INSTALLATION		16	-	₹ 300.00	₹ 4,800.00
5	HIKVISION 2 MP BULLET		4	-	₹ 1,600.00	₹ 6,400.00
6	HIKVISION 2 MP DOME		12	-	₹ 1,500.00	₹ 18,000.00
7	BNC CONNECTOR		32	-	₹ 50.00	₹ 1,600.00
8	DC CONNECTOR		16	-	₹ 30.00	₹ 480.00
9	2U RACK		1	Box	₹ 1,350.00	₹ 1,350.00
10	HDD 2 TB		1	-	₹ 4,500.00	₹ 4,500.00
Total			92			₹ 58,380.00

Invoice Amount In Words

Fifty Eight Thousand Three Hundred and Eighty Rupees only

Terms And Conditions

Thanks for doing business with us!

Sub Total

₹ 58,380.00

Total

₹ 58,380.00

Received

₹ 58,380.00

Balance

₹ 0.00

For: PARAG SERVICES



[Signature]

Authorized Signatory

[Signature]

Principal

MATOSHRI NURSING COLLEGE (BSC.)

Ane, Tal.Junnar, Dist.Pune-412410

॥ श्री गुरुदत्त प्रसाद ॥ ॥ श्री वायना गौ प्रसाद ॥

श्री गुरुदत्त इलेक्ट्रानिक्स अॅन्ड इलेक्ट्रीकल्स

मोवा.-
९९६०९९३३४३
९७३०५३८५५३

* आमचेकडे टिष्ही, फॅन, मिक्सर, घड्याळ, डि. टी. एच., सिडी, एल.ई.डी. टि. व्ही. तसेच लाईट फिटिंग, ग्रिग्न दुरुस्ती इ. कामे केली जातील. * बॉटर प्युरिफायर सर्व्हिसिंग व दुरुस्ती. * मायक्रोटेक इन्व्हर्टर व बॅटरीचे विक्री. * सर्व कंपन्यांचे मोबाईल व डिश रिचार्ज.

श्रीकृष्ण प्रेस समोर, सायम कांतकथन शेजारी एस. टी. स्टॅडमागे, आळेफाटा, ता. जुन्नर, जि. पुणे.

श्री./सौ. Matoshri Nursing College
Ane

नंबर : 405

दिनांक : 4/2025

तपशील	नग	दर	एकूण रकम
① Open Ro Soliter Per Hour.	1	13500	13500
② water level sensor coller	1	350	350
		एकूण रकम	13850

टिप - कोणत्याही चायनामेड व इलेक्ट्रानिक्स स्पेअरपार्टची गॅरंटी नाही.

Janu
श्री गुरुदत्त इलेक्ट्रानिक्स अॅन्ड इलेक्ट्रीकल्स

Principal
Principal

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal. Junner, Dist. Pune-412410

पावती क्र.

नोंदणी ३९ म.
Regn. 39 m.

दस्तावेजाचा/अर्जाचा अनुक्रमांक ३२४

दिनांक २०३१ सन २०१३

दस्तावेजाचा प्रकार-

सादर करणाराचे नाव-

खालीलप्रमाणे फी मिळाली:-

नोंदणी फी

नक्कल फी (फोलिओ

पृष्ठांकनाची नक्कल फी

टपालखर्च

नकला किंवा जापने (कलम ६४ ते ६९)

शोध किंवा निरीक्षण

दंड-कलम २५ अन्वये

कलम ३४ अन्वये

प्रमाणित नकला (कलम ५७) (फोलिओ

इतर फी (मागील पानावरील) बाब क्र.

"

"

"

"

२१०२, २२९

३०१४ न २०१३

३०१४

एकूण ..

१५००-००

१५००-००

दस्तावेज

नक्कल

रोजी तयार होईल व

नोंदणीकृत डाकेने पाठवावी जाईल.

या कार्यालयात देण्यात येईल.

(Signature)

मुख्य निबंधक, नोंदणी

दस्तावेज खाली नोंद दिलेल्या व्यक्तीच्या

पुढे नोंदणीकृत डाकेने पाठवावा. पारनेर

हवाली करावा.

सादरकर्ता

(Signature)
Principal

ये.का.मु. १०,००० पु. (१०० पानी) - २-२०१२-पीए ४*-(इए) २२९

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tai Junner, Dist. Pune-412410.

1) **NAME OF THE OWNER: -**

Anupama S. Bhanage

B.Com., LL.B.

Mob. 9850835884, 9422740338

ADVOCATES

AHMEDNAGAR OFFICE :-

"Parnakuti", Deshmukh Wadi,
Sarjapura, Ahmednagar - 414 001.
Ph. (0241) 2430246, 2430405
Email : anupama_bhanage@rediffmail.com

Chamber No. 206, 1st Floor,
Advocate Chamber,
Dist. Court Compound,
Ahmednagar.

Prasad S. Bhanage

B.C.S., LL.B.

Cyber Consultant

Mob. 9422221184

PUNE OFFICE :-

Flat No. 5, 4th Floor, Shankar Chhatra
Apartment, Opp. to Kesari Wada,
Narayan Peth, Pune - 411 030
E-mail : em4u_pas@rediffmail.com
em4u.pas@gmail.com

SEARCH - REPORT

To,
The Manager,
Ahmednagar Shahar Sahakari Bank Ltd.,
Sarvarth Main Branch, Navi Peth, Ahmednagar.

SUBJECT: - Search & title report in respect of Gat. No. 221 area of 02 H 75 R & 78 R Kharaba, Non agriculture Land and Gat No. 222 area of 03 H 24 R & 95 R Kharaba out of total area Northern Side 00 H 47 R Non agriculture land, Situated at Village Karjule Harya, Tal - Parner, Dist:- Ahmednagar.

Dear Sir,

MATOSHRI SHAIKSHANIK PRATISHTHAN, AANE, Tal - Junnar, Dist- Pune, had approached to me for search report in respect of below described property and accordingly submitted few relevant documents to me. I have taken due search from Index-II registers made available to me in Sub-Registrar's Office at Parner from 1984 to 2013. I am submitting my search report as follows:-

1) **NAME OF THE OWNER:** -

MATOSHRI SHAIKSHANIK PRATISHTHAN, AANE, Tal - Junnar, Dist- Pune. Registered Trust Bearing Trust No. F-25756/PUNE, Dtd. 08/07/2010 & ING No. 757/10 MAHA -922/10, Dtd. 24/04/2010.

1


Principal

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal. Junner, Dist. Pune-412410

2) **DESCRIPTION OF PROPERTY : -**

All that piece and parcel of Gat No. 221, area 02 H 75 R & 78 R Kharaba, total area 03 H 53 R non agricultural land and Gat No. 222 area 03 H 24 R & 95 R Kharaba Total Area 04 H 19 R, out of total area Northern Side East West area 00 H 47 R non agriculture area, along with construction thereon Situated at Village Karjule Harya, Tal- Parner & Dist - Ahmednagar.

BOUNDARIES: -

	<u>Gat No. 221</u>	<u>Gat No. 222</u>
East	- Gat No. 220.	Gat No. 221 & 225
South	- Gat No. 183, 178.	Area out of Gat No. 222
West	- Gat No. 178 & 222.	Gat No. 177.
North	- Gat No. 183 & 178.	Gat No. 178 & 121

History of the Property:-

That, I have perused the record and documents, I have found above stated Index II in poor condition as some registers of Index II are found in torn conditions and some of registers are not available and this search and title verification is given on the basis of documents which are mentioned in the list of documents which are made available before me.

It appears from record that, Originally Gat No. 221 area of 02 H 75 R & 78 R Kharaba agriculture land situated at Village Karjule Harya, Tal- Parner, and Dist - Ahmednagar was owned by Mr. Vitthal Bhika Unde. Accordingly his name was shown into occupancy column of Gat No. 221 and other right shows charge of Rs. 1500/- of "VIVID KARYAKARI SEVA

Anupama S. Bhanage

B.Com., LL.B.

Mob. 9850835884, 9422740338

ADVOCATES

AHMEDNAGAR OFFICE :-

"Parnakuti", Deshmukh Wadi,
Sarjapura, Ahmednagar - 414 001.
Ph. (0241) 2430246, 2430405
Email : anupama_bhanage@rediffmail.com

Chamber No. 206, 1st Floor,
Advocate Chamber,
Dist. Court Compound,
Ahmednagar.

Prasad S. Bhanage

B.C.S., LL.B.

Cyber Consultant

Mob. 9422221184

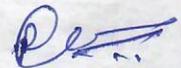
PUNE OFFICE :-

Flat No. 5, 4th Floor, Shankar Chhatra
Apartment, Opp. to Kesari Wada,
Narayan Peth, Pune - 411 030
E-mail : em4u_pas@rediffmail.com
em4u.pas@gmail.com

SAHAKARI SOCIETY" also shows remark of NEW SHART. To that effect Mutation entry No. 1 was passed and duly certified.

It appears from record that, Originally Gat No. 222 area of 03 H 24 R & 95 R Kharaba agriculture land situated at Village Karjule Harya, Tal- Parner, Dist- Ahmednagar was owned by Mr. Kondibhau Kisan Unde, Mr. Haribhau Kisan Unde and Mr. Bhaskar Kisan Unde for 1/3rd Share each. Accordingly their names were shown into occupancy column of Gat No. 222 and other right shows charge of Rs. 800/- & Rs. 10,000/- of "VIVID KARYAKARI SEVA SAHAKARI SOCIETY" also shows remark of NEW SHART. To that effect Mutation Entries No. 1, 99, 826 & 2392 were passed and duly certified.

It appears from record that, on 08/06/2010, Mr. Vitthal Bhika Unde and Mr. Haribhau Kisan Unde executed Reg. Sale Deed in favour of MATOSHRI SHAIKSHANIK PRATISHTHAN AANE, Tal- Junnar, Dist- Pune through its Secretary Mr. Kiran Laxman Aher and sold Gat No. 221 area of 02 H 75 R & 78 R Kharaba total area 03 H 53 R agriculture land owned by Mr. Vitthal Bhika Unde and Gat No. 222 are of 03 H 24 R & 95 R Kharaba, total area 04 H 19 R out of total area Northern Side East West area 00 H 47 R agriculture land owned by Mr. Haribhau Kisan Unde without any Consideration. Mr. Balasaheb Vitthal Unde gave his Consent to this sale deed. The Document was Reg. at Sub Registrars Office at Parner at Serial No. 2562/2010. Due to this sale deed purchase became absolute owner of above mentioned properties. To that effect Mutation Entry No. 2590 was passed and duly certified.



Principal

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal. Junner, Dist. Pune-412410

It appears from record that, in the year 2011, as per Order passed by Hon'ble Tahashildar Vide Order No. Tenancy Section/273/2011, Parner, Dtd. 06/04/2011 Gat No. 221 area of 02 H 75 R & 78 R Kharaba total area 03 H 53 R agriculture land and Gat No. 222 are of 03 H 24 R & 95 R Kharaba, total area 04 H 19 R out of total area Northern Side East West area 00 H 47 R agriculture land area of as MATOSHRI SHAIKSHANIK PRATISHTHAN AANE, Tal- Junnar, Dist- Pune were attached by Government and name of Government was shown into occupancy column of Gat No. 221 & 222 for the above mentioned area as MATOSHRI SHAIKSHANIK PRATISHTHAN AANE, Tal- Junnar, Dist- Pune not obtained order for sale u/s 84 of Mumbai Tenancy Wahiwat and Agriculture Land Rules. To that effect Mutation Entry No. 2655 was passed and duly certified.

It appears from the record that, in the year 2011 MATOSHRI SHAIKSHANIK PRATISHTHAN AANE, Tal- Junnar, Dist- Pune obtained order From Additional Collector Ahmednagar in respect of Gat No. 221 area of 02 H 75 R & 78 R Kharaba total area 03 H 53 R agriculture land and Gat No. 222 are of 03 H 24 R & 95 R Kharaba, total area 04 H 19 R out of total area Northern Side East West area 00 H 47 R agriculture land to purchase the said properties for educational purpose by Vide Order No. SR/01/2011, Dtd. 27/06/2011.

It appears from record that, in the year 2011, MATOSHRI SHAIKSHANIK PRATISHTHAN AANE, Tal- Junnar, Dist- Pune filled and Tenancy Appeal No. 1/2011 before S. D. O. Ahmednagar against Order passed by Hon'ble Tahashildar Parner bearing Order No. Tenancy

Anupama S. Bhanage

B.Com., LL.B.

Mob. 9850835884, 9422740338

ADVOCATES

AHMEDNAGAR OFFICE :-

"Parnakuti", Deshmukh Wadi,
Sarjapura, Ahmednagar - 414 001.
Ph. (0241) 2430246, 2430405
Email : anupama_bhanage@rediffmail.com

Chamber No. 206, 1st Floor,
Advocate Chamber,
Dist. Court Compound,
Ahmednagar.

Prasad S. Bhanage

B.C.S., LL.B.

Cyber Consultant

Mob. 9422221184

PUNE OFFICE :-

Flat No. 5, 4th Floor, Shankar Chhatra
Apartment, Opp. to Kesari Wada,
Narayan Peth, Pune - 411 030
E-mail : em4u_pas@rediffmail.com
em4u.pas@gmail.com

Section/273/2011, Dtd. 06/04/2011. After due hearing Hon'ble S. D. O. Ahmednagar allowed appeal filled by MATOSHRI SHAIKSHANIK PRATISHTHAN AANE, Tal- Junnar, Dist- Pune by passing Order in Tenancy Appeal No. 01/2011, Dtd. 20/08/2011. Accordingly name of Government was deleted from occupancy column of CTS No. 221 & 222 and name of MATOSHRI SHAIKSHANIK PRATISHTHAN AANE, Tal- Junnar, and Dist Pune shown into occupancy column of Gat No. 221 & 222. To that effect mutation entry no. 2698 was passed and duly certified.

It appears from record that, in the year 2011, MATOSHRI SHAIKSHANIK PRATISHTHAN AANE, Tal- Junnar, Dist- Pune filled and application to Hon'ble S. D. O. Ahmednagar for conversion of Gat No. 221 & 222 total area 40000.00 Sq. Mtr. into non agriculture land for Educational Purpose. After due enquiry Hon'ble S. D. O. Ahmednagar Granted Non agriculture Permission by Vide Order No. NASR/91/2011, Dtd. 20/08/2011.

Fresh CTS extract of Gat No. 221 for 03 H 53 R & 222 for 00 H 47 R shows name of MATOSHRI SHAIKSHANIK PRATISHTHAN AANE, Tal- Junnar, and Dist- Pune in occupancy column and other right column shows charge of ikrarpatra over the said properties.

Legal Opinion

In my opinion, from the available record & documents it is clear that of Gat No. 221, area 02 H 75 R & 78 R Kharaba, total area 03 H 53 R non agricultural land and Gat No. 222 area 03 H 24 R & 95 R Kharaba Total Area 04 H 19 R, out of total area Northern Side East West area 00 H 47 R



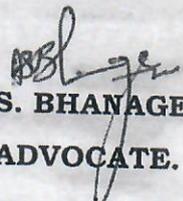
Principal

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal. Junner, Dist. Pune-412410

non agriculture area, along with construction thereon Situated at Village Karjule Harya, Tal- Parner & Dist: - Ahmednagar are owned by MATOSHRI SHAIKSHANIK PRATISHTHAN AANE, Tal- Junnar, Dist- Pune. Other right column shows chare of ikrarpatra accept the said charges titles of the Gat No. 221 & 222 are clear and marketable. The property can be accepted as a security after obtaining Nil Certificates from VIVID KARYAKARI SEVA SAHAKARI SOCIETY KARJULE HARYA, in respect of Gat No. 221 & 222. Owned by MATOSHRI SHAIKSHANIK PRATISHTHAN AANE, Tal- Junnar and Dist- Pune and also after obtaining permission from Hon'ble Charity Commissioner, Pune.

To obtain the Following Papers from the MATOSHRI SHAIKSHANIK PRATISHTHAN AANE, Tal- Junnar and Dist- Pune - 1. Resolution of Trust giving authority to Chairman, Vice Chairman and Secretary to execute loan documents and Reg. Mortgage Deed in favour of our Bank. 2. Certified Copy of Schedule I and Schedule II showing the details of the property and the details of Present Trustees of the Trust.

Hence this Search Report submitted on 20/03/2013.

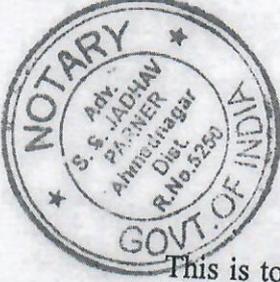

A. S. BHANAGE
ADVOCATE.

Place - Ahmednagar.

Encl: - Search Receipt No. 0434548, Dtd. 20/03/2013.

Inq.No. 257/10
Maha 922/10

English Version



No.39

Certificate of Registration

This is to certify that, below noted public trust has been properly registered at Pune Vibhag Pune as per Public Trust Adhiniyam 1950 (Mumbai Adhiniyam 29 of the year 1950).

Name of the Public Trust : **Matoshri Educational Pratisthan, Ane, 425/144,
Ane, Tal.: Junnar, Dist. Pune**

Registration No. from the Public Trust Registration Book : **F-25756-Pune**

The certificate has been issue to **Sau. Mirabai Laxman Aher**

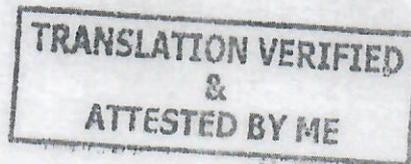
Issued under my signature on 08.07.10

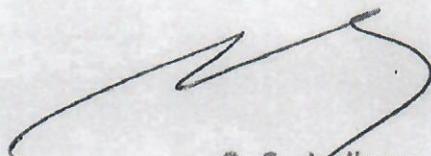
Stamp
Asstt.Charity Commissioner Pune

Sd/-
Asstt.Charity Commissioner
Pune Vibhag Pune

Note : This is a English version of copy of Registration Certificate which is originally written in Marathi language and it is it's true copy.

Translated into English
from Marathi version




S. S. Jadhav
Advocate & Notary Public
Junnar, Dist. Ahmednagar
Mob.No.9421436135
Principal

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junnar, Dist.Pune-412410

English Version

No. 030



सत्यमेव जयते
Government of India



Certificate of Registration

Sanstha Registration Adhiniyam – 1860
(Adhiniyam 21 of 1860)

Registration No. Maha-922/2010/Pune
Dated : 21.04.2010 Pune

This is to certify that, **Matoshri Educational Pratisthan Ane 425/144, Ane, Tal. Junnar, Dist. Pune** has been properly registered on below date as per Sanstha Registration Adhiniyam 1860 (Adhiniyam 21 of 1860)

Applicant : Sau.Mirabai Laxman Aher

Issued under my signature on 21.04.2010

Sd/-
Asst.Registrar of Society
Pune Rigion, Pune

Stamp
Asstt. Registrar of Society
Pune Region, Pune

Note : This is a English version of copy of Registration Certificate which is originally written in Marathi language and it is it's true copy.

TRANSLATION VERIFIED
&
ATTESTED BY ME

S. S. Jadhav
Advocate & Notary Public
Parner, Dist. Ahmednagar
Mob.No.9421436135

Principal

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

Translated into English
from Marathi version

English Version

Read with

- 1) Application of Secretary Matoshri Educational Pratisthan Ane, Tal. Junnar, Dist. Pune dated 20.08.2010 and 2.8.2011.
- 2) Letter from the Asstt. Director Twon Panning bearing No. BS/M. Karjule Harya, Tal. : Panrer, G.No.221 and 222/Ssah/3893 dated 29.11.2010
- 3) Letter from Executive Engineer National Highway No.1 Nashik bearing No. RMN-9/RS/18/2011 dated 03.01.2011
- 4) No Objection Certificate from District Health Officer, Z.P. Ahmednagar bearing No. PH/Desk-4/NOC/807/10 dated 14.09.2010.
- 5) Letter from Executive Engineer (Shtgra) MRVVK Ltd. Ahmednagar bearing No. 88/8815 dated 1.12.2010.
- 6) No objection certificate issued by District Collector Ahmednagar vide No. Bhus/Karya/16-K/NASR/254/10 dated 15.11.2010.
- 7) Letter from Telecom Dept. bearing No. W/2/NOC/SDE(R)/TKR/25 dated 30.10.2010.
- 8) Report from Tahasildar Nagar issued under No. Kv.Bs./494/2010 dated 25.11.2010.
- 9) Provisions of Sec.44 of Maharashtra Land Adhinyam 1966.
- 10) Receipt of Measurement Fee dated 12.8.2011, Chalan of Annual N.A. Fee Local Subtax at the rate of 8 times paid which is produced by Secretary Matoshri Educational Pratisthan, Ane, Tal.: Junnar, Dist. Pune. dtd. 11.8.2011
- 11) Order of District Collector Ahmednagar issued under No. MH/Karya/3B/782/2005 dated 31.10.2005.

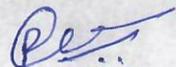
Office of Sub Divisional Officer,
Nagar Division
No. Karya/2G/NASR/91/2011
Ahmednagar dated 20.08.2011



ORDER

The land situated at village Karjuleharya, Tal. Panrer, Dist. Ahmednagar with in the Grampanchyat limits of Gat No. 221 and 222 is owned by Matoshri Educational Pratisthan Ane. In the above said property the said Pratisthan applied for granting permission of Non-Agricultural for the area measuring 40,000 sq.m for Educational Purpose applied vide application dated 20.08.2010 and 2.8.2011.

As per the application of the applicant N.O.C. were obtained from the concerned Department like wise the Enquiry report was also called from the Tahasildar Panrer.



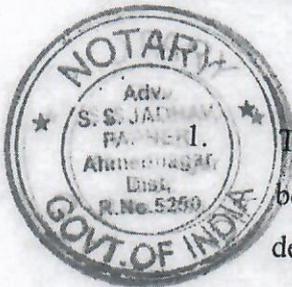
Principal

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal. Junner, Dist. Pune-412410



The applicant has produced N.O.C. of all the concerned Department. The Tahasildar Parner conducted enquiries on the application of the applicant and furnished report stating N.A. permission can be granted to the applicant for construction of building for educational purpose. This office has informed the applicant to pay N.A. annual fee @ Rs.0 Paise 10 per sq.mtr. for the construction of 40,000 S.M. total amount Rs.4000.00 plus 8 times of local Sub-tax on Rs.4000.00 which is Rs.32,000.00. Thus total amount of tax of Rs.36000.00 plus payment of measurement fee vide letter dated 10.8.2011. The applicant credited the said fee of Rs.36000.00 chalan dated 11.8.2011 to the Govt. and produced copy of chalan and measurement fee receipt of Rs.4500.00 for payment dated 12.8.2011.

Therefore I Sub Divisional Officer Nagar Divsion, Ahmednagar in exercise of the powers conferred granting permission of N.A. to Matoshri Educational Pratisthan Ane at Karjule Harya on the land of Gat No. 221 and 222 measuring area of 40,000 sq.m. for educational purpose.



Conditions :

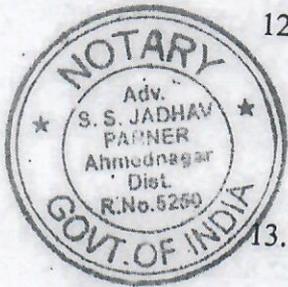
1. The N.A. Tax at the rate of Rs.0 paise 10 per sq.m. plus local sub tax is to be paid by the land holder from the date of use of N.A. land viz. by deducting area of 2202.00 sq.m. for road, remaining area of 37718 sq.m on which N.A. annual tax of Rs.3780 to be paid plus local sub tax.
2. The applicant should utilise the land for educational purpose only. If any construction is required to be made necessary permission is required to be obtained. If any change in occupation, if decided to be made advance permission should be obtained of District Collector
3. Without seeking prior permission of District Collector no Sub Division / Partition / development in architectural design, consolidation etc. of the said land should be made.
4. No change should be made in the architectural design without the permission of District Collector.
5. No any kind of educational construction should be made with in the limit of 75.00 meter from the center point of Kalyan-Ahmednagar – Pathardi – Nanded National Highway No. 222 adjoining to Km. 171/700.

Principal

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal. Junner, Dist. Pune-412410



6. If applicant desire to sale plot land then in the sale deed the conditions of agreement / "sanad" should be mentioned.
7. 'Sanad' (Agreement) should be made with in the period of one month.
8. If the information furnished by the applicant found incorrect and false then in such case this order will be deemed to be cancelled and the whole responsibility would lie on the applicant.
9. This order has been issued by taking into account the terms and conditions of the laws which will remain in force from time to time.
10. The land holder should make an agreement / 'sanad' with in the period of one month from the date of order as per terms and conditions mentioned in it about regulisation of un-authorized N.A. as per provisions of Maharashtra Land Revenue (Change of use of land and N.A. charges) as mentioned in Form-6 of Rules 1969.
11. The N.O.C. issued by the Asstt. Director Town Planning dated 29.11.2010 is enclosed herewith. It is binding on the applicant to abide the terms and conditions as mentioned in the said N.O.C.
12. As mentioned by the Executive Engineer (Sha.Pra) M.S.E.S. Company Ltd. Ahmednagar in his office N.O.C., vacant space of 3x3 meter should be kept reserved for erecting D.P. of the company in the proposed plan of construction.
13. No any kind of advertisement board can be erected / displayed near the road side without seeking permission of public works department.
14. It will be binding to seek permission of this office when it will be proposed to make additional construction more than approved one on the present land in such case the proposal should be accompanied with approved construction maps of the competent authority for seeking such further permission of Additional Construction.
15. If it would be noticed that the applicant has violated any term and condition of this order then the un-authorized construction will be demolished.
16. It is binding to keep safe distance of 15 feet at both sides of land area at where line work is on progress.
17. It is binding to obtain permission of construction before starting the actual construction work.



[Handwritten Signature]

Principal

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal. Junner, Dist. Pune-412410



18. If is binding to obtain a certificate from public works department about observing control line.
19. It is binding to transfer the part of area of land owned by the applicant to be used for proposed road widening to the competent road widening authority.
20. The water level of earth land womb is decreasing and the available water sources area also decreasing and the available water is also wasted unnecessarily due to which considering the scarcity of water, it should be necessary to use wasting rain water by the way of rain water harvesting, and storing it. There fore while making construction it is binding that the roof water should be filled in nearby bore-well/ well or to be stored in water tank. By which the rain water falling on the roof instead of wastage it can be used for increasing water level of earth land and also to reuse the rain water. Therefore while making construction it is binding to make roof top water harvesting. If such condition is violated then it should be noted that the N.A. permission will be cancelled.
21. If any claim of Four Sites and boundaries will be arrised for which the applicant will remain fully responsible.

Penalty Clause :

- A) Due to violation of any of the term and conditions as per the provisions of said Adhinyam sub-clause (upbadha) the applicant will be liable for whatever 'Fine/Penalty' without obstructing such kind of Fine/Penalty as per directions of District Collector Penalty amount and by abiding the provisions of sub section (2) of the existing Adhinyam section 329 as directed by recording the fine amount the land plot can be kept continued in the possession of the applicant.
- B) Whatever mentioned/ included in the clause 'A' above even by this Authority against the Sub-clause/Upvidhi if any Building or Construction if constructed or occupied after construction such obstructed construction / building will be demolished or partly changed / modified with in the time limit as per the order which will be issued by the District Collector.




Principal

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

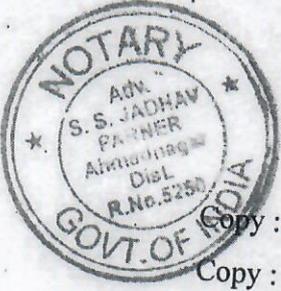
C) This permission has been granted by remaining with in the provisions of tenancy Act, Grampanchayat Act or all such relating act.

Sd/-
(Mahesh Patil)
Sub Divisional Officer
Nagar, Dist.Ahmednagar

To,
The Secretary, Matoshri Educational Pratisthan
Ane, Tal.: Junnar, Dist. : Pune

Copy submitted to : The Collector Ahmednagar (Revenue Branch/ Internal Account Branch)

Copy : The Tahasildar Parner for necessary action in this case. Necessary entries should be made in T-N.2, B.R. No. 2 in N.A. note book, obtain all the terms and conditions should be incorporated in the agreement / sanad. No entries about plot, plot-wise sale of land plot should be made on village record of write without obtaining agreement/ sanad from the applicant. Fresh 7/12 extract be prepared of N.A. land as per sub-share.



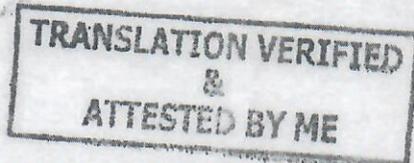
Copy : Dy.Supt. Land Records, Parner for necessary action.

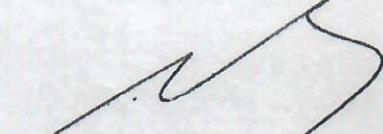
Copy : Talathi Karjuleharya, Tal.: Parner for information and necessary action.

Sd/-
Sub Divisional Officer,
Nagar Dn. Ahmednagar.

Stamp :
Sub Divisional Officer,
Nagar Dn. Ahmednagar

Note : This is copy of a order which is originally written in Marathi language.




S. S. Jadhav
Advocate & Notary Public
Parner, Dist. Ahmednagar
Mob.No.9421436135

Principal

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

Translated into English
from Marathi version

NILESH DIGHE & ASSOCIATES.

Flat No.A2/09, JAL VAYU VIHAR,
SECTOR NO.06, "PCNTDA" MOSHI
PUNE-412105
Email :- nileshdighe2006@yahoo.co.in

ND&A/28/2023-24

DATE-01/08/2023

CERTIFICATE OF STABILITY

Name of the Society Address
Address

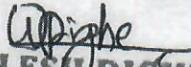
:- Matoshri Shaikshanik Pratishthan's Ane
:- At/Post. Ane Tal:- Junnar, Dist:- Pune -412410.

I certify that I have inspected the building of the **Matoshri Shaikshanik Pratishthan's Ane /** College building the plans of which have been approved by the Asst. Director Town Planning Pune vide their letter No.NABP/Mauje-Ane/Tal.Junnar/Gat No. 1034/वै.स.स.क./173/ dated 12/07/2023. I have done the Structural Audit based on the visual inspection of the accessible parts / areas of the building. Based on the visual observations, visual symptoms & manifestations shown by the structure and the data collected from site, I am of the opinion that the said structure/building is structurally sound and that its stability will not be endangered by their use as a educational for which structure building is intended. A detail Structural Audit report covering, details about structure, site observations along with photographic survey is attached with this certificate.

This certificate will come in force only after, conducting detail investigation such as Non Destructive Tests, soil investigation, repairs, strengthening, retrofitting or any other measures required are carried out to make the building/structure safe, as recommended in the attached structural audit report if any. If structures shows any signs/symptoms/ manifestations of any distresses such as, cracks, corrosion of reinforcement, spelling of concrete, deflection/ sag in any structural members / walls, settlement of foundations/floors / ground, leakages etc.; after submission of this structural audit report, it shall be immediately brought to my notice. If found necessary, the structure may be inspected again and validity of this stability certificate may be modified if required.

This Certificate is valid for a period of maximum **FIVE years** and is issued on the clear understanding that my overall responsibility for the structural stability of the building and its proper structural performance will cease, the moment any additions or alterations, change in loads, structural changes to the structural frame are carried out without any structural engineer's advice or by accident or due to tampering by the users/ occupants for any reasons whatsoever. This certificate ceases in the event of overloading or lack of proper maintenance of structure or distress/ unbalance caused by any adjoining structure or construction activity or any such act, which is detrimental to the structure.

Further this certificate do not guarantee stability of the structure, if there are any inbuilt deficiencies, faults in original structural design/ detailing and construction quality or workmanship of the said building, including incorrect assessment of bearing capacity of the strata on which foundations are resting & possibility of settlement, incorrect assessment of water table and its effects etc. at the time of construction. The stability of the structure is assessed only for dead and live load and that too, based on the visual observations of superstructure and it do not cover any risk arising due to earthquake, wind, fire, vibrations etc. and any other unforeseen forces causing distress and instability to the structure.


NILESH DIGHE
B.E. (Civil), M.E. (Structures)
Counselling Civil & Structural Engineer


Principal

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junnar, Dist.Pune-412410

Matoshri Shaikshanik Pratisthan

425/144, Ane, Tal. Junnar, Dist. Pune 02132 - 275229, 9423521422
Email : matoshri201415@gmail.com

• President •

Mrs. Miratal Laxman Aher

• Secretary •

Shri. Kiran Laxman Aher

• Co-president •

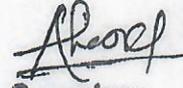
Shri. Dipak Laxman Aher

Date: - 12/06/2025

MSP | 2025 | 28 .

हमीपत्र

असे प्रमाणित करण्यात येते की, आमच्या मातोश्री शैक्षणिक प्रतिष्ठाण, आणे, ता. जुन्नर, जि. पुणे - ४१२४१० या संस्थेची बस क्रमांक MH-16- BC-1113 आमच्या संस्थेच्या मातोश्री नर्सिंग कॉलेज, मु /पो. आणे, ता. जुन्नर, जि. पुणे-४१२४१० या कॉलेजच्या वापरासाठी देणार आहोत अशी हमी आम्ही या पत्राद्वारे आपणास हमी देत आहोत.



Secretary

Matoshri Shaikshanik Pratisthan
Ane, Tal-Junnar, Dist-Pune.



Principal

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junnar, Dist.Pune-412410

564



MH 10 38/93

FORM 23

MH 10
Certificate of Registration
100-1113

Registered No. 100-1113

Brief description of vehicle: School Bus

Name of Registered Owner: M. Pratikhari

Son/Wife/Daughter of: P. Pratikhari

Full address (Permanent): Pratikhari, Shivajinagar, Pune

Address (Temporary): Matoshri Nursing College, Ane, Tal. Junner, Dist. Ahmednagar

Signature of Registered Owner: [Signature]

Date: 15/11/93

Signature of Registering Authority: [Signature]

(e.g. Fiat/Ambassador/Maruti Car/Tata Isuzu Van/Tractor/Leyland Goods Vehicle/Trailer/Motor Cycle-with/without beam/Motor Cycle with side car-etc.)

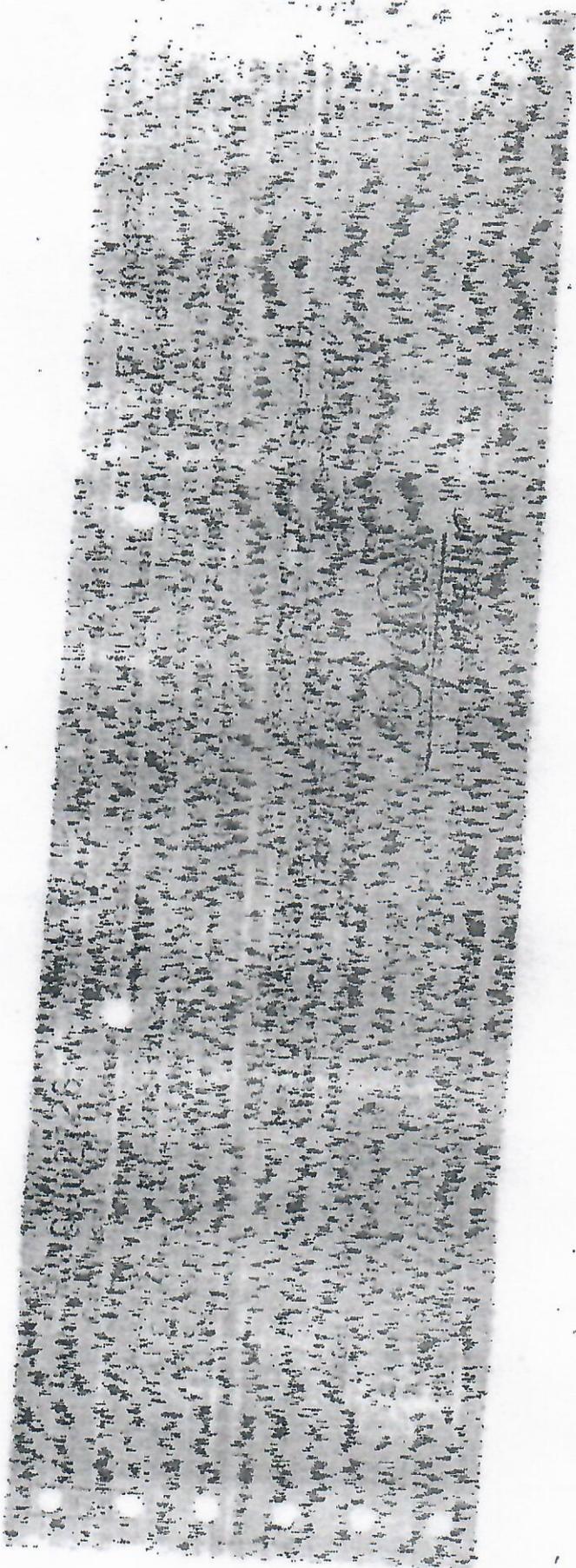
Principal of the Matoshri Nursing College, Ane, Tal. Junner, Dist. Ahmednagar

[Signature]
Principal

[Signature]

MATOSHRI NURSING COLLEGE (BSC)
Ane, Tal. Junner, Dist. Pune-412410

Principal
Pratikhari, Shivajinagar, Pune



[Handwritten Signature]

Principal

MATOSHRI NURSING COLLEGE (BSC.)

Ane, Tal. Junner, Dist. Pune-4124

[Handwritten Signature]

Secretary

Matoshri Shaikshanik Pratisthan
Ane, Tal- Junnar, Dist- Pune.

1958-59, V. 40C.1

ORIGINAL

RECEIPT UNDER B. M. V. TAX ACT, 1958

NO. 0780223 C. B. No. 235111 Date 09/15

Month of Recn.

Rs	P
1) Tax	
2) Adol. Tax	
3) Interest	
4) Int. on Adol.	
5) Tax	
6) Total	6967
7) Tax	558
8) Adol. Tax	1533
9) Interest	51
10) Int. on Adol.	1005
11) Total	80
Grand Total	1189

Received by Yashwantrao Bhojraj
 Signature of Taxpayer Yashwantrao Bhojraj
 Date 09/15/58
 (Rules in Words)

under B. M. V. Tax Act

RAJIS
Taxation authority

No. L. This receipt would not be valid unless it is stamped in full by the Cashier with the facsimile stamp of the taxation authority.
 Y. P. F. 50460 B.S. 1150 1-58-1-2012-P.S. S. 11518

Principal

MATOSHRI NURSING COLLEGE (BRC)

Ane, Tal. Junner, Dist. Pune-412410

Secretary

Matoshri Shaikshanik Pratisthan
Ane, Tal. Junner, Dist. Pune.

नमुना - पी. एस.सी. सी.ओ. एस.ए. (P.Sc. Co. S.A.)
(नियम ८ (क) पहा)

शाळेच्या मालकीच्या आणि शाळेतील मुलांची ने-आण करण्यासाठी वापरण्यात येणा-या वाहनाच्या संबंधातील परवाना

(स्कूल बस)

परिवहन प्राधिकरण

पी. एस.सी. सी.ओ. एस.ए. (क्रमांक) 110 / 18116 / DC113 / ANR/S BUS

M/s. Matoshi Primary School
परवाना धारकाचे नाव

पत्ता: Karyate Janya, Dist. Parner
(आडनाव) (नाम) (वाड्याचे/पतीचे नाव)

वाहनाचा परवाना वेध आहताचा क्रमांक: Matoshi Shaikshanik Pratishthan
Farak Bhorwad, Tal. Junnar, Dist. Ambemals
Matiwada, Ghindemata, Ghindemata, Kharpute

ऑप. रिडर स्कॉलरशिप 4012
आसन क्षमता

(एक) नोंदणी चिन्ह: MH-10 DC-1113

(दोन) चौसीस क्रमांक: 0RER1

4012

आसन क्षमता असलेली वाहने

आसन क्षमता असलेली वाहने

परवाना समाप्त होण्याचा दिनांक: 14/09/2020

हा परवाना अधिनियमाच्या कलम ८४ मध्ये व स्कूल बसकरीता विनियम २०१० च्या नियम १० मध्ये घालून दिलेल्या शर्तीच्या अधीन असल

(क) प्रादेशिक परिवहन प्राधिकरण एक अधिनियमाच्या कमी नसेल इतकी आघाऊ नोंदीस देऊन

(एक) परवान्याच्या शर्तीमध्ये बदल करून

(दोन) परवान्याकरीता आपापला शर्ती जोडला

Principal

Secretary

(ख) अन्य कोणत्याही शर्ती.

७. या परवान्यात क्षारकास कोणत्याही प्रकारचे वाहन, टप्पा वाहन किंवा भाडे तत्वावरील माले वाहन म्हणून वापर करण्याचा हक्क असणार नाही.



२००१-
१२३१३३/४२३/०८
३०१०७/२०१५

दिनांक १९/०९/२०१५

श्री. चोबे,
भा. वे. शा. के. धार वाहन प्राधिकरण,
अहमदनगर.

नूतनीकरण

शर्तीच्या अधीन राहून

पुनः नूतनीकरण करण्यास आला

य. प्र. शा. के. धार असता

Principal

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal. Junner, Dist. Pune-412410

Secretary

Matoshri Shaikshanik Pratisthan.
Ane, Tal. Junnar, Dist. Pune.

271



STERLING MOTORS



TATA MOTORS DEALER FOR NASHIK, SOLAPUR, AHMEDNAGAR

Form 21 (See Rule 47(a) and 47(d))

Sale Certificate

Sale Certificate No.: SterMo-1516-00116-SC

Date:- 23/06/2015

Certified that TATA CITYRIDE EX 40+ISKOOL BUS LP912/49 MATOSHRI PRIMARY SCHOOL has been delivered by us to: MATOSHRI SHAIKSHANIK PRATISHTHAN

Name of the buyer: MATOSHRI SHAIKSHANIK PRATISHTHAN

Date:- 23/06/2015

Son / wife / Daughter of

Address A/P:- KARJULE HARIYA, Permanent TAL:- PARNER, AHMEDNAGAR 414302 Maharashtra India

Temporary Address A/P:- KARJULE HARIYA, TAL:- PARNER, AHMEDNAGAR 414302 Maharashtra India



Under agreement of Hire Purchase / Lease / Hypothecation with: TATA MOTORS FINANCE LTD.

The details of the vehicle are given below:

- 1) Class of Vehicle: ICV
- 2) Makers Name: TATA MOTORS LTD.
- 3) Chassis Number: MAT454062F7E08521
- 4) Engine Number: 497TC92EUY819414
- 5) Horse Power: 3783 CC
- 6) Fuel Used: DIESEL
- 7) Number of Cylinders: 4
- 8) Month and Year of Manufacture: May-2015
- 9) Seating Capacity (incl. driver): 1-16
- 10) Unladen Weight: 5520
- 11) Colour or Colours of the body: YELLOW
- 12) Gross Vehicle Weight (Kgs.): 9000
- 13) Type of Body: BUS BODY
- 14) Catalytic Converter
- 15) Maximum axle weight and number and description of tyres (in case of Transport Vehicle):
 - 15 a) Front Axle (Wt / Kg) : 3250
 - 15 b) Rear Axle (Wt / Kg) : 5750
 - 15 c) Any Other Axle (Wt / Kg)
 - 15 d) Tandam Axle (Wt / Kgs)
- 16) Wheel Base (mm) : 4920

Handwritten signature and date 19/9

Issue GRTEM For 15/30 Day's ARTO, Nashik

ACBPM 3238 MST001
TIN No. 27930000940C

For STERLING MOTORS
S.M.
Authorised Signatory

SOLD AND DELIVERED AT RAJUR BAHULA, DIST. NASHIK

HIK Dealer APUR

: Old Agra Road, NASHIK - 422001. Tel: (0253) 2591398 / 2598298 / 2500330 / 2500336
: Fax : 2596598 E-mail : sterling.nsk@gmail.com
: Gat No. 305/1B, Plot No. 11, KOND1, Solapur-Pune Road, Taluka North Solapur, Dist. Solapur, Maharashtra - 413001
: Tele. : (0217)-2745641 / 2745642 Telefax: (0217) 2745640

MATOSHRI SHAIKSHANIK PRATISHTHAN (BSC)
Ane, Tal.Junner, Dist.Pune-412410
Secretary
Matoshri Shaikshanik Pratisthan
Ane.Tal-Junner, Dist-Pune.

232



STERLING MOTORS



TATA MOTORS DEALER FOR NASHIK, SOLAPUR, AHMEDNAGAR
Form 21 (see Rule 47(a) and 47(d))

Sale Certificate

Sale Certificate No : SterMo-1516-00116-SC

Date:- 23/06/2015

Certified that TATA CITYRIDE EX 40+ISKOOOL BUS LP912/49
has been delivered by us to : MATOSHRI SHAIKSHANIK PRATISHTHAN
Name of the buyer : MATOSHRI SHAIKSHANIK PRATISHTHAN
Son/ wife / Daughter of

Date:- 23/06/2015



Address A/P:- KARJULE HARIYA,
Permanent TAL:- PARNER,
AHMEDNAGAR 414302
Maharashtra India

Temporary A/P:- KARJULE HARIYA,
Address TAL:- PARNER,
AHMEDNAGAR 414302
Maharashtra India.

Under agreement of Hire Purchase / Lease / Hypothecation with: TATA MOTORS FINANCE LTD.

The details of the vehicle are given below:

- 1) Class of Vehicle: ICV
- 2) Makers Name: TATA MOTORS LTD.
- 3) Chassis Number: MAT454062F7E08521
- 4) Engine Number: 497TC92EUY819414
- 5) Horse Power: 3783 CC
- 6) Fuel Used: DIESEL
- 7) Number of Cylinders: 4
- 8) Month and Year of Manufacture: May 2015
- 9) Seating Capacity (incl. driver): 15
- 10) Laiden Weight: 5520
- 11) Colour or Colours of the body: YELLOW
- 12) Gross Vehicle Weight (Kgs.): 9000
- 13) Type of Body: BUS BODY
- 14) Catalytic Converter
- 15) Maximum axle weight and number and description of tyres (in case of Transport Vehicle)
 - 15 a) Front Axle (Wt / Kg) : 3250
 - 15 b) Rear Axle (Wt / Kg) : 5750
 - 15 c) Any Other Axle (Wt / Kg)
 - 15 d) Tandem Axle (Wt / Kgs) : 4920

JG
19/9

Issue CRTEM
For 15/30 Days
ARTO, Nashik

ACBPM 3238 MST001
TIN No. 2793000940C

For STERLING MOTORS
S.M.
Authorised Signatory

SOLD AND DELIVERED AT RAJUR BAHULA, DIST. NASHIK

HIK
n-Dealer
APUR.

Old Agra Road, NASHIK - 422 001. Tel. : (0253) 2591598 / 2598298 / 2500330 / 2500336
Fax: 2596598 E-mail: sterling.nsk@gmail.com
Gat No. 305/1E, Plot No. 17, KONDI, Solapur-Pune Road, Taluka North Solapur, SOLAPUR-413055.
Tele. : (0217) 2745641 / 2745642 Telefax: (0217) 2745640

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal. Junner, Dist. Pune-412410

Secretary
Matoshri Shaikshanic Pratishthan
Junner Dist-Pune.

294



STERLING MOTORS



TATA MOTORS DEALER FOR NASHIK, SOLAPUR, AHMEDNAGAR

CERTIFICATE

Certified that the vehicle (Brand name of the vehicle **TATA CITYRIDE SKOOL 40+1**
STR ON LP 912/49 EHL bearing Chassis number **MAT454062F7E08521** Engine number
497TC92EUY819414 fitted with the Electronic control Unit (Speed Limiting Device) of
BOSCH (make) complies with the provision of Rule 118 of central Motor Vehicles Rules,
 1989 i. e. conforms to the standards AIS : 018 (Certificate No **SHL/12/2010-**
2011/4732/2455 Dated 13-12-2010 issued by the Testing Agency **ARAI, PUNE**),
 and the maximum speed of the vehicle is electronically / through engine
 management system set at **50 km per hours** by us and it is tamperproof.

Date: 31/05/2015

Seal:



STERLING MOTORS

Authorised Signatory
Signature of the manufacturer/dealer

Principal

Secretary

MATOSHRI NURSING COLLEGE (BSC)

Matoshri Shaikshanik Pratisthan

JK
Dealer
PUR

Ane, Tal. Junnar, Dist-Pune-412410
 : Old. Agre Road, NASHIK - 422 001. Tel. : (0253) 2591598 / 2598298 / 2500330 / 2500330
 : Fax : 2596598 E-mail : sterling.nsk@gmail.com
 : Gat No. 305/1B, Plot No. 11, KONDI, Solapur-Pune Road, TALUKA North Solapur, SOLAPUR-413255.
 Teln. : 02-171-9745641 / 9745642 Telfax : 02-171-9745640



सत्यमेव जयते

Indian Union Driving Licence
Issued by Government of Maharashtra

MH

MH14 20090010710

Issue Date
30-01-2025

Validity(NT)
09-12-2029

Validity(TR)
29-01-2030



Date of First Issue 21-11-1998

Name: RAMESH BORADE


Holder's Signature

Date of Birth: 25-01-1978

Blood Group:

Organ Donor: N

Son / Daughter / Wife of: RAGHUNATH

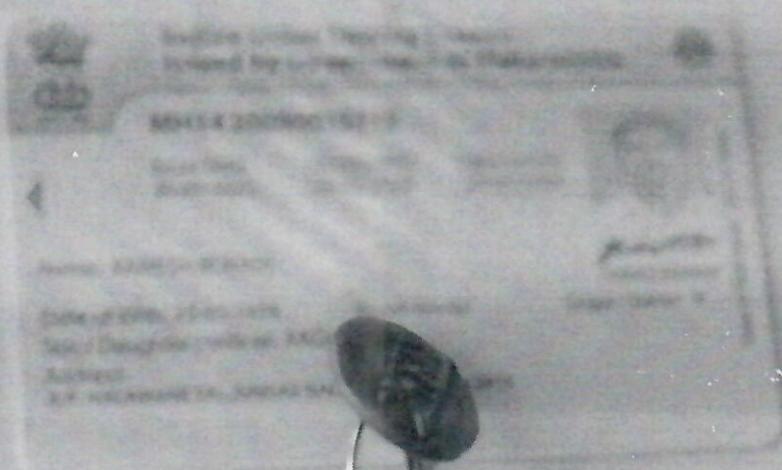
Address:

A/P. NALAWANE TALJUNNAR NALAWANE,PUNE 412410



Principal

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410



[Handwritten Signature]

Principal

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal. Junner, Dist. Pune-412410



भारत सरकार

Government of India

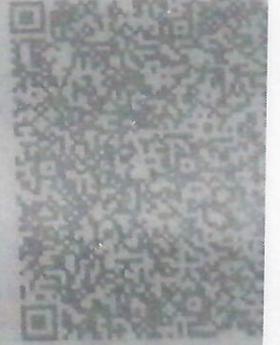


रमेश रघुनाथ बो-हाडे

Ramesh Raghunath Borhade

जन्म तारीख / DOB : 25/01/1978

पुरुष / Male



9265 0102 8400

आधार - सामान्य माणसाचा अधिकार

Principal

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal. Junner, Dist. Pune-412410



(Handwritten Signature)

Principal

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal. Junner, Dist. Pune-412410

e-Way Bill



E-Way Bill No: 3621 9086 4586
E-Way Bill Date: 17/02/2026 07:31:00 PM
Generated By: 06AOX PS463 2P1ZW - SINGHLA SCIENTIFIC INDUSTRIES NEW
Valid From: 17/02/2026 07:31:00 PM 1676[kms]
Valid Until: 26/02/2026

Part - A

GSTIN of Supplier 06AOXPS4632P1ZW,SINGHLA SCIENTIFIC INDUSTRIES NEW
Place of Dispatch AMBALA CANTT,HARYANA-133001
GSTIN of Recipient URP ,MATOSHRI NURSING SCHOOL ^{College} ^(BSC)
Place of Delivery Ahilyanagar,MAHARASHTRA-414304
Document No. 781
Document Date 17/02/2026
Transaction Type: Regular
Value of Goods 205332
HSN Code 9023 - (+169)
Reason for Transportation Outward - Supply
Transporter 06FPPSPS3530F1ZK - GOYAL GOODS CARRIER

Part - B

Mode	Vehicle / Trans Doc No & Dt.	From	Entered Date	Entered By	CEWB No. (If any)	Multi Veh.Info (If any)
Road	DLC1LX2482	AMBALA CANTT	17/02/2026 07:31:00 PM	06AOXPS4632P1ZW	0	-



362190864586


Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

GSTIN : 06A0XPS4632P1ZW

Original Copy

TAX INVOICE

SINGHLA SCIENTIFIC INDUSTRIES

5309/27,,PUNJABI MOHALLA, AMBALA CANTT, 133001 (HR)
Tel. : 0171-4008453,9896720958,9729369878 email : singhla@rediffmail.com

Invoice No. : 781
Dated : 17-02-2026
Place of Supply : Maharashtra (27)
Reverse Charge : N
GR/RR No. :
Transport : GOYAL GOODS CARRIER
Vehicle No. : DL01LX2482
Station : Ahilyanagar

E-Way Bill No. :
Order Ref. No. :
R.R/L.R NO :
FREIGHT :
NO OF PKG. :
CARRIER :
CUSTOMER HGSTY :
PAYMENT :

Billed to :
MATOSHRI NURSING SCHOOL (GNM) (B.Sc.)
TAL - JUNNAR College
PUNE 412410

Shipped to :
MATOSHRI NURSING SCHOOL (GNM) (B.Sc.)
TAL - JUNNAR College
PUNE 412410

GSTIN / UIN :

GSTIN / UIN :

S.N.	Description of Goods	HSN/SAC Code	Qty.	Unit	Price	Amount(₹)
✓1.	TRAY 18X12	9018	4.000	Pcs	400.00	1,600.00
✓2.	TRAYS 14X10 12x10	9018	4.000	Pcs	225.00	900.00
3.	TRAYS 11X9	9018	4.000	Pcs	175.00	700.00
4.	TRAYS 8X5	9018	4.000	Pcs	125.00	500.00
5.	TRAY WITH COVER 18"x12"	9018	4.000	Pcs	600.00	2,400.00
6.	TRAY WITH COVER 14"x10"	9018	4.000	Pcs	500.00	2,000.00
7.	TRAY WITH COVER 11"x9"	9018	4.000	Pcs	375.00	1,500.00
✓8.	TRAY WITH COVER 8"x5" x3	9018	4.000	Pcs	130.00	520.00
9.	KIDNEY TRAY ASSORTED SIZE	9018	8.000	Pcs	70.00	560.00
10.	Measuring Jug 1000 MI (PP)	3926	4.000	Pcs	55.00	220.00
11.	MEASURING JUG 500 ML (PP)	3926	4.000	Pcs	30.00	120.00
12.	Measuring Jug 250 MI (PP)	3926	4.000	Pcs	22.00	88.00
13.	Basin Big Size	9018	4.000	Pcs	200.00	800.00
14.	Basin Medium Size	9018	4.000	Pcs	125.00	500.00
Basin - 2			Totals c/o		60.000 Pcs	12,408.00

Bank Details : Bank Name :- DCB BANK Branch: Surya Tower,Nicholsan Road A/cantt
Account No: 23522400006569 IFSCCode: DCBL0000235

Terms & Conditions

E.& O.E.

- Goods once sold will not be taken back.
- Interest @ 18% p.a. will be charged if the payment is not made with in the stipulated time.
- Subject to 'Haryana' Jurisdiction only.

Receiver's Signature :

Principal

SINGHLA SCIENTIFIC INDUSTRIES
For SINGHLA SCIENTIFIC INDUSTRIES
5309/27, Punjabi Mohalla,
Ambala Cantt. Pin Code - 133001
Mobile No. - 9896720958
GSTIN : 06A0XPS4632P1ZW
Authorised Signatory

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

GSTIN : 06AOXPS4632P1ZW

Original Copy

TAX INVOICE

SINGHLA SCIENTIFIC INDUSTRIES5309/27,,PUNJABI MOHALLA, AMBALA CANTT, 133001 (HR)
Tel. : 0171-4008453,9896720958,9729369878 email : singhla@rediffmail.com

Invoice No. : 781	E-Way Bill No. :
Dated : 17-02-2026	Order Ref . No. :
Place of Supply : Maharashtra (27)	R.R/L.R NO :
Reverse Charge : N	FREIGHT :
GR/RR No. :	NO OF PKG. :
Transport : GOYAL GOODS CARRIER	CARRIER :
Vehicle No. : DL01LX2482	CUSTOMER HGSTC :
Station : Ahilyanagar	PAYMENT :

Billed to :
MATOSHRI NURSING SCHOOL (GNM) (B.Sc)
TAL - JUNNAR College
PUNE 412410

Shipped to :
MATOSHRI NURSING SCHOOL (GNM) (B.Sc)
TAL - JUNNAR College
PUNE 412410

GSTIN / UIN :

GSTIN / UIN :

S.N.	Description of Goods	HSN/SAC Code	Qty.	Unit	Price	Amount(₹)
		b/d	60.000	Pcs		12,408.00
15.	CATHETER DISH WITH COVER	9018	4.000	Pcs	350.00	1,400.00
16.	KNIFE DISH WITH COVER	9018	6.000	Pcs	150.00	900.00
17.	FEEDING CUPS	9027	6.000	Pcs	30.00	180.00
18.	DOUCH CAN	9018	6.000	Pcs	100.00	600.00
19.	SPUTUM MUGS	9018	6.000	Pcs	30.00	180.00
20.	FUNNEL 4"	7017	4.000	Pcs	10.00	40.00
21.	FUNNEL 2"	7017	6.000	Pcs	10.00	60.00
22.	DRESSING DRUM	9018	2.000	Pcs	300.00	600.00
23.	INSTRUMENT TROLLEY SS	9402	2.000	Pcs	2,500.00	5,000.00
24.	PINT MEASURE	9018	2.000	Pcs	15.00	30.00
25.	CHEATLE FORCEPS	9018	4.000	Pcs	160.00	640.00
26.	SPONGE HOLDING FORCEPS	9018	4.000	Pcs	160.00	640.00
27.	ARTERY CLAMPS STRAIGHT 6"	9018	4.000	Pcs	120.00	480.00
28.	ARTERY CLAMPS CURVED 6"	9018	4.000	Pcs	120.00	480.00
29.	TOOTHED FORCEPS	9018	6.000	Pcs	20.00	120.00
30.	NON-TOOTHED FORCEPS	9018	6.000	Pcs	15.00	90.00
31.	MOSQUITO FORCEPS	9018	4.000	Pcs	90.00	360.00
Totals c/o			136.000	Pcs		24,208.00

Bank Details : Bank Name :- DCB BANK Branch: Surya Tower,Nicholsan Road A/cantt
Account No: 23522400006569 IFSCCode: DCBL0000235

Terms & Conditions

E.& O.E.

1. Goods once sold will not be taken back.
2. Interest @ 18% p.a. will be charged if the payment is not made within the stipulated time.
3. Subject to 'Haryana' Jurisdiction only.

Receiver's Signature :

Principal

SINGHLA SCIENTIFIC INDUSTRIES
5309/27, Punjabi Mohalla,
Ambala Cantt. Pin Code - 133001
Mobile No. - 9896720958
GSTIN : 06AOXPS4632P1ZW
Authorized Signatory

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal. Junner, Dist. Pune-412410

GSTIN : 06AOWPS4632P1ZW

Original Cop

TAX INVOICE

SINGHLA SCIENTIFIC INDUSTRIES

5309/27,,PUNJABI MOHALLA, AMBALA CANTT, 133001 (HR)
Tel. : 0171-4008453,9896720958,9729369878 email : singhla@rediffmail.com

Invoice No. : 781	E-Way Bill No. :
Dated : 17-02-2026	Order Ref . No. :
Place of Supply : Maharashtra (27)	R.R/L.R NO :
Reverse Charge : N	FREIGHT :
GR/RR No. :	NO OF PKG. :
Transport : GOYAL GOODS CARRIER	CARRIER :
Vehicle No. : DL01LX2482	CUSTOMER HGST\ C :
Station : Ahilyanagar	PAYMENT :

Billed to : MATOSHRI NURSING SCHOOL (GNM) (B.Sc) TAL - JUNNAR College PUNE 412410	Shipped to : MATOSHRI NURSING SCHOOL (GNM) (B.Sc) TAL - JUNNAR College PUNE 412410
---	--

GSTIN / UIN : GSTIN / UIN :

S.N.	Description of Goods	HSN/SAC Code	Qty.	Unit	Price	Amount(₹)
		b/d	136.000	Pcs		24,203.00
32.	KOCKERS	9018	4.000	Pcs	160.00	640.00
33.	SURGICAL SCISSORS 8"	9018	4.000	Pcs	120.00	480.00
34.	BANDAGE	3005	4.000	Pcs	120.00	480.00
35.	TISSUE FORCEP	9018	4.000	Pcs	15.00	60.00
36.	SINUS FORCEP	9018	4.000	Pcs	120.00	480.00
37.	BIOPSY FORCP BUNCH	9018	2.000	Pcs	475.00	950.00
38.	LIVER BIOPSY NEEDLE ADULT	9018	4.000	Pcs	75.00	300.00
39.	ALICE FORCEP	9018	4.000	Pcs	160.00	640.00
40.	PROBE	9018	4.000	Pcs	30.00	120.00
41.	GROVE DIRECTOR WITH PROBE	9018	4.000	Pcs	35.00	140.00
42.	MOUTH GAG	9018	4.000	Pcs	250.00	1,000.00
43.	TONGUE DEPRESOR	9018	4.000	Pcs	30.00	120.00
44.	TONGUE HOLDING FORCEP	9018	4.000	Pcs	300.00	1,200.00
45.	NASAL SPECULUM	9018	4.000	Pcs	55.00	220.00
46.	AURAL SPECULUM	9018	4.000	Pcs	125.00	500.00
47.	RETRACTOR SINGLE HOOK	9018	2.000	Pcs	30.00	60.00
48.	RETRACTOR DOUBLE HOOK	9018	2.000	Pcs	40.00	80.00
Totals c/o			198.000	Pcs		31,679.00

Bank Details : Bank Name :- DCB BANK Branch: Surya Tower, Nicholсан Road A/cantt
Account No: 23522400006569 IFSCode: DCBL0000235

Terms & Conditions
E.& O.E.
1. Goods once sold will not be taken back.
2. Interest @ 18% p.a. will be charged if the payment is not made with in the stipulated time.
3. Subject to 'Haryana' Jurisdiction only.

Receiver's Signature :

Principal
SINGHLA SCIENTIFIC INDUSTRIES
5309/27, Punjabi Mohalla,
Ambala Cantt. Pin Code - 133001
Mobile No. - 9896720958
GSTIN : 06AOWPS4632P1ZW
Authorised Signatory

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

GSTIN : 06AOXPS4632P1ZW

TAX INVOICE

SINGHLA SCIENTIFIC INDUSTRIES5309/27, PUNJABI MOHALLA, AMBALA CANTT, 133001 (HR)
Tel. : 0171-4008453, 9896720958, 9729369878 email : singhla@rediffmail.com

Invoice No. : 781
Dated : 17-02-2026
Place of Supply : Maharashtra (27)
Reverse Charge : N
GR/RR No. :
Transport : GOYAL GOODS CARRIER
Vehicle No. : DL01LX2482
Station : Ahilyanagar

E-Way Bill No. :
Order Ref. No. :
R.R/L.R NO :
FREIGHT :
NO OF PKG. :
CARRIER :
CUSTOMER HGSTC :
PAYMENT :

Billed to :
MATOSHRI NURSING SCHOOL (GNM) (B.Sc)
TAL - JUNNAR College
PUNE 412410

Shipped to :
MATOSHRI NURSING SCHOOL (GNM) (B.Sc)
TAL - JUNNAR College
PUNE 412410

GSTIN / UIN :

GSTIN / UIN :

S.N.	Description of Goods	HSN/SAC Code	Qty.	Unit	Price	Amount(₹)
			198.000	Pcs		31,678.00
49.	BLADDER SOUND	9018	2.000	Pcs	75.00	150.00
50.	MALE URETHRAL DILATOR	9018	1.000	Pcs	150.00	150.00
51.	NASAL FORCEP	9018	2.000	Pcs	200.00	400.00
52.	AURAL FORCEP	9018	2.000	Pcs	200.00	400.00
53.	EAR IRRIGATION SYRING	9018	2.000	Pcs	40.00	80.00
54.	EAR SPECULUM	9018	2.000	Pcs	60.00	120.00
55.	BARD PARKER KNIFE HANDLE	9018	5.000	Pcs	10.00	50.00
56.	SURGICAL BLADE	90189012	2.000	Pcs	250.00	500.00
57.	Airway Per Pc	9018	4.000	Pcs	40.00	160.00
58.	Laryngoscope BIG	9018	2.000	Pcs	1,250.00	2,500.00
59.	PROCTOSCOPE	9018	2.000	Pcs	300.00	600.00
60.	INFUSION SET	9018	6.000	Pcs	10.00	60.00
61.	OTOSCOPE	9018	1.000	Pcs	650.00	650.00
62.	OPHTHALMOSCOPE	9018	1.000	Pcs	2,500.00	2,500.00
63.	TRACHEOSTOMY TUBE	9018	1.000	Pcs	200.00	200.00
64.	HEAD MIRROR	9018	1.000	Pcs	350.00	350.00
65.	TUNING FORK	9027	1.000	Pcs	40.00	40.00
66.	MEASURING JUG 240ML	9027	6.000	Pcs	32.00	192.00
Totals c/o			241.000	Pcs		40,780.00

Bank Details : Bank Name :- DCB BANK Branch: Surya Tower, Nicholsan Road A/cantt
Account No: 23522400006569 IFSCCode: DCBL0000235

Terms & Conditions

E.& O.E.

1. Goods once sold will not be taken back.
2. Interest @ 18% p.a. will be charged if the payment is not made within the stipulated time.
3. Subject to 'Haryana' Jurisdiction only.

Receiver's Signature :

Principal

SINGHLA SCIENTIFIC INDUSTRIES
5309/27, PUNJABI MOHALLA, AMBALA CANTT, 133001 (HR)
Ambala Cantt. Pin Code - 133001
Mobile No. - 9896720958
GSTIN : 06AOXPS4632P1ZW

Authorised Signatory

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal. Junner, Dist. Pune-412410

GSTIN : 06AOXPS4632P1ZW

TAX INVOICE

SINGHLA SCIENTIFIC INDUSTRIES

5309/27,, PUNJABI MOHALLA, AMBALA CANTT, 133001 (HR)
 Tel. : 0171-4008453, 9896720958, 9729369878 email : singhla@rediffmail.com

Invoice No. : 781	E-Way Bill No. :
Dated : 17-02-2026	Order Ref . No. :
Place of Supply : Maharashtra (27)	R.R/L.R NO :
Reverse Charge : N	FREIGHT :
GR/RR No. :	NO OF PKG. :
Transport : GOYAL GOODS CARRIER	CARRIER :
Vehicle No. : DL01LX2482	CUSTOMER HGST\C :
Station : Ahilyanagar	PAYMENT :

Billed to : MATOSHRI NURSING-SCHOOL (GNM) (B.Sc) TAL - JUNNAR college PUNE 412410	Shipped to : MATOSHRI NURSING-SCHOOL (GNM) (B.Sc) TAL - JUNNAR college PUNE 412410
---	--

GSTIN / UIN : _____

S.N.	Description of Goods	HSN/SAC Code	Qty.	Unit	Price	Amount(₹)
		b/c	241.000	Pcs		40,780.00
67.	MEASURING JUG 120ML	9027	6.000	Pcs	20.00	120.00
68.	MEASURING JUG 30ML	9027	6.000	Pcs	13.00	78.00
69.	UNDINE	9027	2.000	Pcs	13.00	26.00
70.	EYE BATH CUP	7017	2.000	Pcs	20.00	40.00
71.	PIPETTE & DROPPER	9027	20.000	Pcs	20.00	400.00
72.	DIFFERENT TYPE e.g YTL	9027	6.000	Pcs	15.00	90.00
73.	WOLF BOTTLE 250ML B.G	7017	2.000	Pcs	120.00	240.00
74.	Conical Flask	7017	2.000	Pcs	50.00	100.00
75.	Ounce Glass	9027	6.000	Pcs	15.00	90.00
76.	ORAL THERMOMETER	9018	6.000	Pcs	55.00	330.00
77.	RECTAL THERMOMETER	9018	6.000	Pcs	55.00	330.00
78.	ROOM THERMOMETER	9025	2.000	Pcs	75.00	150.00
79.	LOTION	7017	2.000	Pcs	50.00	100.00
80.	PULSE OXIMETER	9018	2.000	Pcs	250.00	500.00
81.	URINOMETER	9025	6.000	Pcs	30.00	180.00
82.	Lactometer	9025	6.000	Pcs	50.00	300.00
83.	HEAMOGLOBNOMETER	9027	6.000	Pcs	90.00	540.00
84.	SPECIMEN GLASSES	7017	6.000	Pcs	750.00	4,500.00
Totals c/o			335.000	Pcs		48,894.00

Bank Details : Bank Name :- DCB BANK Branch: Surya Tower, Nicholsan Road A/cantt
 Account No: 23522400006569 IFSCode: DCBL0000235

Terms & Conditions
 E.& O.E.
 1. Goods once sold will not be taken back.
 2. Interest @ 18% p.a. will be charged if the payment is not made within the stipulated time.
 3. Subject to 'Haryana' Jurisdiction only.

Receiver's Signature :

SINGHLA SCIENTIFIC INDUSTRIES
 # 5309/27 SINGHLA SCIENTIFIC INDUSTRIES
 Ambala Cantt. Pin Code - 133001
 Mobile No. - 9896720958
 GSTIN : 06AOXPS4632P1ZW
 Authorised Signatory

Principal
MATOSHRI NURSING COLLEGE (BSC.)
 Ane, Tal.Junner, Dist.Pune-412410

GSTIN : 06A0XPS4632P1ZW

Original Copy

TAX INVOICE

SINGHLA SCIENTIFIC INDUSTRIES

5309/27,,PUNJABI MOHALLA, AMBALA CANTT, 133001 (HR)
Tel. : 0171-4008453,9896720958,9729369878 email : singhla@rediffmail.com

Invoice No. : 781
Dated : 17-02-2026
Place of Supply : Maharashtra (27)
Reverse Charge : N
GR/RR No. :
Transport : GOYAL GOODS CARRIER
Vehicle No. : DL01LX2482
Station : Ahilyanagar

E-Way Bill No. :
Order Ref. No. :
R.R/L.R NO :
FREIGHT :
NO OF PKG. :
CARRIER :
CUSTOMER HGSTC :
PAYMENT :

Billed to :
MATOSHRI NURSING SCHOOL (GNM) (B.Sc)
TAL - JUNNAR College
PUNE 412410

Shipped to :
MATOSHRI NURSING SCHOOL (GNM) (B.Sc)
TAL - JUNNAR College
PUNE 412410

GSTIN / UIN :

GSTIN / UIN :

S.N.	Description of Goods	HSN/SAC Code	Qty.	Unit	Price	Amount(₹)
		b/d	335.000	Pcs		48,894.00
85.	Glass Slide WITH COVER BOX	7017	2.000	Pcs	45.00	90.00
86.	NEEDLE HOLDER 6"	9018	6.000	Pcs	120.00	720.00
87.	Needle Holder 7"	9018	6.000	Pcs	175.00	1,050.00
88.	NEEDLE HOLDER 8"	9018	6.000	Pcs	175.00	1,050.00
89.	SUTURE CUTTING SCISSORS	9018	6.000	Pcs	110.00	660.00
90.	SUTURE CLIP	9018	2.000	Pcs	800.00	1,600.00
91.	FULL BED LENGTH	9027	2.000	Pcs	800.00	1,600.00
92.	DRAW MACKINTOSH	9018	2.000	Pcs	50.00	100.00
93.	DRESSING PAD	9018	2.000	Pcs	15.00	30.00
94.	Ice Collar	6208	4.000	Pcs	100.00	400.00
95.	Corrugated Rubber Sheet	9027	4.000	Pcs	50.00	200.00
96.	FINGER STALL	9018	6.000	Pcs	45.00	270.00
97.	AIR RING	9018	6.000	Pcs	90.00	540.00
98.	MUCUS SUCKER	9027	12.000	Pcs	20.00	240.00
99.	NIPPLE SHIELD	9018	6.000	Pcs	20.00	120.00
100.	GASTIC LAVAGE TUBE	9018	6.000	Pcs	95.00	570.00
101.	FLATUS TUBE REGULAR	9018	6.000	Pcs	50.00	300.00
Totals c/o			419.000	Pcs		58,434.00

Bank Details : Bank Name :- DCB BANK Branch: Surya Tower,Nicholsan Road A/cantt
Account No: 23522400006569 IFSCode: DCBL0000235

Terms & Conditions

E.& O.E.

1. Goods once sold will not be taken back.
2. Interest @ 18% p.a. will be charged if the payment is not made with in the stipulated time.
3. Subject to 'Haryana' Jurisdiction only.

Receiver's Signature :


Principal

SINGHLA SCIENTIFIC INDUSTRIES
100 SINGHLA SCIENTIFIC INDUSTRIES
Ambala Cantt. Pin Code - 133001
Mobile No. - 9896720958
GSTIN : 06A0XPS4632P1ZW
Authorised Signatory

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

GSTIN : 06AOXPS4632P1ZW

Original Copy

TAX INVOICE

SINGHLA SCIENTIFIC INDUSTRIES

5309/27,, PUNJABI MOHALLA, AMBALA CANTT, 133001 (HR)
Tel. : 0171-4008453,9896720958,9729369878 email : singhla@rediffmail.com

Invoice No. : 781
Dated : 17-02-2026
Place of Supply : Maharashtra (27)
Reverse Charge : N
GR/RR No. :
Transport : GOYAL GOODS CARRIER
Vehicle No. : DL01LX2482
Station : Ahilyanagar

E-Way Bill No. :
Order Ref . No. :
R.R./L.R NO :
FREIGHT :
NO OF PKG. :
CARRIER :
CUSTOMER HGST\C :
PAYMENT :

Billed to :
MATOSHRI NURSING SCHOOL (GNM) (B.Sc)
TAL - JUNNAR College
PUNE 412410

Shipped to :
MATOSHRI NURSING SCHOOL (GNM) (B.Sc)
TAL - JUNNAR College
PUNE 412410

GSTIN / UIN :

GSTIN / UIN :

S.N.	Description of Goods	HSN/SAC Code	Qty.	Unit	Price	Amount(₹)
		b/c	241.000	Pcs		40,780.00
67.	MEASURING JUG 120ML	9027	6.000	Pcs	20.00	120.00
68.	MEASURING JUG 30ML	9027	6.000	Pcs	13.00	78.00
69.	UNDINE	9027	2.000	Pcs	13.00	26.00
70.	EYE BATH CUP	7017	2.000	Pcs	20.00	40.00
71.	PIPEETTE & DROPPER	9027	20.000	Pcs	20.00	400.00
72.	DIFFERENT TYPE e.g YTL	9027	6.000	Pcs	15.00	90.00
73.	WOLF BOTTLE 250ML B,G	7017	2.000	Pcs	120.00	240.00
74.	Conical Flask	7017	2.000	Pcs	50.00	100.00
75.	Ounce Glass	9027	6.000	Pcs	15.00	90.00
76.	ORAL THERMOMETER	9018	6.000	Pcs	55.00	330.00
77.	RECTAL THERMOMETER	9018	6.000	Pcs	55.00	330.00
78.	ROOM THERMOMETER	9025	2.000	Pcs	75.00	150.00
79.	LOTION	7017	2.000	Pcs	50.00	100.00
80.	PULSE OXIMETER	9018	2.000	Pcs	250.00	500.00
81.	URINOMETER	9025	6.000	Pcs	30.00	180.00
82.	Lactometer	9025	6.000	Pcs	50.00	300.00
83.	HEAMOGLOBINOMETER	9027	6.000	Pcs	90.00	540.00
84.	SPECIMEN GLASSES	7017	6.000	Pcs	750.00	4,500.00
Totals c/o			335.000	Pcs		48,894.00

Bank Details : Bank Name :- DCB BANK Branch: Surya Tower, Nicholsan Road A/cantt
Account No: 23522400006569 IFSCode: DCBL0000235

Terms & Conditions

T & O.E.

1. Goods once sold will not be taken back.
2. Interest @ 18% p.a. will be charged if the payment is not made with in the stipulated time.
3. Subject to 'Haryana' Jurisdiction only.

Receiver's Signature :

SINGHLA SCIENTIFIC INDUSTRIES
5309/27 SINGHLA SCIENTIFIC INDUSTRIES
Ambala Cantt. Pin Code - 133001
Mobile No. - 9896720958
GSTIN : 06AOXPS4632P1ZW


Principal

Authorised Signatory

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal. Junner, Dist. Pune-412410

GSTIN : 06A0XPS4632P1ZW

TAX INVOICE

SINGHLA SCIENTIFIC INDUSTRIES

5309/27,, PUNJABI MOHALLA, AMBALA CANTT, 133001 (HR)
Tel. : 0171-4008453, 9896720958, 9729369878 email : singhla@rediffmail.com

Invoice No. : 781	E-Way Bill No. :
Dated : 17-02-2026	Order Ref . No. :
Place of Supply : Maharashtra (27)	R.R/L.R NO :
Reverse Charge : N	FREIGHT :
GR/RR No. :	NO OF PKG. :
Transport : GOYAL GOODS CARRIER	CARRIER :
Vehicle No. : DL01LX2482	CUSTOMER HGST\C :
Station : Ahilyanagar	PAYMENT :

Billed to :
MATOSHRI NURSING SCHOOL (GNM) (B.Sc)
TAL - JUNNAR College
PUNE 412410

Shipped to :
MATOSHRI NURSING SCHOOL (GNM) (B.Sc)
TAL - JUNNAR College
PUNE 412410

GSTIN / UIN :

GSTIN / UIN :

S.N.	Description of Goods	HSN/SAC Code	Qty.	Unit	Price	Amount(₹)
		b/d	335.000	Pcs		48,894.00
85.	Glass Slide WITH COVER BOX	7017	2.000	Pcs	45.00	90.00
86.	NEEDLE HOLDER 6"	9018	6.000	Pcs	120.00	720.00
87.	Needle Holder 7"	9018	6.000	Pcs	175.00	1,050.00
88.	NEEDLE HOLDER 8"	9018	6.000	Pcs	175.00	1,050.00
89.	SUTURE CUTTING SCISSORS	9018	6.000	Pcs	110.00	660.00
90.	SUTURE CLIP	9018	2.000	Pcs	800.00	1,600.00
91.	FULL BED LENGTH	9027	2.000	Pcs	800.00	1,600.00
92.	DRAW MACKINTOSH	9018	2.000	Pcs	50.00	100.00
93.	DRESSING PAD	9018	2.000	Pcs	15.00	30.00
94.	Ice Collar	6208	4.000	Pcs	100.00	400.00
	Corrugated Rubber Sheet	9027	4.000	Pcs	50.00	200.00
	FINGER STALL	9018	6.000	Pcs	45.00	270.00
97.	AIR RING	9018	6.000	Pcs	90.00	540.00
98.	MUCUS SUCKER	9027	12.000	Pcs	20.00	240.00
99.	NIPPLE SHIELD	9018	6.000	Pcs	20.00	120.00
100.	GASTIC LAVAGE TUBE	9018	6.000	Pcs	95.00	570.00
101.	FLATUS TUBE REGULAR	9018	6.000	Pcs	50.00	300.00
Totals c/o			419.000	Pcs		58,434.00

Bank Details : Bank Name :- DCB BANK Branch: Surya Tower, Nicholsan Road A/cantt
Account No: 23522400006569 IFSCode: DCBL0000235

Terms & Conditions

- E.& O.E.
- Goods once sold will not be taken back.
 - Interest @ 18% p.a. will be charged if the payment is not made with in the stipulated time.
 - Subject to 'Haryana' Jurisdiction only.

Receiver's Signature :

SINGHLA SCIENTIFIC INDUSTRIES
60 SINGHLA SCIENTIFIC INDUSTRIES
Ambala Cantt. Pin Code - 133001
Mobile No. - 9896720958
GSTIN : 06A0XPS4632P1ZW
Principal

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal. Junner, Dist. Pune-412410

GSTIN : 06A0XPS4632P1ZW

Original Copy

TAX INVOICE

SINGHLA SCIENTIFIC INDUSTRIES

5309/27,,PUNJABI MOHALLA, AMBALA CANTT, 133001 (HR)
Tel. : 0171-4008453,9896720958,9729369878 email : singhla@rediffmail.com

Invoice No. : 781
Dated : 17-02-2026
Place of Supply : Maharashtra (27)
Reverse Charge : N
GR/RR No. :
Transport : GOYAL GOODS CARRIER
Vehicle No. : DL01LX2482
Station : Ahilyanagar

E-Way Bill No. :
Order Ref. No. :
R.R/L.R NO :
FREIGHT :
NO OF PKG. :
CARRIER :
CUSTOMER HGSTC :
PAYMENT :

Billed to :
MATOSHRI NURSING SCHOOL (GNM) (B.Sc)
TAL - JUNNAR College
PUNE 412410

Shipped to :
MATOSHRI NURSING SCHOOL (GNM) (B.Sc)
TAL - JUNNAR College
PUNE 412410

GSTIN / UIN :

GSTIN / UIN :

S.N.	Description of Goods	HSN/SAC Code	Qty.	Unit	Price	Amount(₹)
102.	RUBBER TUBE SIZE 6MM COIL OF 10 MTR	4009	419.000	Pcs		58,434.00
103.	Rectal Syringe WITH NOZZLE	9018	1.000	Pcs	250.00	250.00
104.	RING PRESSORICS	9018	2.000	Pcs	50.00	100.00
105.	DOUCH NOZZLE	9018	2.000	Pcs	20.00	40.00
106.	NELSON'S INHALER WITH MOUTH PIECE	9018	2.000	Pcs	30.00	60.00
107.	Test Tube Stand FOR 6 HOLE PLASTIC	3923	2.000	Pcs	100.00	200.00
108.	Test Tube Holder	90273020	4.000	Pcs	20.00	80.00
109.	STERILIZER SMALL	9027	4.000	Pcs	15.00	60.00
110.	SPLINTS DIFF SIZE	9018	1.000	Pcs	950.00	950.00
111.	Nursing Full Body Manikin Male/female Child Manniquin	90230090 9023	1.000 1.000	Pcs Pcs	35.00 2,200.00	35.00 8,800.00
113.	CPR Manikin Half Body	90230090	1.000	Pcs	2,000.00	2,000.00
114.	Baby Doll/ New Born Baby	9023	1.000	Pcs	6,000.00	6,000.00
115.	MULTI FUNCTION ADVANCED MANIKIN MALE	9023	1.000	Pcs	2,500.00	2,500.00
			1.000	Pcs	11,000.00	11,000.00
Totals c/o			446.000	Pcs		90,509.00

Bank Details : Bank Name :- DCB BANK Branch: Surya Tower,Nicholsan Road A/cantt
Account No: 23522400006569 IFSCCode: DCBL0000235

Terms & Conditions

E.& O.E.

1. Goods once sold will not be taken back.
2. Interest @ 18% p.a. will be charged if the payment is not made with in the stipulated time.
3. Subject to 'Haryana' Jurisdiction only.

Receiver's Signature :

SINGHLA SCIENTIFIC INDUSTRIES
5309/27, PUNJABI MOHALLA, AMBALA CANTT
Ambala Cantt. Pin Code - 133001
Mobile No. - 9896720958
GSTIN : 06A0XPS4632P1ZW
Authorized Signatory

Principal

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

GSTIN : 06AOXPS4632P1ZW

Original Copy

TAX INVOICE

SINGHLA SCIENTIFIC INDUSTRIES

5309/27,,PUNJABI MOHALLA, AMBALA CANTT, 133001 (HR)
Tel. : 0171-4008453,9896720958,9729369878 email : singhla@rediffmail.com

Invoice No. : 781
Dated : 17-02-2026
Place of Supply : Maharashtra (27)
Reverse Charge : N
GR/RR No. :
Transport : GOYAL GOODS CARRIER
Vehicle No. : DL01EX2482
Station : Ahilyanagar

E-Way Bill No. :
Order Ref . No. :
R.R/L.R NO :
FREIGHT :
NO OF PKG. :
CARRIER :
CUSTOMER HGST\C :
PAYMENT :

Billed to : MATOSHRI NURSING SCHOOL (GNM) (B.Sc) College TAL - JUNNAR PUNE 412410

Shipped to : MATOSHRI NURSING SCHOOL (GNM) (B.Sc) College TAL - JUNNAR PUNE 412410

GSTIN / UIN :

GSTIN / UIN :

Table with 6 columns: S.N., Description of Goods, HSN/SAC Code, Qty., Unit, Price, Amount(₹). Contains items 116-128 including 'MULTI FUNCTION ADVANCED MANIKIN FEMALE' and 'STAGES OF LABOUR'.

Bank Details : Bank Name :- DCB BANK Branch: Surya Tower,Nicholsan Road A/cantt Account No: 23522400006569 IFSCode: DCBL0000235

Terms & Conditions
E.& O.E.
1. Goods once sold will not be taken back.
2. Interest @ 18% p.a. will be charged if the payment is not made with in the stipulated time.
3. Subject to 'Haryana' Jurisdiction only.

Receiver's Signature :
SINGHLA SCIENTIFIC INDUSTRIES
5309/27, Punjabi Mohalla, Ambala Cantt. Pin Code - 133001
Mobile No. - 9896720958
GSTIN : 06AOXPS4632P1ZW
Authorised Signatory

Principal
MATOSHRI NURSING COLLEGE (BSC)
Ane, Tal.Junner, Dist.Pune-412410

GSTIN : 06AOXPS4632P1ZW

Original Copy

TAX INVOICE

SINGHLA SCIENTIFIC INDUSTRIES

5309/27,,PUNJABI MOHALLA, AMBALA CANTT, 133001 (HR)
 Tel. : 0171-4008453,9896720958,9729369878 email : singhla@rediffmail.com

Invoice No. : 781
 Dated : 17-02-2026
 Place of Supply : Maharashtra (27)
 Reverse Charge : N
 GR/RR No. :
 Transport : GOYAL GOODS CARRIER
 Vehicle No. : DL01LX2482
 Station : Ahilyanagar

E-Way Bill No. :
 Order Ref . No. :
 R.R/L.R NO :
 FREIGHT :
 NO OF PKG. :
 CARRIER :
 CUSTOMER HGST\C :
 PAYMENT :

Billed to :
 MATOSHRI NURSING SCHOOL (GMM) (B.Sc.)
 TAL - JUNNAR college
 PUNE 412410

Shipped to :
 MATOSHRI NURSING SCHOOL (GMM) (B.Sc.)
 TAL - JUNNAR college
 PUNE 412410

GSTIN / UIN :

GSTIN / UIN :

S.N.	Description of Goods	HSN/SAC Code	Qty.	Unit	Price	Amount(₹)
		b/d	466.000	Pcs		1,26,109.00
127.	BREECH PRESENTATION	9018	1.000	Pcs	200.00	200.00
130.	COMPLETE BREECH	9018	1.000	Pcs	200.00	200.00
131.	INCOMPLETE BREECH	9018	1.000	Pcs	200.00	200.00
132.	FOOT PRESENTATION	9018	1.000	Pcs	200.00	200.00
133.	SHOULDER PRESENTATION	4905	1.000	Pcs	200.00	200.00
134.	FACE PRESENTATION	4905	1.000	Pcs	200.00	200.00
135.	BROW PRESENTATION	4905	1.000	Pcs	200.00	200.00
136.	TWIN PREGNANCY	4905	1.000	Pcs	200.00	200.00
137.	PLACENTA PRAEVIA	4905	1.000	Pcs	200.00	200.00
138.	CAPUT SUCCEDANEUM,CEPHALHAEMATOMA	4905	1.000	Pcs	200.00	200.00
139.	CONGENITAL MALFORMATION OF NEW BORN	4905	1.000	Pcs	200.00	200.00
140.	CLEFT LIP- PALATE	4905	1.000	Pcs	200.00	200.00
141.	SPINA BIFIDA	4905	1.000	Pcs	200.00	200.00
142.	SIMS SPECULUM	9018	2.000	Pcs	70.00	140.00
143.	CUSCO'S SPECULUM	9018	2.000	Pcs	200.00	400.00
144.	Cervical Dilator SET OF 8	9018	1.000	Pcs	150.00	150.00
145.	ANTERIOR VAGINAL WALL RETRACTOR	9018	2.000	Pcs	45.00	90.00
146.	UTERINE VULSELLUM	9018	2.000	Pcs	170.00	340.00
Totals c/o			488.000	Pcs		1,29,829.00

Bank Details : Bank Name :- DCB BANK Branch: Surya Tower,Nicholsan Road A/cantt
 Account No: 23522400006569 IFSCCode: DCBL0000235

Terms & Conditions

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Receiver's Signature :

(Signature)
 Principal

SINGHLA SCIENTIFIC INDUSTRIES
 # 5309/27, Punjabi Mohalla,
 Ambala Cantt. Pin Code - 133001
 Mobile No. - 9896720958
 GSTIN : 06AOXPS4632P1ZW
Authorised Signatory

MATOSHRI NURSING COLLEGE (BSC.)
 Ane, Tal.Junner, Dist.Pune-412410

GSTIN : 06AOXPS4632P1ZW

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TAX INVOICE

SINGHLA SCIENTIFIC INDUSTRIES

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Invoice No. : 781
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Reverse Charge : N
GR/RR No. :
Transport : GOYAL GOODS CARRIER
Vehicle No. : DL01LX2482
Station : Ahilyanagar

E-Way Bill No. :
Order Ref. No. :
R.R/L.R NO :
FREIGHT :
NO OF PKG. :
CARRIER :
CUSTOMER HGSTC :
PAYMENT :

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GSTIN / UIN :

GSTIN / UIN :

S.N.	Description of Goods	HSN/SAC Code	Qty.	Unit	Price	Amount(₹)
		b/d	488.000	Pcs		1,29,829.00
147.	SPONGE HOLDING FORCEPS	9018	2.000	Pcs	170.00	340.00
148.	OVUM FORCEPS	9018	1.000	Pcs	200.00	200.00
149.	UTERINE FLUSHING CURETTE	9018	1.000	Pcs	130.00	130.00
150.	UTERINE SOUND	9018	1.000	Pcs	50.00	50.00
151.	PELVIMETER	9018	1.000	Pcs	350.00	350.00
152.	FOETOSCOPE	3926	2.000	Pcs	40.00	80.00
153.	KIT	9027	4.000	Pcs	1,600.00	6,400.00
	TOTAL NO. OF KIT					
154.	Sterilizer	8419	1.000	Pcs	900.00	900.00
155.	WEIGHING SCALE INFRANT	8423	1.000	Pcs	800.00	800.00
156.	SALTER SCALE	9027	1.000	Pcs	400.00	400.00
157.	Spring Balance	9027	1.000	Pcs	90.00	90.00
158.	WEIGHING MACHINE	9027	1.000	Pcs	550.00	550.00
159.	Stethoscopes	6208	1.000	Pcs	90.00	90.00
160.	SPHYGMOMANOMETER	9018	1.000	Pcs	600.00	600.00
161.	COMMUNITY BAG WITH ARTICLES - 3	9027	10.000	Pcs	1,200.00	12,000.00
162.	Full Size Human Body Showing All Muscles	9023	1.000	Pcs	2,800.00	2,800.00
163.	Human Torso	9023	1.000	Pcs	4,000.00	4,000.00
Totals c/o			519.000	Pcs		1,59,609.00

Bank Details : Bank Name :- DCB BANK Branch: Surya Tower,Nicholsan Road A/cantt
Account No: 23522400006569 IFSCode: DCBL0000235

Terms & Conditions

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Ambala Cantt. Pin Code - 133001
Mobile No. - 9896720958
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Principal

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

GSTIN : 06AOXPS4632P1ZW

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Tel. : 0171-4008453,9896720958,9729369878 email : singhla@rediffmail.com

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Reverse Charge : N	FREIGHT :
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Transport : GOYAL GOODS CARRIER	CARRIER :
Vehicle No. : DL01LX2482	CUSTOMER HGST\C :
Station : Ahilyanagar	PAYMENT :

Billed to :
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TAL - JUNNAR college
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Shipped to :
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TAL - JUNNAR college
PUNE 412410

GSTIN / UIN :

GSTIN / UIN :

S.N.	Description of Goods	HSN/SAC Code	Qty.	Unit	Price	Amount(₹)
		b/d	519.000	Pcs		1,59,609.00
✓ 164	Skin Cross Section 3D	9023	1.000	Pcs	900.00	900.00
165	Heart & Large Blood Vessels	9023	1.000	Pcs	600.00	600.00
✓ 166	Ear With Different Sections 3D	9023	1.000	Pcs	600.00	600.00
167	Human Brain	9023	1.000	Pcs	800.00	800.00
168	LUNGS & TRACHEA	9023	1.000	Pcs	750.00	750.00
169	LARYNX	9023	1.000	Pcs	600.00	600.00
170	Digestive System	9023	3.000	Pcs	500.00	1,500.00
✓ 171	Stomach	9023	1.000	Pcs	350.00	350.00
172	Small Intestine	9023	1.000	Pcs	350.00	350.00
173	Large Intestine	9023	1.000	Pcs	350.00	350.00
✓ 174	Uterus on Stand	9023	1.000	Pcs	550.00	550.00
175	Ovaries	9023	1.000	Pcs	350.00	350.00
✓ 176	Female Reproductive System	9023	1.000	Pcs	600.00	600.00
✓ 177	Male Reproductive System	9023	1.000	Pcs	600.00	600.00
✓ 178	Urinary System	9023	1.000	Pcs	600.00	600.00
✓ 179	Joint Set	9023	6.000	Pcs	1,000.00	6,000.00
✓ 180	Liver Pancreas	9023	1.000	Pcs	1,000.00	1,000.00
181	PACKING CHARGES	998540	1.000	Pcs	5,000.00	5,000.00

1,81,109.00

Totals c/o 544.000 Pcs

1,81,109.00

Bank Details : Bank Name :- DCB BANK Branch: Surya Tower, Nicholsan Road A/cantt
Account No: 23522400006569 IFSC Code: DCBL0000235

Terms & Conditions

E.& O.E.

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Receiver's Signature :

SINGHLA SCIENTIFIC INDUSTRIES

5309/27, Punjabi Mohalla,
Ambala
SINGHLA SCIENTIFIC INDUSTRIES
Mobile No. - 9800730058
GSTIN : 06AOXPS4632P1ZW

Principal

Authorised Signatory

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal:Junner, Dist.Pune-412410



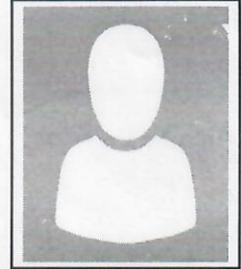
Registration Certificate
Government of Maharashtra
Food And Drug Administration
Food Safety and Standards Authority of India
Registration Certificate under FSS Act, 2006



/ Registration Number: 21519178000796



- | | |
|--|--|
| 1. Name and permanent address of Food Business Operator (FBO) | SHIVAJI KONDIBA BANDGAR / MATOSHRI CATERERS AND SERVICES
AP KARJULE HARYA, TAL-PARNER, DIST-AHMEDNAGAR , parner, Ahmadnagar - 1, Maharashtra-414304 |
| 2. Address of location where food business is to be conducted / premises | AP KARJULE HARYA, TAL-PARNER, DIST-AHMEDNAGAR, parner, Ahmadnagar, Maharashtra - 414304 |
| 3. Kind of Business | Food Vending Establishment, Other(s) - |
| 4. Photo Identity Card | N/A |



This Registration certificate is issued under and is subject to the provisions of FSS Act, 2006 all of which must be complied with by the petty food business.

Place / Ahmadnagar

Registering Authority

Issued On / 23-02-2023 (Renewal Registration)

Valid Upto: 22-02-2028 (For details, refer Annexure)

Annexures:

1. Product Annexure
2. Validity Annexure
3. Registration Id Card

Note:

1. **Application for renewal of Registration Certificate can be filed as early as 180 days prior to expiry date of Registration Certificate. You can file application for renewal or modification of Registration Certificate by login into FSSAI's Food Safety Compliance System(<https://foscos.fssai.gov.in>) with your user id and password or call us at 1800112100 for any clarification.**
2. **This Registration Certificate is only to commence or carry on food businesses and not for any other purpose.**
3. **This is computer generated Registration Certificate and doesn't require any signature or stamp by authority.**
4. **This Registration Certificate is allowed to conduct food businesses activities having annual turnover upto Rs. 12 Lacs only.**

Product Annexure



Registration Certificate
Government of Maharashtra
Food And Drug Administration
Food Safety and Standards Authority of India
Registration Certificate under FSS Act, 2006



/ Registration Number: **21519178000796**

Detail(s) of Food Item

[**Note:** Only standardised food products are allowed to be manufactured as per the list available on FoSCoS.]

Other than Manufacturer Unit	
Sl. No	Name of the food category
1	15 - Ready-to-eat savouries


Principal

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal. Junner, Dist. Pune-412410

Validation And Renewal Annexure



Registration Certificate
Government of Maharashtra
Food And Drug Administration
Food Safety and Standards Authority of India
Registration Certificate under FSS Act, 2006



/ Registration Number: 21519178000796

Validity From	Validity Upto	Issued On	Fee Paid	Type
09-12-2019	08-12-2022	09-12-2019	300 INR	New
23-02-2023	22-02-2028	23-02-2023	800 INR	Renewal

Suspension History

S.No	History	Date
	N/A	

Current Status of Registration: Registration Certificate issued

Note:

1. Application for renewal of Registration Certificate can be filed as early as 180 days prior to expiry date of Registration Certificate. You can file application for renewal or modification of Registration Certificate by login into FSSAI's Food Safety Compliance System(<https://foscoc.fssai.gov.in>) with your user id and password or call us at 1800112100 for any clarification.

Principal
MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal.Junner, Dist.Pune-412410

Registration ID Card

Registration ID Card



Registration ID: 21519178000796
Valid Upto: 22-02-2028
Name: SHIVAJI KONDIBA
BANDGAR / MATOSHRI
CATERERS AND SERVICES
Address: AP KARJULE HARYA, TAL-
PARNER, DIST-
AHMEDNAGAR, parner,
Ahmadnagar,
Maharashtra - 414304
KOB: Food Vending
Establishment, Other(s) -
Govt ID Card: N/A



Issuing Authority: Ahmadnagar

Issued On: 23-02-2023

[Disclaimer: This Registration ID card is issued only for the provisions laid down under Food Safety and Standards Act, 2006 and hence, shall not be used for any other purpose.]

Principal

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal. Junner, Dist. Pune-412410



Food and Drug Administration, Maharashtra State

(Govt. of Maharashtra)

Licensing and Registration System V3.0



Receipt

Reference Number 30191126125607690 Application Date 05/12/2019

Name of Applicant SHIVAJI KONDIBA BANDGAR / MATOSHRI CATERERS AND SERVICES

Premises Address AP KARJULE HARYA, TAL-PARNER, DIST-AHMEDNAGAR

Kind of Business Food vending establishment
CATERERS

Category of License REGISTRATION

Fee Paid Rs. 300(3 Year(s))

Collected by CSC:

CSC Charges Rs. 30

GST 18% Rs. 5.40

Total Rs. 35.40

For claiming GST CREDIT click to [View](#)

Note: FSSAI does not contact applicants over telephone for License/Registration. Queries relating to License/Registration are only raised online. License related complaints may be reported at helpdesk - 1800112100 and licensing@fssai.gov.in.

Principal

MATOSHRI NURSING COLLEGE (BSC.)

Ane, Tal.Junner, Dist.Pune-412410

3/15/22, 10:03 AM

WhatsApp



You
today at 10:03 AM



<https://web.whatsapp.com>

1/1

Principal

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal. Junner, Dist. Pune-412410

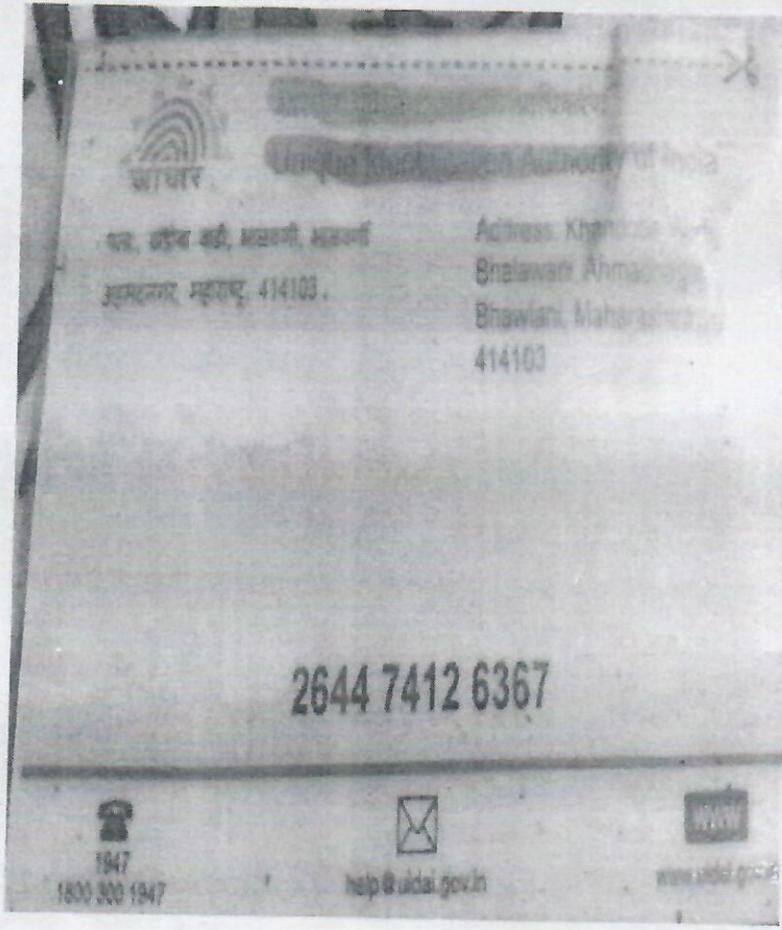
3/15/22, 10:04 AM

WhatsApp



You

today at 10:03 AM



<https://web.whatsapp.com>

1/1

Principal

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal. Junner, Dist. Pune-412410

3/15/22, 10:01 AM

WhatsApp



Maresh Komal
3/10/2022 at 1:14 PM



4 of 4

Principal

MATOSHRI NURSING COLLEGE (BSC.)
Ane, Tal. Junner, Dist. Pune-412410